

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) BRIEN COSTIGAN
Name

(2) 2831 NE 45th ST
Address (number and street)
LIGHTHOUSE POINT, FL 33064
City, State, Zip Code

☐ Check here if address has changed

OFFICE USE ONLY Received <u>nmd</u> JAN 07 2022 <u>11:12AM</u> Lighthouse Point City Clerk's Office
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(3) ID Number: _____

(4) Check appropriate box(es):

- ☒ Candidate Office Sought: SEAT #1
- ☐ Political Committee (PC)
- ☐ Electioneering Communications Org. (ECO)
- ☐ Party Executive Committee (PTY)
- ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
- ☐ Check here if PC or ECO has disbanded
- ☐ Check here if PTY has disbanded
- ☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 21 To 12 / 31 / 21 Report Type: M12

☐ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , 500.00

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , _____ . _____

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 500.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ . _____

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) BRIEN COSTIGAN

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☒ Deputy Treasurer

X [Signature]
Signature

(Type name) BRIEN COSTIGAN

☒ Candidate ☐ Chairperson (only for PC and PTY)

X [Signature]
Signature

(1) Name BRIEN COSTIGAN (2) I.D. Number _____

(3) Cover Period 12 / 1 / 21 through 12 / 31 / 21 (4) Page 1 of 1

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