

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Long

Name

(2) 2481 NE 21 Ave.

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Received

FFB 07 2018

Lighthouse Point
City Clerk's Office

(3) ID Number: 5542

(4) Check appropriate box(es):

Candidate Office Sought: LHP Commissioner, Seat #2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 3 / 2018 To 2 / 6 / 2018 Report Type: TR

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , .

Loans \$, , .

Total Monetary \$, , .

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, , . 132 . 00

Transfers to Office Account \$, , .

Total Monetary \$, , . 132 . 00

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, , . 200 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , . 200 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
Signature

(Type name) Michael S. Long

Candidate Chairperson (only for PC and PTY)

X
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael S. Long

(2) I.D. Number 5542 Received July

(3) Cover Period 2 / 3 / 2018 through 2 / 6 / 2018

(4) Page 1 of 1 FFB 07 2018

Lighthouse Point

City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number		Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
/ /	N/A						
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Received

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES FEB 07 2018

(1) Name Michael S. Long (2) I.D. Number 5542 *gruber* Lighthouse Point

(3) Cover Period 2 / 3 / 2018 through 2 / 6 / 2018 (4) Page 1 City Clerk's Office of _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
<u>2 / 6 / 2018</u> 001	Michael S. Long 2481 NE 21 Ave. LHP. 33064	Loan Repayment	DIS		\$132.00
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