

# CAMPAIGN LOANS REPORT

(Section 106.075, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

Received

MAR 14 2022

Lighthouse Point  
City Clerk's Office

This report applies to all candidates ELECTED to office who had loans exceeding \$500 in value, which were accepted and used for campaign purposes within the 12 months preceding the election. All such loans must be reported to the filing officer within 10 days after the candidate's election to office.

PATRICIA JACKSON PETRONE

Full Name of Newly Elected Official

CITY COMMISSIONER - SEAT #1

Office

2650 NE 47th St

Mailing Address

LHP,

City

FLA.

State

33064

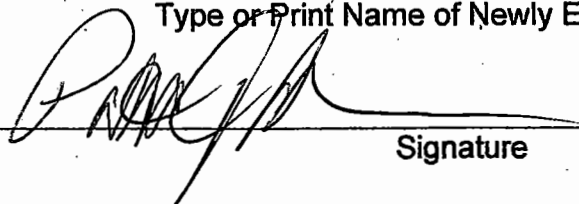
Zip Code

I CERTIFY THAT I HAVE EXAMINED THIS REPORT  
AND IT IS TRUE, CORRECT AND COMPLETE.

PATRICIA JACKSON PETRONE

Type or Print Name of Newly Elected Official

X



Signature

# CAMPAIGN LOANS REPORT ITEMIZED

Page 1 of 6

(PLEASE TYPE)

FULL NAME AND ADDRESS OF LENDER:

PATTY PETRONE  
2650 NE 47<sup>th</sup> ST  
LHP, FL. 33064

OCCUPATION: Candidate / Bus. Owner

AMOUNT OF LOAN: \$ 3,000<sup>00</sup>

DATE RECEIVED: 1/3/22

FULL NAME AND ADDRESS OF LENDER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

AMOUNT OF LOAN: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FULL NAME AND ADDRESS OF LENDER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

AMOUNT OF LOAN: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FULL NAME AND ADDRESS OF LENDER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

AMOUNT OF LOAN: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FULL NAME AND ADDRESS OF LENDER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

AMOUNT OF LOAN: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

FULL NAME AND ADDRESS OF LENDER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

AMOUNT OF LOAN: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_