

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name

(2) 2481 NE 21 Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

☐ Check here if address has changed

OFFICE USE ONLY

(3) ID Number: 5542

(4) Check appropriate box(es):

☒ Candidate Office Sought: Lighthouse Point Commission, Seat #2

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 01 / 17 To 01 / 05 / 18 Report Type: G1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        ,        .       

Loans \$        ,        , 200 . 00

Total Monetary \$        ,        , 200 . 00

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 68 . 00

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,        , 68 . 00

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 200 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 68 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

**X**

Signature


(Type name) Michael S. Long

☒ Candidate ☐ Chairperson (only for PC and PTY)

**X**

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael s. Long  (2) I.D. Number 5542

(3) Cover Period 12 / 1 / 2017 through 1 / 5 / 2018 (4) Page 1 of 1

| (5)<br>Date                      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|----------------------------------|--|--|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number        |  | Type                                       | Occupation | Type                        | Description                    |                   |                |
| 01      02      2018<br>/      / | Long, Michael S.<br>2481 NE 21 Ave<br>Lighthouse Point, FL<br>33064                            | S  | Executive  | Loan                        |                                |                   | 200.00         |
| 001                              |  |  |            |                             |                                |                   |                |
| /      /                         |  |  |            |                             |                                |                   |                |
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 12 / 01 / 2017 through 01 / 025 / 2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 01 / 02 / 2018            | City of Lighthouse Point<br>2200 NE 38th Street<br>Lighthouse Point, FL 33064                  | Filing Fee   | CAN                        |                   | 50.00          |
| 001                       |  |  |                            |                   |                |
| 01 / 02 / 2018            | City of Lighthouse Point<br>2200 NE 38th Street<br>Lighthouse Point, FL 33064                  | Filing Fee   | CAN                        |                   | 18.00          |
| 002                       |  |  |                            |                   |                |
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