

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall
 Name
 (2) 2821 NE 44 St.
 Address (number and street)
Lighthouse Point, FL 33064
 City, State, Zip Code

OFFICE USE ONLY

Received

MMD

JAN 07 2022

10:39 AM

Lighthouse Point
City Clerk's Office

Check here if address has changed

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(3) ID Number: _____

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 01 / 21 To 12 / 31 / 21 Report Type: IRM12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks	\$ <u>1,500.00</u>
Loans	\$ <u>1,000.00</u>
Total Monetary	\$ <u>1,500.00</u>
In-Kind	\$ _____

(7) Expenditures This Report

Monetary Expenditures	\$ <u>195.00</u>
Transfers to Office Account	\$ _____
Total Monetary	\$ <u>195.00</u>

(8) Other Distributions

\$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 1,500.00

(10) TOTAL Monetary Expenditures To Date

\$ 195.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Julie

Signature

(Type name) Everett Marshall

Candidate Chairperson (only for PC and PTY)

E

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall III (2) I.D. Number _____

(3) Cover Period 12/01/21 through 12/31/21 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/3/21	Marshall, Everett 2821 NE 44 St. LHP, FL 33064	S	CANDIDATE	LOA			200.00
12/15/21	Marshall, Everett 2821 NE 44 St. LHP, FL 33064	S	CANDIDATE	LOA			800.00
12/22/21	CHAPPELL, SARAH 4430 NE 26 AVE LHP, FL 33064	I	BUSINESS OWNER	CHE			500.00
/ /							
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DS-DE 13 (Rev. 11/13)

Received

NMD

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

JAN 07 2022
10:39 AM

Lighthouse Point
City Clerk's Office

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Everett Marshall III (2) I.D. Number _____

(3) Cover Period 12/01/21 through 12/31/21 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/15/21	Point Publishing	Advertising	CAN		795.00
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