



## City of Lighthouse Point

### July 2023 Newsletter

City Offices will be **closed on Tuesday, July 4<sup>th</sup>** in observance of  
Independence Day.

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# MAP Broward

Mobility Advancement Program

Brought to you by the  
Penny For Transportation

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SEEKING PUBLIC INPUT

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Tuesday, July 11, 2023 at 5:30 pm

Library Community Room 2200 NE 38<sup>th</sup> Street

## What is MAP Broward?

MAP Broward is the 30-year program resulting from the Penny for Transportation—a one percent, transportation surtax approved by Broward County Voters in November 2018. Transportation Surtax-funded projects are intended to address the following five goals: Create Connectivity; Manage Traffic Systems; Improve Transit Service; Enhance Multimodal Options; and Ensure Economic Development and Benefits

## Project to be discussed:

Sample Road Improvement Project (LHP-009-010-011)

**Project Limits:** Sample Road from Federal Highway to the Intracoastal Waterway

**Description:** Feasibility Study and Preliminary Design Concepts

- Sidewalks
- ADA improvements with compatible curb ramps
- Road striping for shared access bike lanes
- Milling and resurfacing
- Stormwater and drainage modifications
- Traffic calming options & recommendations for improved safety

For more information, please call 954-784-3407



## Now is the time to prepare for Hurricane Season!

**Trim Trees and Shrubbery:** Now is the time to trim trees and shrubbery, and remove coconuts. All vegetation is picked up in the City on a weekly basis. Having your property maintained before a storm will help to ensure that our Public Works Department will be able to assist all areas of the City during unexpected emergencies. Please remember, per [City Code Section 74-33](#), all contractor-generated trash must be removed by the company generating the contractor-generated trash.

**Bag It - Don't Blow It:** Per [City Code Section 90-39](#), no person shall throw debris of any kind, including lawn clippings or vegetation, into the canal. Both residents and hired



landscapers should bag any lawn clippings or vegetation instead of blowing them into the canal.

**Dispose of Trash and Unwanted Household Items:** Now is the time to get rid of unwanted items. In previous years many residents waited until a hurricane was on its way before they emptied out their garages to make room for vehicles, and unfortunately had to bring their unwanted household items and trash back into their garages because there wasn't enough time for trash collection.

**Shelters or Evacuation Plan:** Now is the time to form a family hurricane action plan. Lighthouse Point is a mandatory evacuation area with Category 3 and above storms. Determine what hurricane plan you and your family will follow should the need arise, how your home will be secured, and where you will stay. The best place to stay is in a home which is outside of the evacuation zone and that has hurricane shutters, food, and supplies.

For more hurricane information, please visit our [website](#).

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**PARK BY DIXON HALL OR  
OLD FIRE STATION**

City Hall and the Library will remain open during construction. Construction on the new Library Youth Wing began June 27<sup>th</sup> and is scheduled to last 9 to 12 months. Please park at Dixon Ahl Hall or the old fire station. Handicapped parking spaces, a ramp, and a crosswalk are all available. We thank you for your patience as we build for the future.

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## Lighthouse Point Library

[Visit our website](#) or contact us by phone at 954-946-6398.

### Special Museum Outreach Programs at the Lighthouse Point Library This Month

In July kids, teens, and seniors can enjoy free Morikami Museum programs including fish prints and poetry scrolls. Families can spend a Saturday morning enjoying a free Animal Ambassadors program from the Museum of Discovery and Science. Registration is required for all programs. Register now at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) with your Library card. CDBG Senior programs require in-person registration at

the Library. The Library thanks the Florida Humanities Summer Reading Grant, the Collaborative Summer Library Program (CSLP), the Community Development Block Grant (CDBG), and the Friends of the Lighthouse Point Library for their support of free Library programming.



### How Kids Can Join the Summer Reading Fun

1. Register at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for the 2023 summer reading program.
2. Pickup your free CSLP All Together Now goodie bag at the Library.
3. Read three books that are at least 32 pages (reading with adult is fine).
4. Fill out the super quick reading record (it is included in your goodie bag).
5. Turn in your reading record for a chance to spin the prize wheel for a prize!
6. Pickup another reading record and add to the fun!

Limit one prize per child, per week. All prizes must be claimed by Saturday, August 12<sup>th</sup>



## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events

Please view the Recreation Department's brochure for [more information](#).



### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

To ensure the safety of our children attending Summer





Camp, Dan Witt Park including the pickleball and basketball courts will be closed to the public from June 12 - July 28, 8:00 A.M. - 3:00 P.M.



Thank you to all of the Lighthouse Point residents, City, County, and State officials, Library board members, City staff, and volunteers who came out in 95°F heat to celebrate the new Library Addition's Ground Breaking on June 27<sup>th</sup>. We are so excited to start building for the future!

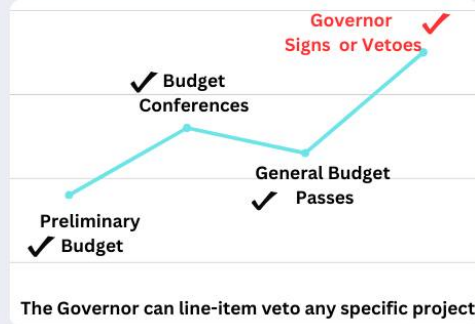


We are excited to announce that the City of Lighthouse Point's funding requests for vital infrastructure improvements to the State are approved! We thank Chip LaMarca and Governor Ron DeSantis for their support! Check out the graphics to see how such projects are approved.

