

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name

(2) 2481 NE 21 Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY
Received

FEB 25 2022
Ke

Lighthouse Point
City Clerk's Office

(3) ID Number: 5542

(4) Check appropriate box(es):

Candidate Office Sought: LHP Commission Seat #2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 5 /2022 To 2 / 18 /2022 Report Type: G2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 2,950 .00

Loans \$, , .00

Total Monetary \$ 2,950 .00

In-Kind \$, , .00

(7) Expenditures This Report

Monetary Expenditures \$ 1,773 .60

Transfers to Office Account \$, , .

Total Monetary \$ 1,773 .60

(8) Other Distributions

\$, , .00

(9) TOTAL Monetary Contributions To Date

\$ 8,251 .00

(10) TOTAL Monetary Expenditures To Date

\$ 2,219 .12

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael Long

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name) Michael Long

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 2 / 5 / 2022 through 2 / 18 / 2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2 / 5 / 2022	Union Printing 4925 N33319W 64 Terr. Lauderhill, FL	Signs	CAN		802.50
001					
2 / 8 / 2022	Executive Printing 1800 NW 15th Ave #140 Pompano Beach, FL 33063	Printing	CAN		770.40
002					
2 / 11 / 2022	Pompano Beach Exchange Club Fdn. 2888 NE 24th St Pompano Beach, FL 33058	Event	CAN		150.00
003					
2 / 18 / 2022	Paypal 2211 N 1st St San Fransisco, CA 95131	Bank Fees	CAN		21.70
005					
2 / 18 / 2022	Campaign Partners (617) 500.7251 MA	Website	CAN		29.00
005					
/ /					
/ /					
/ /					
/ /					

G2
1713.60

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael S. Long (2) I.D. Number 5542

(3) Cover Period 2 / 5 / 2022 through 2 / 18 / 22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
<u>2</u> <u>7</u> <u>2022</u> / /	Mike Colon 1807 NE 24th Street Lighthouse Point, FL 33064	I	Prop. Mang.	CHE-online			500.00
<u>001</u>							
<u>2</u> <u>7</u> <u>2022</u> / /	Carol Ferguson 2481 NE 23 St LHP, FL 330641	I	Retired	CHK-Online			100.00
<u>002</u>							
<u>2</u> <u>7</u> <u>2022</u> / /	Nicole Hosford LHP, FL 33064	I	Att.	CHK-Online			100.00
<u>003</u>							
<u>2</u> <u>11</u> <u>2022</u> / /	Doug Lister 3345 NE 28th Ave LHP, FL 33064	I	Pilot	Chk			250.00
<u>004</u>							
<u>2</u> <u>8</u> <u>2022</u> / /	Doug LaCerra 2865 Marina Circle LHP, FL 33064	I	Office Furn.	CHK			500.00
<u>005</u>							
<u>2</u> <u>7</u> <u>2022</u> / /	Ian and Tracy McCarver 4221 NE 22 Terr. LHP, FL 33064	I	Finance	CHK			500.00
<u>006</u>							
<u>2</u> <u>7</u> <u>2022</u> / /	Bright Future for FL 533 NE 3rd Ave FTL, FL 33301	F	PAC	CHE			1000.00
<u>007</u>							

G2
2950-1