

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) PATTY PETRONE

Name

(2) 2650 NE 47th St

Address (number and street)

Lighthouse Point, FL 33064

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

☒ Candidate Office Sought: CITY COMMISSIONER - SEAT #1

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

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Received

MAY 10 2022

Lighthouse Point  
City Clerk's Office

## (5) Report Identifiers

Cover Period: From 3/4/22 To 4/28/22

Report Type: TR

☐ Original

☐ Amendment

☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ None

In-Kind \$ \_\_\_\_\_

## (7) Expenditures This Report

Monetary Expenditures \$ 4,137.48

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 4,137.48

## (8) Other Distributions

\$ \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ 33,758.50

## (10) TOTAL Monetary Expenditures To Date

\$ 33,758.50

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) KENNETH A. RUBIN

☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy Treasurer

X K. A. Rubin

Signature

(Type name) \_\_\_\_\_

☐ Candidate ☐ Chairperson (only for PC and PTY)

X [Signature]

Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name PATTY PETRONE

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 3/1/22 through 4/28/22

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/17/22	STRIPE	CREDIT			
#1	510 Townsend St. San Francisco CA 94103	CARD FEES	CAN		\$7.50
3/17/22	FACEBOOK	Facebook			
#2	1 Hacker Way Menlo Park, CA 94025	ADVERTISING	CAN		93.36
3/18/22	RICARDO GERALDO	Labor			
#3	3233 NE 10th St #208 Pompano Beach, FL 33062	FOR WATCH PARTY	CAN		150.00
3/18/22	DONNA FETTEN	Labor			
#4	3021 NE 10th Ave Pompano Beach, FL 33064	FOR WATCH PARTY	CAN		200.00
3/18/22	DIANE EVERS	Labor			
#5	P.O. Box 5671 LHP, FL 33074	FOR WATCH PARTY	CAN		200.00
3/19/22	Jim Finley	Food			
#6	Horshoe BBQ 5846 NE 42nd Lane Coconut Creek, FL 33073	FOR WATCH PARTY	CAN		200.00
3/14/22	Addin Solutions	Text			
#7	10545 Grove Lane Cooper City, FL 33328	DESIGNS	CAN		1067.50
3/14/22	CT Graphic Design	MEET & GREET			
#8	14361 Melrose Livonia, MI 48154	FLYERS	CAN		170.00

# CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name PATTY PETRONE (2) I.D. Number \_\_\_\_\_

(3) Cover Period 3/4/22 through 4/28/22 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
3/9/22	Facebook	Advertising			
# 9	(see #2 above)	ON CAN Facebook	CAN		26.63
3/25/22	Soroptimist	Charitable			
# 10	c/o PEGGY SPENCER TREASURER 2320 NE 45TH ST LHP, FL. 33064	Contribution	Dis		20.00
4/28/22	PATTY PETRONE	Disposition			
# 11	2650 NE 4TH ST LHP, FL. 33064	of Funds Reimburse Loan	Dis		2002.39
1/1					
# 12					
1/1					
1/1					
1/1					
1/1					
1/1					

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**Kathryn Sims, City Clerk**

**City of Lighthouse Point, Florida**

**May 5, 2022**

**Dear Ms. Sims:**


**We are enclosing Patty Petrone's, City Commissioner's, Termination Report for the period ending 4/28/22 for filing with the City.**

**Please note that item #10 on the Itemized Expenditures is for a \$20.00 donation to Soroptimist, which is a 501c3 organization. This donation was made in accordance with Florida law to distribute an anonymous cash contribution Ms. Petrone received at a fundraiser on 2/1/22. That contribution was listed as item #13 on the G-1 report.**

**Ms. Petrone's Campaign Checking Account has been closed out with the final distribution to her for partial repayment of a loan she had made to her account at the beginning of the campaign.**


**Please contact me if you have any questions. Thanks for your courtesies.**

**Sincerely,**

  
**Kenneth A. Rubin, Campaign Treasurer**

**Cc Patty Petrone, City Commissioner**

**Received**

**MAY 10 2022**  
  
**Lighthouse Point  
City Clerk's Office**