

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall

Name

(2) 2821 NE 44 Street

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY

RECEIVED

MM
MAR 04 2022

Lighthouse Point
City Clerk's Office

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner Seat 1

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 19 / 22 To 03 / 03 / 22 Report Type: G3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , .

Loans \$, 4, 00 . 00

Total Monetary \$, 4, 00 . 00

In-Kind \$, , .

(7) Expenditures This Report

Monetary Expenditures \$, 7, 551. 00

Transfers to Office Account \$, , , .

Total Monetary \$, 7, 551. 00

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 16, 250. 00

(10) TOTAL Monetary Expenditures To Date

\$, 16, 183. 70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

Julie
Signature

(Type name) Everett Marshall

Candidate Chairperson (only for PC and PTY)

EM
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall (2) I.D. Number _____

(3) Cover Period 02 / 19 / 22 through 03 / 03 / 22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8)		(9)	(10)	(11)	(12)
(6) Sequence Number	Street Address & City, State, Zip Code	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
02 / 28 / 22	Everett Marshall 2821 NE 44 St. Lighthouse Point, FL 33064	S		LOA			4100.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Everett Marshall (2) I.D. Number _____

(3) Cover Period 02/19/22 through 03/03/22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
<u>03/01/22</u>	<u>Victory Political Mail</u> <u>801 US Highway 1</u> <u>North Palm Beach, FL 33408</u>	<u>Advertising</u>	<u>CAN</u>		<u>7551.00</u>
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