

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason Daniel Joffe

Name

(2) 2761 NE 47th Street

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Received

Indra

JAN 12 2018

Lighthouse Point
City Clerk's Office

(4) Check appropriate box(es):

Candidate Office Sought:

Lighthouse Point City Commissioners, Seat 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(3) ID Number: _____

(5) Report Identifiers

Cover Period: From 12 / 01 / 17 To 01 / 05 / 18 Report Type: G1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, ,

Loans \$, , 500. 00

Total Monetary \$, ,

In-Kind \$, ,

(7) Expenditures This Report

Monetary Expenditures \$, , 68. 00

Transfers to Office Account \$, ,

Total Monetary \$, ,

(8) Other Distributions

\$, ,

(9) TOTAL Monetary Contributions To Date

\$, , 500. 00

(10) TOTAL Monetary Expenditures To Date

\$, , 68. 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Brian Bell

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Jason Daniel Joffe

Candidate

Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

JAN 12 2018

(1) Name Jason Daniel Joffe (2) I.D. Number Lighthouse Point
City Clerk's Office(3) Cover Period 12/01/17 through 01/05/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number		Type	Contributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
1, 3, 18	Joffe, Jason + Kate 2761 NE 47th Street Lighthouse, Point, FL 33064	I	Attorneys	LOA			500.00
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/ /							
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JAN 12 2018

Lighthouse Point
City Clerk's Office

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jason Daniel Toffe (2) I.D. Number _____(3) Cover Period 12/01/17 through 01/05/18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/3/18 1	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	Filing Fee	Mon		\$50.00
1/3/18 2	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	1% Fee	Mon		\$118.00
1/1					
1/1					
1/1					
1/1					
1/1					
1/1					