

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JASON JOFFE

Name

(2) 2761 NE 47TH STREET

Address (number and street)

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: City Commissioner Seat 3

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
RECEIVED

FEB 10 2022

11:25am  
Lighthouse Point  
City Clerk's Office

### (5) Report Identifiers

Cover Period: From 01 / 01 / 2022 To 01 / 31 / 2022 Report Type: M1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   6   , 100   . 00

Loans \$        ,   5   , 000   . 00

Total Monetary \$        , 11   , 100   . 00

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,   7   , 783   . 71

Transfers to Office Account \$        ,        ,        .       

Total Monetary \$        ,   7   , 783   . 71

### (8) Other Distributions

\$        ,        ,        .       

### (9) TOTAL Monetary Contributions To Date

\$        ,  11   ,  300   . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   7   ,  783   . 71

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Brian Bell

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name) Jason Joffe

☒ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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11:25am  
Lighthouse Point  
City Clerk's Office

(1) Name Jason Joffe

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022

(4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                       |                             |                                |                   |                |
| 01 / 10 / 2022<br>1       | Van Buskirk, Kyle &<br>Christine<br>2236 NE 31st St<br>Lighthouse Point, FL<br>33064           | I<br>Firefighter<br>Real Estate       | CHE                         |                                |                   | 500.00         |
| 01 / 10 / 2022<br>2       | REAL DANCE, LLC<br>2010 NE 30TH CT<br>Lighthouse Point, FL<br>33064                            | B<br>DANCE STUDIO                     | CHE                         |                                |                   | 250.00         |
| 01 / 10 / 2022<br>3       | BELL, BRIAN & DIANE<br>2900 NE 46TH STREET<br>Lighthouse Point, FL<br>33064                    | I<br>ATTY + Atty                      | CHE                         |                                |                   | 250.00         |
| 01 / 12 / 2022<br>4       | JOFFE, JASON AND<br>KATHERINE<br>2761 NE 47TH ST<br>Lighthouse Point, FL<br>33064              | S<br>ATTY + Atty                      | LOA                         |                                |                   | 5,000.00       |
| 01 / 13 / 2022<br>5       | SILVERSTEIN, ARI &<br>STOKES, TRACY<br>3201 NE 31S AVE<br>Lighthouse Point, FL<br>33064        | I<br>DOCTORS                          | CHE                         |                                |                   | 1,000.00       |
| 01 / 15 / 2022<br>6       | BRANIGAN, MICHAEL<br>2620 NE 46TH ST<br>Lighthouse Point, FL<br>33064                          | I<br>RETIRED                          | CHE                         |                                |                   | 200.00         |
| 01 / 16 / 2022<br>7       | CHAPPELL, TYLER<br>4430 NE 26TH AVE<br>Lighthouse Point, FL<br>33064                           | I<br>Environmental                    | CHE                         |                                |                   | 500.00         |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JASON JOFFE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022 (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                         |                             |                                |                   |                |
| 01 / 16 / 2022<br>8       | JAWW Media and Marketing<br>2470 NE 23rd St<br>Pompano Beach, FL 33062                         | B   MARKETING                           | CHE                         |                                |                   | 250.00         |
