

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jason Daniel Joffe
 Name
 (2) 2761 NE 47th Street
 Address (number and street)
Lighthouse Point, FL 33064
 City, State, Zip Code

OFFICE USE ONLY

Received

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 JAN 23 2018

Lighthouse Point
 City Clerk's Office

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner, Seat 3 Lighthouse Point
 Political Committee (PC)
 Electioneering Communications Org. (ECO)
 Party Executive Committee (PTY)
 Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded
 Check here if PTY has disbanded
 Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 01 / 06 / 18 To 01 / 17 / 18 Report Type: TR
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 0,0,0.0
 Loans \$ 0,0,0.0
 Total Monetary \$ 0,0,0.0
 In-Kind \$ 0,0,0.0

(7) Expenditures This Report

Monetary Expenditures \$ 0,0,432.00
 Transfers to Office Account \$ 0,0,0.0
 Total Monetary \$ 0,0,432.00

(8) Other Distributions

\$ 0,0,0.0

(9) TOTAL Monetary Contributions To Date
 \$ 0,0,500.00

(10) TOTAL Monetary Expenditures To Date
 \$ 0,0,500.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Brian Bell

Individual (only for IE or electioneering comm.)

Treasurer

Deputy Treasurer

X
 Signature

(Type name)

Jason Daniel Joffe

Candidate

Chairperson (only for PC and PTY)

X
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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JAN 23 2018

(1) Name Jason Daniel Joffe (2) I.D. Number lighthouse point
 City Clerk's Office

(3) Cover Period 01 / 06 / 18 through 01 / 17 / 18 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /	None					
/ /						
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

JAN 23 2018

(1) Name Jason Daniel Joffe (2) I.D. Number Lighthouse Point *gmrde*

(3) Cover Period 01 / 06 / 18 through 01 / 17 / 18 (4) Page 1 City Clerk's Office of Lighthouse Point

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
<u>01 / 17 / 18</u>	<u>Joffe, Jason and Kate</u> <u>2761 NE 47th Street</u> <u>Lighthouse Point, FL 33064</u>	<u>Reimbursement of Loan</u>	<u>RMB</u>		<u>\$1432.00</u>
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