

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) **JASON JOFFE**

Name \_\_\_\_\_

(2) 2761 NE 47TH STREET

Address (number and street) \_\_\_\_\_

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code \_\_\_\_\_

Check here if address has changed

RECEIVED ONLY

APR 19 2022

Lighthouse Point  
City Clerk's Office

(4) Check appropriate box(es):

Candidate Office Sought: City Commission Seat 3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 02 / 05 / 2022 To 02 / 18 / 2022 Report Type: G2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 4,475.00

Loans \$                   

Total Monetary \$ 4,475.00

In-Kind \$ 108.31

### (7) Expenditures This Report

Monetary Expenditures \$ 432.72

Transfers to Office Account \$                   

Total Monetary \$ 432.72

### (8) Other Distributions

\$                   

### (9) TOTAL Monetary Contributions To Date

\$ 21,375.00

### (10) TOTAL Monetary Expenditures To Date

\$ 10,096.15

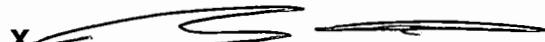
### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **Brian Bell**

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer



Signature

(Type name) **Jason Joffe**

Candidate  Chairperson (only for PC and PTY)



Signature