

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Earl Waukeer

Name

(2) 3511 NE 26th Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Received

*grm*  
JAN 23 2018

Lighthouse Point

City Clerk's Office

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Lighthouse Point City Commission, Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 16 / 18 To 1 / 18 / 18 Report Type: TR

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 0

Loans \$ 0

Total Monetary \$ 0

In-Kind \$ 0

### (7) Expenditures This Report

Monetary Expenditures \$ 500.00

Transfers to Office Account \$ 0

Total Monetary \$ 500.00

### (8) Other Distributions

\$ 0

### (9) TOTAL Monetary Contributions To Date

\$ 500.00

### (10) TOTAL Monetary Expenditures To Date

\$ 500.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Earl Waukeer

Individual (only for IE)  Treasurer  Deputy Treasurer  
or electioneering comm.)

*x* Earl Waukeer

Signature

(Type name) Earl Waukeer

Candidate  Chairperson (only for PC and PTY)

*x* Earl Waukeer

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

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(1) Name Steve Mancho (2) I.D. Number JAN 23 2018  
 (3) Cover Period 1/16/18 through 1/18/18 (4) Page 1 Lighthouse Point  
 City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /						N/A
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**Received**

## CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

JAN 23 2018

(1) Name Егор Синицын

**(2) I.D. Number**

Lighthouse Point  
of City Clerk's Office

(3) Cover Period 1/6/18 through 1/18/18

(4) Page \_\_\_\_\_

Lighthouse Point  
of City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10)	(11)
(6) Sequence Number				Amendment	Amount
1/8/18 001	CITY OF LIGHTHOUSE POINT 2200 NE 38th ST	FILING FEE	CAN		50.00
1/8/18 002	CITY OF LIGHTHOUSE POINT 2200 NE 38th ST, LIGHTHOUSE POINT	FILING FEE	CAN		18.00
1/18/18 003	EMBRY MARKET 3511 NE 26th AVE LIGHTHOUSE POINT, FL 33064	WORN Payback	CAN		432.00
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