

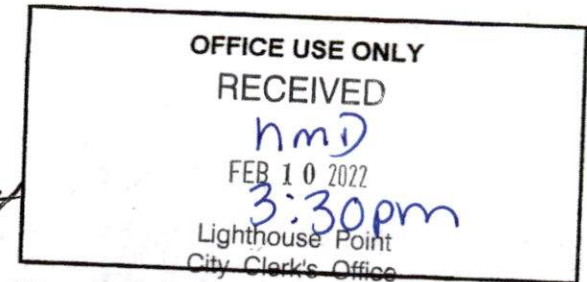
# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) PATTY PETRONE  
Name

(2) 2650 NE 47th St  
Address (number and street)

Lighthouse Point, FLA. 33064  
City, State, Zip Code

☐ Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: City Commissioner - Seat #1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 2/1/22 To 2/4/22 Report Type: G-I

☐ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ 5,250.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 5,250.00

In-Kind \$ 2,300.00

## (7) Expenditures This Report

Monetary Expenditures \$ 5,249.76

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 5,249.76

## (8) Other Distributions

\$ \_\_\_\_\_

(9) TOTAL Monetary Contributions To Date  
\$ 28,933.50

(10) TOTAL Monetary Expenditures To Date  
\$ 10,592.27

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) KENNETH RUBIN

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X Kenneth Rubin  
Signature

(Type name) PATTY PETRONE

☒ Candidate ☐ Chairperson (only for PC and PTY)

X Patty Petrone  
Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

RECEIVED

NMD

FEB 10 2022

3:30pm

Lighthouse Point  
City Clerk's Office

(1) Name PATTY PETRONE

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 1 / 22 through 2 / 09 / 22

(4) Page 1 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount    |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                         |                             |                                |                   |                   |
| 2 / 1 / 22                | William Gallo                                                                                  |                                         |                             |                                |                   |                   |
| # 1                       | 401 ONE 30th Ave<br>LHP, FL. 33064                                                             | I Architect                             | CHE                         |                                |                   | 500 <sup>00</sup> |
| 2 / 1 / 22                | JACK NELSON                                                                                    |                                         |                             |                                |                   |                   |
| # 2                       | 4231 NE 31st Ave<br>LHP, FL. 33064                                                             | I Self Employed<br>Consulting           | CHE                         |                                |                   | 250 <sup>00</sup> |
| 2 / 1 / 22                | Fonnie Gil                                                                                     |                                         |                             |                                |                   |                   |
| # 3                       | 3000 NE 48th St<br>Apt A/401<br>LHP, FL. 33064                                                 | I Bank Exec.                            | CHE                         |                                |                   | 50 <sup>00</sup>  |
| 2 / 1 / 22                | LEE Schroeder                                                                                  |                                         |                             |                                |                   |                   |
| # 4                       | 4270 NE 23rd Ave<br>LHP, FL. 33064                                                             | I                                       | CHE                         |                                |                   | 100 <sup>00</sup> |
| 2 / 1 / 22                | John Dangelo                                                                                   |                                         |                             |                                |                   |                   |
| # 5                       | 2829 NE 32nd St<br>LHP, FL. 33064                                                              | I                                       | CHE                         |                                |                   | 100 <sup>00</sup> |
| 2 / 1 / 22                | Stephen League                                                                                 |                                         |                             |                                |                   |                   |
| # 6                       | 2327 NE 25th St<br>LHP, FL. 33064                                                              | I Retired                               | CHE                         |                                |                   | 100 <sup>00</sup> |
| 2 / 1 / 22                | Eunice Hamilton                                                                                |                                         |                             |                                |                   |                   |
| # 7                       | 2756 NE 30th St<br>LHP, FL. 33064                                                              | I Ret.                                  | CHE                         |                                |                   | 100 <sup>00</sup> |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 1 / 122 through 2 / 04 / 22 (4) Page 2 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description          | (11)<br>Amendment | (12)<br>Amount      |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|-----------------------------------------|-------------------|---------------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | Elizabeth Schulz<br>2900 NE 31st St<br>LHP, FL 33064                                           | I Business<br>Owner                     | CHE                         |                                         |                   | 100 <sup>00</sup>   |
| #8                        |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | Carol Steigelmán<br>2317 NE 30th St<br>LHP, FL 33064                                           | I                                       | CAS                         |                                         |                   | 20 <sup>00</sup>    |
| #9                        |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | JOYNA Faiman<br>1431 S. Ocean Dr<br>LBTJ, FL                                                   | I                                       | CAS                         |                                         |                   | 20 <sup>00</sup>    |
| #10                       |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | MARK O'Brien<br>2756 NE 30th St<br>LHP, FL 33064                                               | I                                       | CAS                         |                                         |                   | 50 <sup>00</sup>    |
| #11                       |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | James Acheson<br>2900 NE 31st Ave<br>LHP, FL 33064                                             | I Ret                                   | INK                         | Hastex<br>Fund<br>Raiser<br>Wine & Food |                   | 1,000 <sup>00</sup> |
| #12                       |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 1 / 122               | Anonymous<br>Donation                                                                          |                                         | CAS                         |                                         |                   | 20 <sup>00</sup>    |
| #13                       |                                                                                                |                                         |                             |                                         |                   |                     |
| 2 / 2 / 122               | Michael Golden<br>2860 Manning<br>Cink<br>LHP, FL 33064                                        | I                                       | CHE                         |                                         |                   | 100 <sup>00</sup>   |
| #14                       |                                                                                                |                                         |                             |                                         |                   |                     |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 2, 1, 1, 22 through 2, 1, 04, 1, 22 (4) Page 3 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount              |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|-----------------------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation         | Type                        | Description                    |                   |                             |
| 2, 2, 22                  | Jim Gilbert                                                                                    | I                                     |                    | CHE                         |                                |                   | 100 <sup>00</sup>           |
| # 15                      | 800 Fairway Dr.<br>Deerfield Beach, Fla.                                                       |                                       |                    |                             |                                |                   |                             |
| 2, 2, 22                  | Michael Golden                                                                                 | Duplicate Entry                       |                    |                             |                                |                   |                             |
| # 16                      | 2860 Marina Lc<br>LHP, FL 33064                                                                | I                                     |                    | CHE                         |                                |                   | <del>100<sup>00</sup></del> |
| 2, 4, 22                  | Eunice Hambley                                                                                 | I                                     | Ret.               | CAS                         |                                |                   | 50 <sup>00</sup>            |
| # 17                      | 2756 NE 30th St<br>LHP, FL 33064                                                               |                                       |                    |                             |                                |                   |                             |
| 2, 4, 22                  | TRITON Properties                                                                              | B                                     | Shopping<br>Center | CHE                         |                                |                   | 500 <sup>00</sup>           |
| # 18                      | 1807 NE 24th St.<br>LHP, FL 33064                                                              |                                       |                    |                             |                                |                   |                             |
| 2, 4, 22                  | Stephen Leake                                                                                  | I                                     | Ret.               | CHE                         |                                |                   | 100 <sup>00</sup>           |
| # 19                      | 2327 NE 29th St.<br>LHP, FL 33064                                                              |                                       |                    |                             |                                |                   |                             |
| 2, 4, 22                  | John D'Angelo                                                                                  | I                                     | Ret.               | CHE                         |                                |                   | 100 <sup>00</sup>           |
| # 20                      | 2829 NE 32nd St<br>LHP, FL 33064                                                               |                                       |                    |                             |                                |                   |                             |
| 2, 4, 22                  | Suzanne Gower                                                                                  | I                                     |                    | CHE                         |                                |                   | 100 <sup>00</sup>           |
| # 21                      | 2020 NE 31st St<br>LHP, FL 33064                                                               |                                       |                    |                             |                                |                   |                             |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_  
 (3) Cover Period 2 / 1 / 22 through 2 / 04 / 22 (4) Page 4 of 6

