

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Sandy Johnson  
Name  
(2) 2411 NE 31 Ct  
Address (number and street)  
Lighthouse Pt., FL 33064  
City, State, Zip Code

OFFICE USE ONLY

Received

IAN 21 2020

Lighthouse Point  
City Clerk's Office

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Commission, Seat

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 1/1/19 To 4/17/20 Report Type: TR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks	\$ <u>0.00</u>
Loans	\$ <u>0.00</u>
Total Monetary	\$ <u>0.00</u>
In-Kind	\$ <u>0.00</u>

### (7) Expenditures This Report

Monetary Expenditures	\$ <u>0.00</u>
Transfers to Office Account	\$ <u>0.00</u>
Total Monetary	\$ <u>0.00</u>

### (8) Other Distributions

\$ 0.00

### (9) TOTAL Monetary Contributions To Date

\$ 100.00

### (10) TOTAL Monetary Expenditures To Date

\$ 100.00

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) SANDY Johnson  
 Individual (only for IE)  Treasurer  Deputy Treasurer  
 or electioneering comm.)

X Sandy Johnson  
Signature

(Type name) SANDY Johnson  
 Candidate  Chairperson (only for PC and PTY)

X Sandy Johnson  
Signature