**THE LEGISLATURE IS  
CONSTITUTIONALLY  
OBLIGATED TO PASS A  
BALANCED BUDGET**

## General Appropriations Act

### The Process



### **SB 2500 - General Appropriations Act Approved by the Governor on June 15, 2023**

The City of Lighthouse Point has a total of 5 projects that were approved in the final budget.

Thank you Representative LaMarca and Governor DeSantis for your support of the following:

- \$1,000,000 - Sample Road Bridge Replacement Plan**
- \$1,000,000 - NE 31st Court Bridge Replacement Plan**
- \$190,000 - NE 21st Avenue Stormwater Improvement Project**
- \$500,000 - Department of State 2023-2024 Library Construction Grants**
- \$200,000 - Tennis Center FRDAP**

**\$2,890,000 Total**

We proudly presented the Player of the Year for 12u baseball to Raul Romero and 13u softball to Sofia Rhodes at our June 13<sup>th</sup> City Commission Meeting.





### **City Painting Project**

This project will paint the insides and outsides of the Police Department, City Hall, Tennis Center and Dixon Ahl Hall as part of standard maintenance and to match the color palette of the new City buildings. Project to commence this summer.

### **Tennis Center Swale Maintenance**

This project will excavate the tennis court clay out of the adjoining swales thereby restoring the performance of the drainage system.

### **NE 39<sup>th</sup> Street Paving Project**

This project will mill and resurface NE 39<sup>th</sup> Street from US-1 to NE 31<sup>st</sup> Avenue. It also includes new pavement markings and turnouts to the side streets. Project to commence just after Memorial Day.

### **Lighthouse Drive Paving Project**

This project will mill and resurface Lighthouse Drive from NE 27<sup>th</sup> Street to NE 54<sup>th</sup> Street (north city limits) including the turnouts to the side streets. Project to commence this summer.

## **Pompano Reuse Irrigation Project (City of Pompano Beach)**

Single Family hookups to the system continue. Phase V design being finalized.

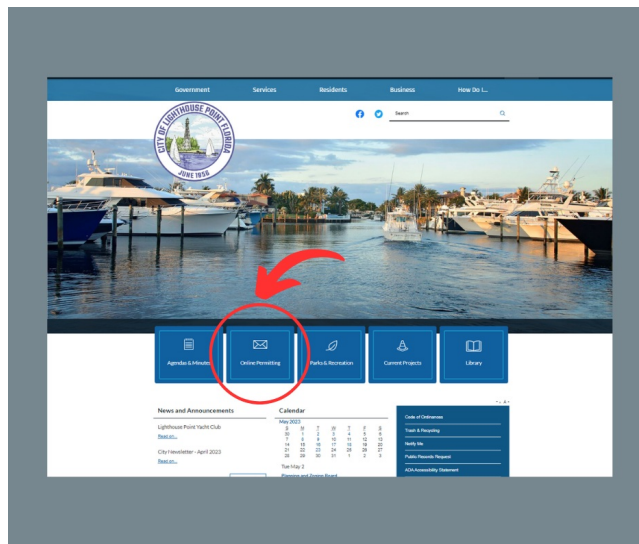
## **NE 38th Street Drainage Project**

This project will rehabilitate the drainage system along NE 38<sup>th</sup> Street between NE 21<sup>st</sup> Way and NE 23<sup>rd</sup> Avenue and extend the system south on NE 21<sup>st</sup> Avenue. Design plans complete. Project will be constructed after the conclusion of the Library Expansion due to limited work and staging space.

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## **Building Department Portal**

The Online Permitting Portal has been added to our homepage! You can look up your permit status online with just a simple click.



## **Employment with the City**

The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

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## **Solicitation Laws**

Did you know that the City of Lighthouse Point has Solicitation Laws? Anyone wishing to visit your home to sell goods and merchandise must obtain a permit from the City. Would you like to register your address for the "No Solicitation List"? Visit the City's website: <https://www.lighthousepointfl.gov/.../Soliciting...>

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## **Serve on a City Advisory Board or Committee**

Are you interested in becoming more involved in your City? Apply to serve on an advisory



board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

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## Stay Connected by Adding Lighthouse Point on Social Media



**NEW** City Facebook Page:

[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

Instagram: [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

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## Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### Charter Review Committee

Wednesday, July 19, 2023 at 6:30 P.M.

### City Commission

Tuesday, July 11, 2023 at 6:30 P.M.

Tuesday, July 25, 2023 at 6:30 P.M. - **Cancelled**

### Code Enforcement Board:

Tuesday, July 18, 2023 at 6:30 P.M.

### Community Appearance Board:

Thursday, July 20, 2023 at 6:30 P.M.

### Cultural Arts Committee:

Monday, August 14, 2023 at 6:00 P.M.

### Marine Advisory Board:

Thursday, August 3, 2023 at 6:30 P.M.

### Planning and Zoning Board:

Tuesday, August 1, 2023 at 6:30 P.M.

### Recreation Committee:

Monday, August 21, 2023 at 7:00 P.M.

### Special Magistrate:

Wednesday, July 5, 2023 at 9:00 A.M.

### **Tennis Advisory Committee:**

Monday, August 21, 2023 at 6:00 P.M.

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are held in the Tennis Center located at 3500 NE 27<sup>th</sup> Avenue, Lighthouse Point, FL 33064.

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### **July 2023 Calendar**

Click [here](#) to view our July 2023 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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### **Quick Links...**

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)