

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name

(2) 2481 NE 21 Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY
RECEIVED
NMD
FEB 11 2022
10:40 AM
Lighthouse Point
City Clerk's Office

(3) ID Number: 5542

(4) Check appropriate box(es):

Candidate Office Sought: Commission Seat #2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 01 /2022 To 02 / 04 /2022 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1, 450 .00

Loans \$, , .

Total Monetary \$, 1 450 .00

In-Kind \$, , 949 .20

(7) Expenditures This Report

Monetary Expenditures \$, , .00

Transfers to Office Account \$, , .

Total Monetary \$, , .

(8) Other Distributions

\$, , .00

(9) TOTAL Monetary Contributions To Date

\$, 5, 301 .00

(10) TOTAL Monetary Expenditures To Date

\$, , 445 .52

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name) Michael S. Long

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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(1) Name Michael S. Long

5542

FEB 1 2022

10:40

(2) I.D. Number

(3) Cover Period 02 / 01 / 2022 through 02 / 04 / 2022 (4) Page 1 of Lighthouse Point
of City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type		(9) Contribution Type	(10) In-kind Description	(11)	(12)
(6) Sequence Number	Street Address & City, State, Zip Code	Occupation			Amendment	Amount	
02 02 2022 / /	Dr. Murray and Mary Todd 3701 NE 24th Ave LHP, FL 33064	I	Doctor	CHE		500.00	
001							
02 03 2022 / /	Michael & Ann Branigan 2620 NE 46th Street LHP, FL 33064	I	Retired	CHE		200.00	
002							
02 03 2022 / /	William and Susan Gallo 4010 NE 30th Ave LHP, FL 33064	I	Architect	CHE		500.00	
003							
02 03 2022 / /	Cheryl and Dominic Kleinhenz 2804 Marina Circle LHP, FL 33064	I	Doctor	CHE		200.00	
004							
02 03 2022 / /	Derek Skiba 2170 NE 25th Street LHP, FL 33064	I	Accountant	CHE		50.00	
02 03 2022 / /	LHPYC 2701 NE 42nd. Street LHP, FL 33064	B	Business	INK	Reception	949.20	
/ /							

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FFR 1 2022

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10:40 AM
house paint

CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

5542

(3) Cover Period 02 / 01 / 2022 **through** 02 / 04 / 2022

(4) Page 1 of 1 Lighthouse Point
City Clerks