

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Abby Stafford  
 Name \_\_\_\_\_  
 (2) 5031 NE 24th Ave.  
 Address (number and street)  
 Lighthouse Point FL 33064  
 City, State, Zip Code \_\_\_\_\_

OFFICE USE ONLY

Received  
*NMD*  
 MAY 26, 2022  
 8:50 AM  
 Lighthouse Point  
 City Clerk's Office

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es): City Commissioner, Seat #3  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC) \_\_\_\_\_  
 Electioneering Communications Org. (ECO) \_\_\_\_\_  
 Party Executive Committee (PTY) \_\_\_\_\_  
 Independent Expenditure (IE) (also covers an individual making electioneering communications) \_\_\_\_\_  
 Check here if PC or ECO has disbanded \_\_\_\_\_  
 Check here if PTY has disbanded \_\_\_\_\_  
 Check here if no other IE or EC reports will be filed \_\_\_\_\_

(5) Report Identifiers

Cover Period: From 02/05/2022 / To 02/18/2022 / Report Type: G-2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks	\$ ----- 2,075.00
Loans	\$ -----
Total Monetary	\$ ----- 2,075.00
In-Kind	\$ ----- 916.59

**(7) Expenditures This Report**

Monetary Expenditures	\$ ----- 75.69
Transfers to Office Account	\$ -----
Total Monetary	\$ ----- 75.69

**(8) Other Distributions**

\$ -----

**(9) TOTAL Monetary Contributions To Date**

\$ ----- 9,150.00

**(10) TOTAL Monetary Expenditures To Date**

\$ ----- 1,917.86

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

Denise M. Long  
 (Type name) \_\_\_\_\_  
 Individual (only for IE)  Treasurer  Deputy Treasurer  
 or electioneering comm.)

*X* *Denise M. Long*  
 Signature

Abby Stafford  
 (Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

*X* *Abby Stafford*  
 Signature