

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name

(2) 2481 NE 21 Ave

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 5542

OFFICE USE ONLY  
Received

FEB 25 2022

Lighthouse Point  
City Clerk's Office

(4) Check appropriate box(es):

☒ Candidate Office Sought: LHP Commission Seat #2

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 2 / 5 / 2022 To 2 / 18 / 2022 Report Type: G2

☒ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ 2,950.00

Loans \$ .00

Total Monetary \$ 2,950.00

In-Kind \$ .00

## (7) Expenditures This Report

Monetary Expenditures \$ 1,773.60

Transfers to Office Account \$ .00

Total Monetary \$ 1,773.60

## (8) Other Distributions

\$ .00

## (9) TOTAL Monetary Contributions To Date

\$ 8,251.00

## (10) TOTAL Monetary Expenditures To Date

\$ 2,219.12

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael Long

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name) Michael Long

☒ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 2 / 5 / 2022 through 2 / 18 / 2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
2 / 5 / 2022	Union Printing 4925 N33319W 64 Terr. Lauderhill, FL	Signs			
001			CAN		802.50
2 / 8 / 2022	Executive Printing 1800 NW 15th Ave #140 Pompano Beach, FL 33063	Printing			
002			CAN		770.40
2 / 11 / 2022	Pompano Beach Exchange Club Fdn. 2888 NE 24th St Pompano Beach, FL 33058	Event			
003			CAN		150.00
2 / 18 / 2022	Paypal 2211 N 1st St San Fransisco, CA 95131	Bank Fees			
005			CAN		21.70
2 / 18 / 2022	Campaign Partners (617) 500.7251 MA	Website			
005			CAN		29.00

G2 1773.60

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael S. Long (2) I.D. Number 5542

(3) Cover Period 2 / 5 / 2022 through 2 / 18 / 22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number	Street Address & City, State, Zip Code	Type	Occupation	Type	Description		
2 7 2022 / /	Mike Colon 1807 NE 24th Street Lighthouse Point, FL 33064	I	Prop. Mang.	CHE-online			500.00
001							
2 7 2022 / /	Carol Ferguson 2481 NE 23 St LHP, FL 330641	I	Retired	CHK-Online			100.00
002							
2 7 2022 / /	Nicole Hosford LHP, FL 33064	I	Att.	CHK-Online			100.00
003							
2 11 2022 / /	Doug Lister 3345 NE 28th Ave LHP, FL 33064	I	Pilot	Chk			250.00
004							
2 8 2022 / /	Doug LaCerra 2865 Marina Circle LHP, FL 33064	I	Office Furn.	CHK			500.00
005							
2 7 2022 / /	Ian and Tracy McCarver 4221 NE 22 Terr. LHP, FL 33064	I	Finance	CHK			500.00
006							
2 7 2022 / /	Bright Future for FL 533 NE 3rd Ave FTL, FL 33301	F	PAC	CHE			1000.00
007							

G2  
2950 ✓