

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) BRIEN COSTIGAN

Name

(2) 2831 NE 45th ST

Address (number and street)

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

Received

*NMD*

JAN 07 2022

*11:12AM*

Lighthouse Point

City Clerk's Office

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: SEAT #1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12/1/21 To 12/31/21 Report Type: M12

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$       ,      ,      .      

Loans \$       ,      , 500.00

Total Monetary \$       ,      ,      .      

In-Kind \$       ,      ,      .      

### (9) TOTAL Monetary Contributions To Date

\$       ,      , 500.00

### (7) Expenditures This Report

Monetary Expenditures \$       ,      ,      .      

Transfers to Office Account \$       ,      ,      .      

Total Monetary \$       ,      ,      .      

### (8) Other Distributions

\$       ,      ,      .      

### (10) TOTAL Monetary Expenditures To Date

\$       ,      ,      .      

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) BRIEN COSTIGAN

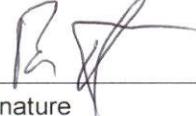
Individual (only for IE)  Treasurer  Deputy Treasurer



Signature

(Type name) BRIEN COSTIGAN

Candidate  Chairperson (only for PC and PTY)



Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name BRIEN COSTIGAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 12/1/21 through 12/31/21 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number	Street Address & City, State, Zip Code	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
12/22/21	COSTIGAN BRIEN PATRICK 2831 NE 45TH ST LHP 33064	S	CANVASSER	LOA			500.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							