

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Abby Stafford  
 Name \_\_\_\_\_  
 (2) 5031 NE 24th Ave.  
 Address (number and street)  
 Lighthouse Point, FL 33064  
 City, State, Zip Code \_\_\_\_\_

OFFICE USE ONLY

Received

FEB 10 2022

Lighthouse Point  
 City Clerk's Office

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): City Commissioner, Seat # 3  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  
 Party Executive Committee (PTY)  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  
 Check here if PC or ECO has disbanded  
 Check here if PTY has disbanded  
 Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 02/01/2022 / To 02/04/2022 Report Type: G1  
 Original  Amendment  Special Election Report

### (6) Contributions This Report

|                |                                |        |
|----------------|--------------------------------|--------|
| Cash & Checks  | \$ _____, _____, _____ . _____ | 750.00 |
| Loans          | \$ _____, _____, _____ . _____ |        |
| Total Monetary | \$ _____, _____, _____ . _____ | 750.00 |
| In-Kind        | \$ _____, _____, _____ . _____ |        |

### (7) Expenditures This Report

|                             |                                |    |
|-----------------------------|--------------------------------|----|
| Monetary Expenditures       | \$ _____, _____, _____ . _____ | 00 |
| Transfers to Office Account | \$ _____, _____, _____ . _____ | 00 |
| Total Monetary              | \$ _____, _____, _____ . _____ | 00 |

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_ 00

(9) TOTAL Monetary Contributions To Date  
 \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_ 7,075.00

(10) TOTAL Monetary Expenditures To Date  
 \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_ 1,842.17

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

Denise M. Long  
 (Type name)

Individual (only for IE)  Treasurer  Deputy Treasurer  
 or electioneering comm.)

X *Denise M. Long*  
 Signature

Abby Stafford  
 (Type name)

Candidate  Chairperson (only for PC and PTY)

X *Abby Stafford*  
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Abby Stafford (2) I.D. Number \_\_\_\_\_

(3) Cover Period 02/01/2022 /        /        through 02/04/2022 /        /        (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)   |   | (8)                 | (9)        | (10)                 | (11)                   | (12)      |
|---------------------------|---|---|---------------------|------------|----------------------|------------------------|-----------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code   |   | Contributor<br>Type | Occupation | Contribution<br>Type | In-kind<br>Description | Amendment |
| 02/03/2022<br>/ /         | Broward County<br>Republican Executive<br>Committee<br>224 Commercial Blvd.<br>Ste#303<br>Lauderdale-By-The-Sea<br>FL 33308 |   |                     | CHE        |                      |                        | 500.00    |
| 02/04/2022<br>/ /         | Long, Denise<br>2600 NE 43rd St.<br>Lighthouse Point, FL<br>33064   | I | Retired             | CHE        |                      |                        | 250.00    |
| / /                       |   |   |                     |            |                      |                        |           |
| / /                       |   |   |                     |            |                      |                        |           |
| / /                       |   |   |                     |            |                      |                        |           |
| / /                       |   |   |                     |            |                      |                        |           |
| / /                       |   |   |                     |            |                      |                        |           |
| / /                       |   |   |                     |            |                      |                        |           |