

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long
 Name _____
 (2) 2481 NE 21 Ave
 Address (number and street)
 Lighthouse Point, FL 33064
 City, State, Zip Code _____
 Check here if address has changed

(3) ID Number: 5542

(4) Check appropriate box(es):
 Candidate Office Sought: Lighthouse Point Commission, Seat #2
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

OFFICE USE ONLY

(5) Report Identifiers									
Cover Period: From 12 / 01 / 17	To 01 / 05 / 18								
<input checked="" type="checkbox"/> Original	<input type="checkbox"/> Amendment <input type="checkbox"/> Special Election Report								
<p>(6) Contributions This Report</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Cash & Checks</td> <td style="width: 50%;">\$ _____ , _____ , _____ . _____</td> </tr> <tr> <td>Loans</td> <td>\$ _____ , _____ , 200 . 00</td> </tr> <tr> <td>Total Monetary</td> <td>\$ _____ , _____ , 200 . 00</td> </tr> <tr> <td>In-Kind</td> <td>\$ _____ , _____ , _____ . _____</td> </tr> </table>		Cash & Checks	\$ _____ , _____ , _____ . _____	Loans	\$ _____ , _____ , 200 . 00	Total Monetary	\$ _____ , _____ , 200 . 00	In-Kind	\$ _____ , _____ , _____ . _____
Cash & Checks	\$ _____ , _____ , _____ . _____								
Loans	\$ _____ , _____ , 200 . 00								
Total Monetary	\$ _____ , _____ , 200 . 00								
In-Kind	\$ _____ , _____ , _____ . _____								
<p>(7) Expenditures This Report</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Monetary Expenditures</td> <td style="width: 50%;">\$ _____ , _____ , 68 . 00</td> </tr> <tr> <td>Transfers to Office Account</td> <td>\$ _____ , _____ , _____ . _____</td> </tr> <tr> <td>Total Monetary</td> <td>\$ _____ , _____ , 68 . 00</td> </tr> </table>		Monetary Expenditures	\$ _____ , _____ , 68 . 00	Transfers to Office Account	\$ _____ , _____ , _____ . _____	Total Monetary	\$ _____ , _____ , 68 . 00		
Monetary Expenditures	\$ _____ , _____ , 68 . 00								
Transfers to Office Account	\$ _____ , _____ , _____ . _____								
Total Monetary	\$ _____ , _____ , 68 . 00								
<p>(8) Other Distributions</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">\$ _____ , _____ , _____ . _____</td> </tr> </table>		\$ _____ , _____ , _____ . _____							
\$ _____ , _____ , _____ . _____									
<p>(9) TOTAL Monetary Contributions To Date</p> <p>\$ _____ , _____ , 200 . 00</p>									
<p>(10) TOTAL Monetary Expenditures To Date</p> <p>\$ _____ , _____ , 68 . 00</p>									

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
Signature

(Type name) Michael S. Long

Candidate Chairperson (only for PC and PTY)

X
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name MIchael s. Long (2) I.D. Number 5542

(3) Cover Period 12 / 1 / 2017 through 1 / 5 / 2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Contributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
01 02 2018 / /	Long, Michael S. 2481 NE 21 Ave Lighthouse Point, FL 33064	S	Executive	Loan			200.00
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/ /							
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/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long (2) I.D. Number 5542

(3) Cover Period 12 / 01 / 2017 through 01 / 025 / 2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
01 / 02 / 2018 001	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	Filing Fee	CAN		50.00
01 / 02 / 2018 002	City of Lighthouse Point 2200 NE 38th Street Lighthouse Point, FL 33064	Filing Fee	CAN		18.00
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