



City of Lighthouse Point February 2023 Newsletter

City Offices Closed

City Offices will be closed on **Monday, February 20th** in observance of President's Day

Florida Fish and Wildlife Workshop

Florida Fish and Wildlife Commission officials joined the City Commission on Tuesday January 10th to talk about the Florida Coyote, a species that has found "home" here in Lighthouse Point. While not dangerous to humans, there is a risk of harm to our pets. Click on the first link for more information on the Coyote. Are you interested in attending a workshop setting to learn more? Tell us by clicking on the second link!



<https://www.lighthousepointfl.gov/DocumentCenter/View/992/Coyotes-Lighthouse-Point-011023>

https://forms.microsoft.com/Pages/ResponsePage.aspx?id=t4zRPlppEiONG1C-DbANhjNsyl_VA1OgT-YrpoYj1dUQ0ZFRzU2T0RWVZFSzILMDZUVVNYQ0NEWi4u



Police Officer of the Year

Detective Michael Tomasi has been with the Lighthouse Point Police Department since 2014, and has consistently been one of our top performers year after year. In 2022, Detective Tomasi received multiple agency commendations. As a detective, he played an instrumental role in the clearance of 44 criminal investigations; the arrest of offenders in cases that include fraud, burglaries to vessels, cars and homes, multiple auto theft cases, grand theft, criminal mischief, and aggravated stalking. A number of his investigations included cases that required extensive work, and the use

of varying police tactics to include intelligence gathering, use of electronics, video surveillance, and coordination with other law enforcement and county agencies. He helped recover hundreds of thousands of dollars in stolen vehicles and stolen property, and contributed greatly to getting known criminal offenders off the streets of Lighthouse Point. Equally impressive is that he contributed greatly to our agency achieving a 44% Part 1 crime clearance rate, the highest in decades. Detective Tomasi is a well-respected member of our staff, who regularly demonstrates an outstanding work ethic, and passion for his work, with the highest regard for quality investigative standards; receiving accolades from department staff, the State Attorney's Office, and a representative of the Nancy Cotterman Sexual Assault Center, for his sensitivity and compassionate work with victims, and for his quality criminal investigations and case filings. It is for these reasons that Detective Michael Tomasi has been selected as our 2022 Police Officer of the Year!

Firefighter of the Year

It is with my great pleasure to announce that the 2022 Firefighter of the year has been awarded to Driver Engineer / Paramedic Mike Brown.

D/E Brown has worked for Lighthouse Point Fire Rescue for ten years and is currently assigned to B-shift. D/E Brown is a tireless employee with a great attitude who consistently goes above and beyond expectations. D/E Brown is also a go-to guy who consistently performs at a high level on all types of emergency calls for service. D/E Brown's knowledge level and technical competence is exemplary and he consistently strives for personal and professional improvements. In addition to his model approach to his every day duties, D/E Brown has achieved the following in the previous year;



- Upgraded to a Captain level for an extended amount of time while a co-worker recovered from an injury.
- Is currently assigned as a Fire Inspector and completed all inspection assignments accurately and on-time.
- Completed many projects related to the new Fire Station Opening while maintaining his current work load. Many of these assignments were self-motivated and performed without prompting.
- Consistently worked on and fixed our Front-line response apparatus.
- Volunteered his personal time and expertise at Fire Department and City related functions.
- Initiated efforts to help a co-worker who had sustained damage to personal property during a Hurricane Ian.

D/E Brown, who also served as the Lighthouse Point Fire Department Benevolent President, is a role model and an incredible asset to Lighthouse Point Fire Rescue and the citizens of Lighthouse Point. Please join us in congratulating him on receiving Firefighter of the Year for 2022.

Mark Your Calendars for Upcoming Events

Easter Egg Hunt

Sunday, April 9th at 1:00 P.M. SHARP

Frank McDonough Park

Ages 10 and under



Keeper Days 2023

View the 2023 Keeper Days weekend flyer [here](#)

Friday, February 3rd

6:00 P.M. - Kick-off dinner we will be honoring Mr. Earl Maucker, Ms. Faith Olmstead, and the late Mayor Glenn Troast at Galuppi's Restaurant in Pompano Beach.

Saturday, February 4th

There will be road closures on Saturday, February 4th from 7:45 A.M. to 11:15 A.M. in conjunction with the Keeper Days 5K Walk/Run and Parade. [See flyer](#) for more details and map.

8:00 A.M. - Keeper Days 5K Walk/Run

10:00 A.M. - Parade will begin from the Pink Church and end at Frank McDonough Park.

5:00 P.M.- 9:00 P.M. - Ribbon Cutting Ceremony to open the John Trudel Community Center followed by music featuring The Algorythm Band and The Andrew Morris Band Food trucks, bounce houses, and fireworks at Dan Witt Park

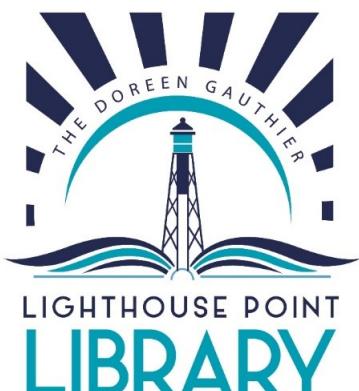
Sunday, February 5th

Family Sports Day at 12:30 P.M. at Frank McDonough Park

Open to LHP residents ages 5-12

Register in advance before it fills up!

For more information on the 2023 Keeper Days Weekend, contact the Recreation Department at 954-784-3439



Lighthouse Point Library

[Visit our website](#) or contact us by phone at 954-946-6398.

February is Library Lovers Month! To celebrate we invite YOU to share why you LOVE the Lighthouse Point Library! Do you love perusing our mystery collections? Or sitting in the reading boat? How about checking out picture books for nightly story times?