| 01 / 17 / 2022<br>9       | OATES, THOMAS<br>4450 NE 30TH TERRACE<br>Lighthouse Point, FL 33064                            | I   ATTY                                | CHE                         |                                |                   | 500.00         |
| 01 / 19 / 2022<br>10      | KRUPPA, ANDREW<br>200 S. BISCAYNE BLVE,<br>STE 4600<br>MIAMI, FL 33131                         | I   ATTY                                | CHE                         |                                |                   | 250.00         |
| 01 / 19 / 2022<br>11      | KIM, CHRISTINA<br>5421 SHADY OAK LANE<br>FORT LAUDERDALE, FL 33312                             | I   MARKETING                           | CHE                         |                                |                   | 250.00         |
| 01 / 20 / 2022<br>12      | ROMANO, DOMINIC<br>2420 NE 32ND COURT<br>LIGHTHOUSE POINT, FL 33064                            | I                                       | CHE                         |                                |                   | 100.00         |
| 01 / 20 / 2022<br>13      | MORRIS, RICHARD<br>PO BOX 5269<br>LIGHTHOUSE POINT, FL 33064                                   | I                                       | CHE                         |                                |                   | 50.00          |
| 01 / 20 / 2022<br>14      | BUTT, JEFF<br>12125 CLEAR HARBOR<br>DRIVE<br>TAMPA, FL 33626                                   | I                                       | CHE                         |                                |                   | 100.00         |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JASON JOFFE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022 (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation |                             |                                |                   |                |
| 01 / 20 / 2022<br>15      | BARRINGTON, BRUCE<br>3780 NE 31ST AVE<br>LIGHTHOUSE POINT, FL<br>33064                         | I                                     | RETIRED    | CHE                         |                                |                   | 250.00         |
| 01 / 20 / 2022<br>16      | PICKEL-RUTHMEYER,<br>TRACEY<br>3920 NE 26TH AVE<br>LIGHTHOUSE POINT, FL<br>33064               | I                                     |            | CHE                         |                                |                   | 100.00         |
| 01 / 21 / 2022<br>17      | REITER, LUIS<br>1720 NE 198TH TERRACE<br>MIAMI, FL 33179                                       | I                                     | ATTY       | CHE                         |                                |                   | 250.00         |
| 01 / 21 / 2022<br>18      | DAVIS, ALVIN<br>200 S. BISCAYNE BLVD<br>MIAMI, FL 33131                                        | I                                     |            | CHE                         |                                |                   | 100.00         |
| 01 / 21 / 2022<br>19      | DONZELLA, DAVE<br>5121 SW 114TH WAY<br>DAVIE, FL 33330                                         | I                                     |            | CHE                         |                                |                   | 100.00         |
| 01 / 24 / 2022<br>20      | ATKINS, DONN<br>2440 NE 21ST AVE<br>LIGHTHOUSE POINT, FL<br>33064                              | I                                     | RETIRED    | CHE                         |                                |                   | 250.00         |
| 01 / 27 / 2022<br>21      | POSTON, REBEKAH<br>1541 BRICKELL AVE, APT<br>3706<br>MIAMI, FL 33129                           | I                                     | ATTY       | CHE                         |                                |                   | 500.00         |

