

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EVERETT MARSHALL III

Name

(2) 2821 NE 44 STREET

Address (number and street)

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code

Check here if address has changed

## OFFICE USE ONLY

Received

10:30am  
FEB 21 2020 *Jm*

Lighthouse Point  
City Clerk's Office

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(3) ID Number: \_\_\_\_\_

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 02 / 01 / 2020 To 02 / 14 / 2020 Report Type: G1

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 2,500.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 2,500.00

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ ,700.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ ,700.00

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 4,850.00

### (10) TOTAL Monetary Expenditures To Date

\$ 2,337.97

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

*JM*  
Signature

(Type name) Everett Marshall III

Candidate  Chairperson (only for PC and PTY)

*JM*  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

Received

FEB 21 2020

(1) Name EVERETT MARSHALL III

(2) I.D. Number Lighthouse Point  
City Clerk's Office

(3) Cover Period 02 / 01 / 2020 through 02 / 14 / 2020 (4) Page of

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Occupation	(10) In-kind Description	(11) Amendment	(12) Amount
02, 01, 2020	Silverstein, Ari 3201 NE 31 Ave. Lighthouse Point, FL 33064	I	DOCTOR	CHE		\$1,000.00
1	Adames, Yissella Paterson, Terence 2415 Middle River Dr. Ft. Lauderdale, FL 33305	I	BUSINESS OWNER	CHE		\$500.00
02/06/2020	Chem-Tec Equipment Co, Inc. 3077 SW 13 Dr. Doverfield Beach, FL 33442	B	Manu- facturer	CHE		\$500.00
02/10/2020	Bentz, Leo 3000 NE 31 Ave. Lighthouse Point, FL 33064	I	Retired	CHE		\$500.00
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

FEB 21 2020

(1) Name EVERETT MARSHALL III

(2) I.D. Number

Lighthouse Point

(3) Cover Period 02/01/2020 through 02/14/2020

(4) Page \_\_\_\_\_

City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
02/14/2020	POINT PUBLISHING 2436 N. Federal Hwy Lighthouse Point, FL 33064	Campaign advertising	MON		\$700.00
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