Or using the patron computers and WIFI? Do you download our eResources and eBooks? Or attend one over 25 FREE

Library programs? Please let us know! Colorful hearts will be available to write a love letter or draw a picture telling all why YOU love your hometown library. The heart shaped love letters and pictures will be displayed in the Library throughout the month of February. Select submissions will also be shared on the Library's Facebook page.

Did you know residents saved \$197,963 by using the Lighthouse Point Library in October, November and December 2022?

Ever wonder how much you could save by using the Library? Check out the American Library Association's calculator at ilovelibraries.org/what-libraries-do/calculator/

Looking for your next favorite read? Checkout a new or classic print book, audiobook, or DVD. Or use your Lighthouse Point Library card to borrow e-books and digital audiobooks for the whole family. Cardholders can also access over 3,000 popular newspapers, magazines, and digital resources from publications like the *Wall Street Journal, New York Times, and Consumer Reports*. Library eResources are supported by the Barker Library Fund.



Need help finding information? The AMAZING Library staff are here to help residents with everything from research questions, to materials recommendations, to internet access.

Lighthouse Point Library – Your Hometown Library Since 1965.

Recreation Programs & Registration

Sponsors Needed for Upcoming Events and Winter Sports

Please view the Recreation Department's brochure for [more information](#).



Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email colocolosoccerusa@gmail.com

Tee ball, Baseball, and Softball Registration will begin Tuesday, February 21st!

Check www.lhprec.com for more details.

John Trudel Community Center

Check www.lhprec.com for more details.

FEBRUARY

5th - 28th, 2023

John Trudel Community Center

4521 NE 22nd Ave, Lighthouse Point, FL

What's up at the Rec?

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Parent and Me
Ages 3-4, 11-11:30 A.M.
\$12 Res, \$22 non-Res

Bright & Smart
Junior Class Ages 10-12
5:30-6:30 P.M.
\$20 Res, \$30 non-Res

BODYWORK-Fit Class
8:45-9:30 A.M.
\$15 Res, \$25 non-Res

Adult Art Class Series
12:00-1:30 P.M.
4 weeks
\$150 Res, \$190 non-Res

YOGA LHP
5:45-6:45 P.M.
\$15 Res, \$25 non-Res

Adult Meditation Series
11:30 A.M.-12:45 P.M.
\$25 Res, \$35 non-Res

Watercolors 101
1:15-2:15 P.M.
\$35 Res, \$45 non-Res

BODYWORK-Fit Class
12:30-1:15 P.M.
\$25 Res, \$35 non-Res

Bright & Smart
Starter Class Ages 7-9
5:00-6:00 P.M.
\$20 Res, \$30 non-Res

Youth Art Class Series
6:00-7:30 P.M.
4 weeks
\$150 Res, \$190 non-Res

Golden Light Yoga
9:45-10:45 A.M.
\$15 Res, \$25 non-Res

15-15-15, Core-
Strength-Stretch
11:15 A.M.-12:00 P.M.
\$15 Res, \$25 non-Res



Scan QR code to Register

For more info contact Glenna Weber at 954-784-3439
Gweber@lighthousepointfl.gov



City of Lighthouse Point Fire Rescue Station 22 Grand Opening







Pompano Reuse Irrigation Project (City of Pompano Beach)

Single Family hookups to the system continue. Phase V design being finalized.

Lake Placid Neighborhood Paving Project

This project is 95% complete. NE 27th Avenue to be completed once drainage project on Ne 27th Avenue is completed.

NE 27th Avenue Stormwater Improvement project

This project installs a drainage system on NE 27th Avenue from NE 33rd Street to NE 34th street. Project underway and approximately 75% complete.

NE 38th Street Drainage Project

This project will rehabilitate the drainage system along NE 38th Street between NE 21st Way and NE 23rd Avenue and extend the system south on NE 21st Avenue. Design plans under final review.

Serve on a City Advisory Board or Committee

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

Stay Connected by Adding Lighthouse Point on Social Media

NEW City Facebook Page:

facebook.com/lighthousepointgov



Instagram: instagram.com/cityoflighthousepointfl

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: nextdoor.com/agency/city-of-lighthouse-point

Recreation Facebook Page: facebook.com/cityoflighthousepointrec

Police Department Facebook Page: facebook.com/LighthousePointPolice

Fire Department Facebook Page: facebook.com/LHPstation22

Library Facebook Page: facebook.com/lighthousepointlibrary

Nixle Emergency Alerts: Text 33064 to 888777

Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



Charter Review Committee

Tuesday, February 15, 2023 at 6:30 P.M.

City Commission

Tuesday, February 14, 2023 at 6:30 P.M.

Tuesday, February 28, 2023 at 6:30 P.M.

Code Enforcement Board:

Tuesday, February 21, 2023 at 6:30 P.M.

Community Appearance Board:

Thursday, February 16, 2023 at 6:30 P.M.

Cultural Arts Committee:

Monday, February 27, 2023 at 6:00 P.M.

Library Advisory Board:

Tuesday, February 21, 2023 at 6:30 P.M.

Marine Advisory Board:

Thursday, February 2, 2023 at 6:30 P.M.

Planning and Zoning Board:

Tuesday, February 7, 2023 at 6:30 P.M. - **Cancelled**

Recreation Committee:

Monday, February 27, 2023 at 7:00 P.M.

Special Magistrate:

Wednesday, February 1, 2023 at 9:00 A.M.

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38th Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are held in the Tennis Center located at 3500 NE 27th Avenue, Lighthouse Point, FL 33064.

February 2023 Calendar

Click [here](#) to view our February 2023 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)
