

**CAMPAIGN LOANS
REPORT**

(Section 106.075, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

Received

MAR 14 2022

Lighthouse Point
City Clerk's Office

This report applies to all candidates ELECTED to office who had loans exceeding \$500 in value, which were accepted and used for campaign purposes within the 12 months preceding the election. All such loans must be reported to the filing officer within 10 days after the candidate's election to office.

Patricia Jackson Petrone

Full Name of Newly Elected Official

City Commissioner - SEAT #1

Office

2650 NE 47th St

Mailing Address

LHP
City

Fla.
State

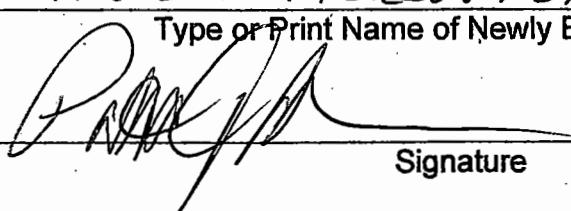
33064
Zip Code

I CERTIFY THAT I HAVE EXAMINED THIS REPORT
AND IT IS TRUE, CORRECT AND COMPLETE.

Patricia Jackson Petrone

Type or Print Name of Newly Elected Official

X


Signature

CAMPAIGN LOANS REPORT ITEMIZED

Page 1 of 6

(PLEASE TYPE)

FULL NAME AND ADDRESS OF LENDER:

PATTY PETRONE
2650 NE 47th ST
LHP, FL 33064

OCCUPATION: Candidate / Bus. Owner

AMOUNT OF LOAN: \$ 3,000 00

DATE RECEIVED: 1/3/22

FULL NAME AND ADDRESS OF LENDER:

OCCUPATION:

AMOUNT OF LOAN:

DATE RECEIVED:

FULL NAME AND ADDRESS OF LENDER:

OCCUPATION:

AMOUNT OF LOAN:

DATE RECEIVED:

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