

# CAMPAIGN TREASURER'S REPORT SUMMARY

**OFFICE USE ONLY  
RECEIVED**

APR 13 2022

Lighthouse Point  
City Clerk's Office

(1) GANTER, TROY  
Name

(2) 2231 NE 37th Ct  
Address (number and street)

Lighthouse Point, FL 33064  
City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 00000

(4) Check appropriate box(es):

☐ Candidate Office Sought: Lighthouse Point Commissioner

☐ Political Committee (PC)

☐ Check here if PC or ECO has disbanded

☐ Electioneering Communications Org. (ECO)

☐ Check here if PTY has disbanded

☐ Party Executive Committee (PTY)

☐ Check here if no other IE or EC reports will be filed

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

## (5) Report Identifiers

Cover Period: From 03 / 04 / 22

To 04 / 10 / 22

Report Type: TR

☒ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$            ,            ,            .           

Loans \$            ,            ,            .           

Total Money \$            ,            ,            .           

In-Kind \$            ,            ,            .           

## (7) Expenditures This Report

Monetary Expenditures \$            , 13 , 674 . 73

Transfers to Office Account \$            ,            ,            .           

Total Monetary \$            , 13 , 674 . 73

## (8) Other Distributions

\$            ,            ,            .           

## (9) TOTAL Monetary Contributions To Date

\$            , 48 , 120 . 00

## (10) TOTAL Monetary Expenditures To Date

\$            , 48 , 120 . 00

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type Name)

Katrina Ferreira

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

**X**  
Signature

[Signature]

(Type Name)

Troy Genter

☐ Candidate ☐ Chairperson (only for PC & PTY)

**X**  
Signature

[Signature]

# CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1)

Name GANTER, TROY

(2) I.D. Number 00000

(3) Cover Period 03 / 04 / 22 through 04 / 10 / 22

(4) Page 1 of 1

| (5)<br>Date  | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|--------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 03 / 07 / 22 | Print Cut Go<br>Pompano Citi Center<br>2001 N Federal Hwy 108<br>Pompano Beach, FL 33062          | Advertising                                                                | CAN                        |                   | 80.00          |
| Unfiled 1    |                                                                                                   |                                                                            |                            |                   |                |
| 03 / 10 / 22 | Outdoor Image<br>2408 W Dorothy Ln<br>Dayton, OH 45439                                            | Advertising                                                                | CAN                        |                   | 652.70         |
| Unfiled 2    |                                                                                                   |                                                                            |                            |                   |                |
| 03 / 28 / 22 | Mark Graphics<br>4230 Oak Cir<br>Boca Raton, FL 33431                                             | Advertising                                                                | CAN                        |                   | 5,055.00       |
| Unfiled 3    |                                                                                                   |                                                                            |                            |                   |                |
| 04 / 01 / 22 | Soroptimist International of The Americas<br>Inc<br>2 Penn Ctr Ste 1000<br>Philadelphia, PA 19102 | Charity Donation                                                           | DIS                        |                   | 5,000.00       |
| Unfiled 4    |                                                                                                   |                                                                            |                            |                   |                |
| 04 / 06 / 22 | Exchange Club of Pompano Beach<br>2701 NE 42nd St<br>Pompano Beach, FL 33064                      | Charity Donation                                                           | DIS                        |                   | 2,887.03       |
| Unfiled 5    |                                                                                                   |                                                                            |                            |                   |                |
| - / /        |                                                                                                   |                                                                            |                            |                   |                |
|              |                                                                                                   |                                                                            |                            |                   |                |
| / /          |                                                                                                   |                                                                            |                            |                   |                |
|              |                                                                                                   |                                                                            |                            |                   |                |
| / /          |                                                                                                   |                                                                            |                            |                   |                |
|              |                                                                                                   |                                                                            |                            |                   |                |