

CAMPAIGN LOANS REPORT

(Section 106.075, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

Received

MAR 17 2022

Lighthouse Point
City Clerk's Office

This report applies to all candidates ELECTED to office who had loans exceeding \$500 in value, which were accepted and used for campaign purposes within the 12 months preceding the election. All such loans must be reported to the filing officer within 10 days after the candidate's election to office.

JASON D. JOFFE

Full Name of Newly Elected Official

City Commission Seat 3

Office

2761 NE 47TH Street

Mailing Address

Lighthouse Point

FL

33064

City

State

Zip Code

I CERTIFY THAT I HAVE EXAMINED THIS REPORT
AND IT IS TRUE, CORRECT AND COMPLETE.

JASON JOFFE

Type or Print Name of Newly Elected Official

X

Signature

CAMPAIGN LOANS REPORT ITEMIZED

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(PLEASE TYPE)

<p>FULL NAME AND ADDRESS OF LENDER:</p> <p><u>JASON D. JOFFE / Kate Joffe</u></p> <p><u>2761 NE 47th Street</u></p> <p><u>Lighthouse Point, FL 33064</u></p> <p>OCCUPATION: <u>Attorneys</u></p> <p>AMOUNT OF LOAN: <u>\$5,000.00</u></p> <p>DATE RECEIVED: <u>1/12/2022</u></p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p><u>Jason D. Joffe / Kate Joffe</u></p> <p><u>2761 NE 47th Street</u></p> <p><u>Lighthouse Point, FL 33064</u></p> <p>OCCUPATION: <u>Attorneys</u></p> <p>AMOUNT OF LOAN: <u>\$200.00</u></p> <p>DATE RECEIVED: <u>12/22/21</u></p>
<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>
<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>	<p>FULL NAME AND ADDRESS OF LENDER:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OCCUPATION: _____</p> <p>AMOUNT OF LOAN: _____</p> <p>DATE RECEIVED: _____</p>