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount    |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type                                  | Occupation                  |                                |                   |                   |
| 2, 4, 22                  | Cynthia Heise                                                                                  |                                       |                             |                                |                   |                   |
| #22                       | 2201 NE 32nd St.<br>LHP, FL 33064                                                              | I                                     | Retail                      | CHE                            |                   | 400 <sup>00</sup> |
| 2, 04, 22                 | Broward County                                                                                 |                                       | Political                   |                                |                   |                   |
| #23                       | Republican Ex. Committee<br>224 Commercial Blvd<br>#305<br>LBS, FL 33308                       | P                                     | Exec.<br>Committee          | CHE                            |                   | 500 <sup>00</sup> |
| 2, 04, 22                 | Darryl Hinkle                                                                                  |                                       |                             |                                |                   |                   |
| #24                       | 4151 NE 22nd Ter<br>LHP, FL 33064                                                              | I                                     |                             | CHE                            |                   | 100 <sup>00</sup> |
| 2, 04, 22                 | William Niemann                                                                                |                                       | Real Estate                 |                                |                   |                   |
| #25                       | 1215 E. Hillsboro Dr<br>Deerfield Beach, FL<br>33441                                           | I                                     | Developer                   | CHE                            |                   | 250 <sup>00</sup> |
| 2, 04, 22                 | Louis Miranda                                                                                  |                                       | Owner                       |                                |                   |                   |
| #26                       | 3560 NE 28th Ave<br>LHP, FL 33064                                                              | I                                     | Tire<br>Company             | CHE                            |                   | 350 <sup>00</sup> |
| 2, 4, 22                  | Fonnie Gill                                                                                    |                                       | Bank                        |                                |                   |                   |
| #27                       | 3000 NE 48th St.<br>Apt. 401<br>LHP, FL 33064                                                  | I                                     | Exec.                       | CHE                            |                   | 50 <sup>00</sup>  |
| 2, 4, 22                  | Charlotte Styron                                                                               |                                       |                             |                                |                   |                   |
| #28                       | 2281 NE 38th St<br>LHP, FL 33064                                                               | I                                     | Ret.                        | CHE                            |                   | 50 <sup>00</sup>  |

