

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Everett Marshall
Name

(2) 2821 NE 44 Street
Address (number and street)
Lighthouse Point, FL 33064
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- ☒ Candidate Office Sought: Commissioner Seat 1
- ☐ Political Committee (PC)
- ☐ Electioneering Communications Org. (ECO)
- ☐ Party Executive Committee (PTY)
- ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)
- ☐ Check here if PC or ECO has disbanded
- ☐ Check here if PTY has disbanded
- ☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY

RECEIVED

MAR 04 2022

Lighthouse Point
City Clerk's Office

(5) Report Identifiers

Cover Period: From 02 / 19 / 22 To 03 / 03 / 22 Report Type: G3

☐ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____

Loans \$ 4,100.00

Total Monetary \$ 4,100.00

In-Kind \$ _____

(7) Expenditures This Report

Monetary Expenditures \$ 7,551.00

Transfers to Office Account \$ _____

Total Monetary \$ 7,551.00

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 16,250.00

(10) TOTAL Monetary Expenditures To Date

\$ 16,183.70

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Julie Marshall

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X 
Signature

(Type name) Everett Marshall

☒ Candidate ☐ Chairperson (only for PC and PTY)

X 
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Everett Marshall (2) I.D. Number _____

(3) Cover Period 02 / 19 / 22 through 03 / 03 / 22 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
02 / 28 / 22	Everett Marshall	S		LOA			4100. ⁰⁰
1	2821 NE 44 St. Lighthouse Point, FL 33064						
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Everett Marshall

(2) I.D. Number _____

(3) Cover Period 02/19/22 through 03/03/22

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
03/01/22	Victory Political Mail	Advertising	CAN		7551. ⁰⁰
1	801 US Highway 1 North Palm Bch, FL 33408				
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