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(1) Name JASON JOFFE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022 (4) Page 4 of 4

| (5)<br>Date                      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number        |                                                                                                |                                            |      |                             |                                |                   |                |
| 01      30      2022<br>/      / | IMBRUGLIA, ROSS<br>77 UNION BLVD<br>WALLINGTON, NJ 07057                                       | I                                          |      | CHE                         |                                |                   | 100.00         |
| 22                               |                                                                                                |                                            |      |                             |                                |                   |                |
| 01      31      2022<br>/      / | ZERNIN, FELIX<br>2623 OBSERVATORY AVE<br>CINCINNATI, OH 45208                                  | I                                          | ATTY | CHE                         |                                |                   | 250.00         |
| 23                               |                                                                                                |                                            |      |                             |                                |                   |                |
| /      /                         |                                                                                                |                                            |      |                             |                                |                   |                |
|                                  |                                                                                                |                                            |      |                             |                                |                   |                |
| /      /                         |                                                                                                |                                            |      |                             |                                |                   |                |
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| /      /                         |                                                                                                |                                            |      |                             |                                |                   |                |
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Lighthouse Point  
City Clerk's Office

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jason Joffe

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 01 / 03 / 2022            | City of Lighthouse Point<br>2200 NE 38th Street<br>Lighthouse Point, FL 33064                  | Qualifying Seat 3                                                          |                            |                   |                |
| 1                         |                                                                                                |                                                                            | CAN                        |                   | 18.00          |
| 01 / 03 / 2022            | City of Lighthouse Point<br>2200 NE 38th Street<br>Lighthouse Point, FL 33064                  | Filing fee Seat 3                                                          |                            |                   |                |
| 2                         |                                                                                                |                                                                            | CAN                        |                   | 50.00          |
| 01 / 10 / 2022            | Harland Clarke<br>TD Bank 3600 N. Fed Hwy<br>Lighthouse Point, FL 33064                        | Checks                                                                     |                            |                   |                |
| 3                         |                                                                                                |                                                                            | CAN                        |                   | 81.53          |
| 01 / 14 / 2022            | Broward Supervisor of Elections<br>115 S. Andrews Ave. Room #102<br>Fort Lauderdale, FL 33301  | Public Records<br>Request Voter info                                       |                            |                   |                |
| 4                         |                                                                                                |                                                                            | CAN                        |                   | 70.00          |
| 01 / 16 / 2022            | Pay Pal<br>Online<br>2211 N. First Street<br>San Jose, CA 95131                                | Transaction Fee                                                            |                            |                   |                |
| 5                         |                                                                                                |                                                                            | CAN                        |                   | 7.72           |
| 01 / 18 / 2022            | Campaign Partner<br>PO Box 118<br>Still River, MA 01467                                        | Website                                                                    |                            |                   |                |
| 6                         |                                                                                                |                                                                            | CAN                        |                   | 29.00          |
| 01 / 18 / 2022            | Print Cut Go<br>2001 N. Fed Hwy, 108<br>Pompano Beach, FL 33062                                | Shirts                                                                     |                            |                   |                |
| 7                         |                                                                                                |                                                                            | CAN                        |                   | 492.52         |
| 01 / 19 / 2022            | PayPal Online<br>2211 N. First Street<br>San Jose, CA 95131                                    | Transaction Fee                                                            |                            |                   |                |
| 8                         |                                                                                                |                                                                            | CAN                        |                   | 7.72           |

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(3) Cover Period 01 / 01 / 2022 through 01 / 31 / 2022

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|---------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 20 / 2022            | Apple Printing & Advertising<br>Specialties<br>5055 NW 10th Terrace<br>Fort Lauderdale, FL 33309 | YARD SIGNS                                                                 | CAN                        |                   | 2,324.04       |
| 9                         |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 20 / 2022            | Pay Pal<br>Online<br>2211 N. First Street<br>San Jose, CA 95131                                  | Transaction Fee                                                            | CAN                        |                   | 3.38           |
| 10                        |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 20 / 2022            | Apple Printing & Advertising<br>Specialties<br>5055 NW 10th Terrace<br>Fort Lauderdale, FL 33309 | Digital Rack Cards                                                         | CAN                        |                   | 379.85         |
| 11                        |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 21 / 2022            | Pay Pal<br>Online<br>2211 N. First Street<br>San Jose, CA 95131                                  | Transaction Fee                                                            | CAN                        |                   | 3.38           |
| 12                        |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 25 / 2022            | Apple Printing & Advertising<br>Specialties<br>5055 NW 10th Terrace<br>Fort Lauderdale, FL 33309 | Car Magnets                                                                | CAN                        |                   | 589.57         |
| 13                        |                                                                                                  |                                                                            |                            |                   |                |
| 01 / 31 / 2022            | Victory Political Mail<br>801 US Hwy 1<br>North Palm Beach, FL 33408                             | Mailers                                                                    | CAN                        |                   | 3,727.00       |
| 14                        |                                                                                                  |                                                                            |                            |                   |                |
|                           |                                                                                                  |                                                                            |                            |                   |                |
|                           |                                                                                                  |                                                                            |                            |                   |                |
|                           |                                                                                                  |                                                                            |                            |                   |                |
|                           |                                                                                                  |                                                                            |                            |                   |                |