

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) EADL MAUCKER
 Name
 (2) 3511 NE 26th Ave
 Address (number and street)
Lighthouse Point, FL 33064
 City, State, Zip Code

OFFICE USE ONLY

Received gml

JAN 09 2018

Lighthouse Point
 City Clerk's Office

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Lighthouse Point City Commission
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded
 Check here if PTY has disbanded
 Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 17 To 1 / 5 / 18 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, ,

Loans \$, , 500.00

Total Monetary \$, ,

In-Kind \$, ,

(7) Expenditures This Report

Monetary Expenditures \$, ,

Transfers to Office Account \$, ,

Total Monetary \$, ,

(9) TOTAL Monetary Contributions To Date

\$, , 500.00

(8) Other Distributions

\$, ,

(10) TOTAL Monetary Expenditures To Date

\$, ,

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) EADL MAUCKER

Individual (only for IE) Treasurer Deputy Treasurer

EADL MAUCKER
 Signature

(Type name) EADL MAUCKER

Candidate Chairperson (only for PC and PTY)

EADL MAUCKER
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Earl Mandel (2) I.D. Number _____

(3) Cover Period 12 / 1 / 17 through 1 / 5 / 18 (4) Page 1 Lighthouse Point
of Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
1, 02, 1	EARL MANDEL 3511 NE 26th Ave Lighthouse Point FL 33064	S	Citizen & voter	LOAN		500.00
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