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 1 / 22 through 2 / 04 / 22 (4) Page 5 of 6

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount    |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|-------------------|
| 2, 4, 22    | Edward Myrick<br>4450 NE 36th Ave                                                              | I Produce Broker                      | CHE                         |                                |                   | 250 <sup>00</sup> |
| # 29        | LHP, FL 33064                                                                                  |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Raymond Deleo<br>1951 NE 39th St<br>Apt 235                                                    | I                                     | CHE                         |                                |                   | 25 <sup>00</sup>  |
| # 30        | LHP, FL 33064                                                                                  |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Lorraine Sullivan<br>2831 NE 47th St                                                           | I                                     | CHE                         |                                |                   | 100 <sup>00</sup> |
| # 31        | LHP, FL 33064                                                                                  |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Lawrence Crismond<br>4110 NE 30th Ave                                                          | I                                     | CHE                         |                                |                   | 75 <sup>00</sup>  |
| # 32        | LHP, FL 33064                                                                                  |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Pamela Sargent<br>1250 N. Riverside Dr.                                                        | I Audiologist                         | CHE                         |                                |                   | 40 <sup>00</sup>  |
| # 33        | Pompano Beach, FL 33062                                                                        |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Fred Maclean, Sr.<br>2220 NE 43rd St                                                           | I                                     | RET. CHE                    |                                |                   | 500 <sup>00</sup> |
| # 34        | Pompano Beach, FL 33064                                                                        |                                       |                             |                                |                   |                   |
| 2, 4, 22    | Mary Stefani<br>2121 NE 29th St                                                                | I Real Estate                         | CHE                         |                                |                   | 100 <sup>00</sup> |
| # 35        | LHP, FL 33064                                                                                  |                                       |                             |                                |                   |                   |

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_  
(3) Cover Period 2, 1, 1, 22 through 2, 4, 1, 22 (4) Page 6 of 6

DS-DE 13 (Rev. 11/13)

**SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES**

RECEIVED

 nmd  
 FEB 10 2022  
 3:30 pm  
 Lighthouse Point  
 City Clerk's Office

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name PATTY PETRONE

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 2/1/22 through 2/04/22(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount      |
|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|---------------------|
| 2/1/22      | Judith Stern Consulting<br>808 E. LAS OLAS BLVD<br>#103                                        | Postage/<br>MAILER #1                                                      | CAN                        |                   | 2,000 <sup>00</sup> |
| # 1         | Ft. Lauderdale, FL 33301                                                                       |                                                                            |                            |                   |                     |
| 2/1/22      | U.S. POSTMASTER<br>1900 W. Oakland Park<br>BLVD                                                | Postage/<br>MAILER<br>#2                                                   | CAN                        |                   | 1183 <sup>51</sup>  |
| # 2         | Ft. Lauderdale, FL 33310                                                                       |                                                                            |                            |                   |                     |
| 2/1/22      | U.S. POSTMASTER<br>(see #2)                                                                    | Postage/<br>MAILER<br>#3                                                   | CAN                        |                   | 1778 <sup>60</sup>  |
| # 3         |                                                                                                |                                                                            |                            |                   |                     |
| 2/2/22      | Staplas<br>3742 N. Fed Hwy                                                                     | Print                                                                      | CAN                        |                   | 3 <sup>00</sup>     |
| # 4         | LHP, FL 33064                                                                                  |                                                                            |                            |                   |                     |
| 2/4/22      | Tropical Mailing Service<br>1111 S.W. 21st Ave<br>Suite #24                                    | MAILER                                                                     | CAN                        |                   | 267 <sup>50</sup>   |
| # 5         | Ft. LAUD., FL 33312                                                                            |                                                                            |                            |                   |                     |
| 2/4/22      | Stripe<br>510 Townsend St.                                                                     | Credit<br>CARD<br>Fees                                                     | CAN                        |                   | 6 <sup>40</sup>     |
| # 6         | San Francisco, CA 94103                                                                        |                                                                            |                            |                   |                     |
| 2/4/22      | Facebook<br>Stripe                                                                             | Advertising<br>Credit<br>CARD<br>Fees                                      | CAN                        |                   | 3 <sup>20</sup>     |
| # 7         | (see # 6)                                                                                      |                                                                            |                            |                   |                     |
| 2/4/22      | Stripe                                                                                         |                                                                            | CAN                        |                   | 7 <sup>55</sup>     |
| # 8         | (see # 6)                                                                                      |                                                                            |                            |                   |                     |