

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall  
 Name  
 (2) 2821 NE 44 Street  
 Address (number and street)  
Lighthouse Point, FL 33064  
 City, State, Zip Code

OFFICE USE ONLY

RECEIVED

*NMD*

FEB 11 2022

*10:05AM*

Lighthouse Point  
City Clerk's Office

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 02 / 01 / 22 To 02 / 04 / 22 Report Type: G1

Original

Amendment

Special Election Report

## (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, 596.40

## (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

## (8) Other Distributions

\$ \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 9,250.00

## (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 5,532.70

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

JM  
Signature

(Type name) Everett Marshall

Candidate  Chairperson (only for PC and PTY)

E  
Signature

RECEIVED

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

FEB 11 2022

(1) Name Everett Marshall

(2) I.D. Number \_\_\_\_\_

Lighthouse Point  
City Clerk's Office  
of \_\_\_\_\_(3) Cover Period 02/01/22 through 02/04/22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number	Street Address & City, State, Zip Code	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
02/01/22	Lighthouse Point Yacht Club 2701 NE 42 St. LHP, FL 33064	B		INK	Food, Drinks		596.40
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

FEB 11 2022

(1) Name Everett Marshall

(2) I.D. Number \_\_\_\_\_ Lighthouse Point

(3) Cover Period 02/01/22 through 02/04/22

(4) Page \_\_\_\_\_ of \_\_\_\_\_ City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
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