

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall  
Name

(2) 2821 NE 44 Street  
Address (number and street)  
Lighthouse Point, FL 33064  
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: Commissioner Seat 1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY

RECEIVED

NMD

FEB 11 2022

10:05 AM

Lighthouse Point  
City Clerk's Office

## (5) Report Identifiers

Cover Period: From 02 / 01 / 22 To 02 / 04 / 22 Report Type: GI

☐ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ 596.40

## (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

## (8) Other Distributions

\$ \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ 9,250.00

## (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ 5,532.70

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X [Signature]  
Signature

(Type name) Everett Marshall

☒ Candidate ☐ Chairperson (only for PC and PTY)

X [Signature]  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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FEB 11 2022

(1) Name Everett Marshall

(2) I.D. Number \_\_\_\_\_  
 Lighthouse Point  
 City Clerk's Office

(3) Cover Period 02 / 01 / 22 through 02 / 04 / 22

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
<u>02 / 01 / 22</u>	<u>Lighthouse Point</u>						
<u>1</u>	<u>Yacht Club</u>	<u>B</u>		<u>INR</u>	<u>Food,</u>		<u>596.40</u>
	<u>2701 NE 42 St.</u>				<u>Drinks</u>		
	<u>LHP, FL 33064</u>						
<u>/      /</u>							
<u>/      /</u>							
<u>/      /</u>							
<u>/      /</u>							
<u>/      /</u>							
<u>/      /</u>							

FEB 11 2022

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Everett Marshall(2) I.D. Number \_\_\_\_\_ Lighthouse Point  
City Clerk's Office(3) Cover Period 02 / 01 / 22 through 02 / 04 / 22

(4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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