

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name

(2) 2481 NE 21 Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 5542

OFFICE USE ONLY  
RECEIVED

NMD

FEB 11 2022

10:40AM

Lighthouse Point  
City Clerk's Office

(4) Check appropriate box(es):

☒ Candidate Office Sought: Commission Seat #2

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 01 / 2022 To 02 / 04 / 2022 Report Type: G1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 1,450.00

Loans \$

Total Monetary \$ 1,450.00

In-Kind \$ 949.20

### (7) Expenditures This Report

Monetary Expenditures \$ .00

Transfers to Office Account \$

Total Monetary \$

### (8) Other Distributions

\$ .00

### (9) TOTAL Monetary Contributions To Date

\$ 5,301.00

### (10) TOTAL Monetary Expenditures To Date

\$ 445.52

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name) Michael S. Long

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

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(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 02 / 01 / 2022 through 02 / 04 / 2022

(4) Page 1 of 1 Lighthouse Point City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
02    02    2022 /        /	Dr. Murray and Mary Todd 3701 NE 24th Ave LHP, FL 33064	I	Doctor	CHE			500.00
001							
02    03    2022 /        /	Michael & Ann Branigan 2620 NE 46th Street LHP, FL 33064	I	Retired	CHE			200.00
002							
02    03    2022 /        /	William and Susan Gallo 4010 NE 30th Ave LHP, FL 33064	I	Architect	CHE			500.00
003							
02    03    2022 /        /	Cheryl and Dominic Kleinhenz 2804 Marina Circle LHP, FL 33064	I	Doctor	CHE			200.00
004							
02    03    2022 /        /	Derek Skiba 2170 NE 25th Street LHP, FL 33064	I	Accountant	CHE			50.00
02    03    2022 /        /	LHPYC 2701 NE 42nd. Street LHP, FL 33064	B	Business	INK	Reception		949.20
/        /							

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*nmD*

FEB 11 2022

*10:40 AM*

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 02 / 01 / 2022 through 02 / 04 / 2022

(4) Page 1 of 1 Lighthouse Point City Clerk's Office

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
<u>  /  /  </u>	N/A	N/A			N/A
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