

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall III

Name

(2) 2821 NE 44 St.

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Received

DEC 09 2019

Lighthouse Point

City Clerk's Office

(4) Check appropriate box(es):

Candidate Office Sought: Mayor
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded
 Check here if PTY has disbanded
 Check here if no other IE or EC reports will be filed

(3) ID Number: _____

(5) Report Identifiers

Cover Period: From 11 / 01 / 19 To 11 / 30 / 19 Report Type: M-11

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , .

Loans \$, , 250 . 00

Total Monetary \$, , 250 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , 75 . 78

Transfers to Office Account \$, , .

Total Monetary \$, , 75 . 78

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, , 250 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 75 . 78

(11) Certification

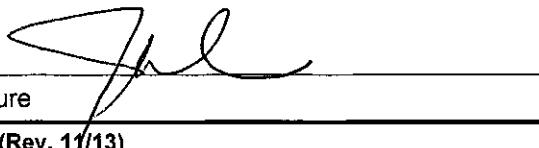
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

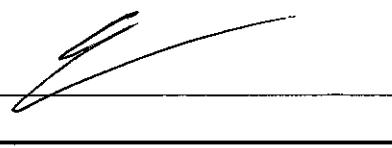
X

Signature 

(Type name) Everett Marshall III

Candidate Chairperson (only for PC and PTY)

X

Signature 

Received

DEC 09 2019

Lighthouse Point
City Clerk's Office

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall III (2) I.D. Number _____(3) Cover Period 11 / 01 / 19 through 11 / 30 / 19 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number		Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
11, 22, 19	Marshall, III, Everett, E. 2821 NE 44st. Lighthouse Point, FL 33064	I	Retired	LOA			250.00
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