

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael S. Long

Name _____

(2) 2481 NE 21 Ave

Address (number and street) _____

Lighthouse Point, FL 33064

City, State, Zip Code _____

Check here if address has changed

OFFICE USE ONLY

Received
KB
MAY 26 2022

Lighthouse Point
City Clerk's Office

(3) ID Number: 5542

(4) Check appropriate box(es):

Candidate Office Sought: Commission Seat #2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 03 / 04 /2022 To 05 / 26 /2022 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ .00

Loans \$ _____ .00

Total Monetary \$ _____ .00

In-Kind \$ _____ .00

(9) TOTAL Monetary Contributions To Date

\$ _____ .00

(7) Expenditures This Report

Monetary Expenditures \$ _____ .4932.82

Transfers to Office Account \$ _____ .00

Total Monetary \$ _____ .4932.82

(8) Other Distributions

\$ _____ .00

(10) TOTAL Monetary Expenditures To Date

\$ _____ .9,501.00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael S. Long

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
Signature

(Type name) Michael S. Long

Candidate Chairperson (only for PC and PTY)

X
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long (2) I.D. Number 5542

(3) Cover Period 03 / 04 / 2022 through 05 / 26 / 2022 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 03 / 04 / 2022 | Lion Press 913 West Copans Pompano Beach, FL 33064 | Prinintg shirts | CAN | | 217.21 |
| TR 001 | | | | | |
| 03 / 04 / 2022 | Executuve Printing 1800 NW 15th Ave #140 Pompano Beach 33069 | Printing | CAN | | 565.76 |
| TR 002 | | | | | |
| 03/08/2022 / / | Publix 2450 N Federal Hwy LHP, FL 33064 | Supplies Vol. | CAN | | 99.70 |
| TR 003 | | | | | |
| 03/08/2022 / / | ABC Spirits 1350 NE 23rd Street Pompano Beach, FL 33062 | Vol. Supplies | CAN | | 118.15 |
| TR 004 | | | | | |
| 4/10/2022 / / | Michael Long 2481 NE 21 aVE 1hp, FL 33064 | IOAN REPAYMAENT | RMB | | 401.00 |
| TR 005 | | | | | |
| 5/10/2022 / / | Broward Partnership for the Homeless 920 NW 7th Ave FTL, 33301 | Dis of Funds to NPO | DIS | | 1000.00 |
| TR 006 | | | | | |
| 5/26/2022 / / | Lighthouse Point Cultural Arts 3800 NE 22 ave LHP, FL 33064 | Distribution of Funds | DIS | | 2150.08 |
| TR 007 | | | | | |
| 3/07/2022 / / | Costco Boca Raton, FL | Vol Supplies | CAN | | 133.51 |
| TR 008 | | | | | |

CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Michael S. Long

(2) I.D. Number 5542

(3) Cover Period 03 / 04 / 2022

05 / 26 / 2022

(4) Page 2 of 2

4032 ^{Br}