

Received

**BROWARD COUNTY ELECTED OFFICIAL CODE OF ETHICS  
CAMPAIGN FUNDRAISING FOR OTHER CANDIDATES  
DISCLOSURE FORM**

MAY 03 2022

Lighthouse Point  
City Clerk's Office

Name of Elected Official: Jasen Daniel Toffe

Title: City Commissioner, Seat 3

Governmental Entity Served: \_\_\_\_\_

Name of the candidate for whom you are soliciting campaign contributions:

Chip LaMarca

Location and date of any and all associated campaign events (attach other sheets if necessary):

See attached, April 28, 2022

Name and contribution amount of any and all individuals who provided contributions to you, either directly or indirectly, for delivery to the candidate (attach other sheets if necessary):

Name of Contributor	Amount Contributed

Signature of Elected Official: [Signature]

Date: 5/3/22

# Chip!

LaMarca

FOR STATE REPRESENTATIVE

**YOU ARE CORDIALLY INVITED TO A DINNER AND DISCUSSION ABOUT THE  
STATE OF FLORIDA AND LIGHTHOUSE POINT IN SUPPORT OF OUR NEIGHBOR**

## **Representative Chip LaMarca**

AND

## **CITIZENS HELPING IMPROVE POLICY**

A POLITICAL COMMITTEE SUPPORTING CHIP LAMARCA

LIGHTHOUSE POINT YACHT CLUB

**Terry & Yisse Paterson**

**Paul & Sharon Alfieri  
Sean & Erika Axani  
Victor Bruzzone  
Matt & Kelly Donoghue  
JB & Jessica Easterling  
Bill & Susan Gallo  
Troy & Cassie Ganter  
Michael & Caren Holmes**

**Thomas & Kristen Kiss  
Dr. Dominic & Cheryl Kleinhenz  
Debbie Lambert & Karl Anderson  
Roy & Karen Merritt  
Matt & Jennifer Midgett  
Dr. Jill & Jim Selbach  
Stephanie Toothaker, Esq.**

IN CONJUNCTION WITH

**The Hon. Jason & Katherine Joffe  
The Hon. Sandy Johnson  
The Hon. Michael & Linda-Jean Long  
The Hon. Patty & Lou Petrone  
The Hon. Kyle & Christine Van Buskirk**

**Join us on Thursday, April 28<sup>th</sup>, 2022 for a night with Florida Representative Chip LaMarca  
at the Lighthouse Point Yacht Club: 2701 NE 42<sup>nd</sup> Street, Lighthouse Point, FL 33064**

**5:30PM: Patio Mingle with Chip | Open Bar | Passed Hors D'oeuvres | Prosecco**

**7:00PM: Elegant Surf & Turf Dinner | Wine Service at the Table**

**7:15PM: Q&A with Chip LaMarca**

**8:00PM: Mingle and Social Hour with Chip LaMarca**

**\$250 Per Person - Please RSVP to Corey at [Corey@ElectChip.com](mailto:Corey@ElectChip.com)**

**Please make check payable to *Chip LaMarca Campaign*.**

**MAXIMUM CONTRIBUTION TO CHIP LAMARCA CAMPAIGN IS \$1,000.00 PER PERSON OR BUSINESS ENTITY.**

**OR**

**Please make check payable to *Citizens Helping Improve Policy*.**

**CONTRIBUTIONS MADE TO "CITIZENS HELPING IMPROVE POLICY" ARE UNLIMITED PER PERSON OR BUSINESS ENTITY.**

**PAID BY CHIP LAMARCA, REPUBLICAN FOR STATE REPRESENTATIVE.**

**PAID BY CITIZENS HELPING IMPROVE POLICY, 1818 SW 28th COURT, FORT LAUDERDALE, FL 33315.**

**CONTRIBUTIONS ARE NOT TAX DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES.**