

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JASON JOFFE

Name

(2) 2761 NE 47TH STREET

Address (number and street)

LIGHTHOUSE POINT, FL 33064

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

☒ Candidate Office Sought: City Commission Seat 3

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 05 / 2022 To 02 / 18 / 2022 Report Type: G2

☐ Original

☒ Amendment

☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$, 4 , 475 . 00

Loans \$, , .

Total Monetary \$, 4 , 475 . 00

In-Kind \$, , 108 . 31

(7) Expenditures This Report

Monetary Expenditures \$, , 432 . 72

Transfers to Office Account \$, , .

Total Monetary \$, , 432 . 72

(8) Other Distributions

\$, , .

(9) TOTAL Monetary Contributions To Date

\$, 21 , 375 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 10 , 096 . 15


(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Brian Bell

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X 
Signature

(Type name) Jason Joffe

☒ Candidate ☐ Chairperson (only for PC and PTY)

X 
Signature