



## City of Lighthouse Point September 2023 Newsletter

**City Offices will be closed on Monday, September 4<sup>th</sup> in observance of  
Labor Day.**

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### Town Hall Meeting

Wednesday, September 6<sup>th</sup> at 6:30 PM  
John Trudel Community Center  
4521 NE 22 Avenue  
Lighthouse Point, FL 33064

Have you ever wondered what it takes to run a City? Come learn more about how Lighthouse Point works by meeting its vital departments. There will be introductions to each department along with breakouts for questions and answers. We look forward to seeing you there!



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### 2023-2024 Budget Meetings

Wednesday, September 13, 2023 at 6:30 P.M.

- 1st Budget Public Hearing
- 1st Millage Rate Public Hearing
- Fire Protection Special Assessment Public Hearing
- Stormwater Utility Special Assessment Public Hearing
- Residential Solid Waste Special Assessment Public Hearing



Tuesday, September 26, 2023 at 6:30 P.M.

- 2nd Budget Public Hearing
- 2nd Millage Rate Public Hearing

## Bulk Trash Reminders

Bulk Trash and Yard Waste are collected twice a week, on the same days as your regularly scheduled household garbage collection days. Please place bulk trash/yard waste separate from your household garbage and recycling. Keep piles away from trees, limbs, overhead utility wires, fire hydrants, mailboxes, and any other objects in the area.

In accordance with Code Section 74-36, all bulk trash must remain out of the roadway and placed on the residence's lot next to the curb or roadway.



Residents may not place any recyclable materials, garbage, or bulk out for pickup prior to 3:00 p.m. the day before the scheduled pick-up. All containers must be retrieved from the curb by 9:00 p.m. the day of pick up.

*Remember:* Landscapers, Gardeners, and contractors must remove yard trash and clippings. Code Section 74-22 requires that all construction contractors and landscape maintenance providers dispose of all debris generated by their work.

For more information on bulk trash, waste, and recycling in Lighthouse Point visit: <https://www.lighthousepointfl.gov/181/Garbage-Collection>

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## Recycling Tips

Do you recycle? Are you recycling correctly? Follow these guidelines to ensure you are recycling efficiently and effectively.



RECYCLE OFTEN.  
RECYCLE RIGHT.



Always recycle:



**Plastic Bottles & Containers**  
Botellas y envases de plástico



**Food & Beverage Cans**  
Latas de alimentos y bebidas



**Paper**  
Papeles



**Flattened Cardboard & Paperboard**  
Cartón y cartulina aplastados



**Food & Beverage Cartons**  
Cartones de alimentos y bebidas



**Glass Bottles & Containers**  
Botellas y frascos de vidrio

Do NOT include in your mixed recycling cart:



**NO Food or Liquids**  
NO comida o líquidos



**NO Foam Cups & Containers**  
NO vasos y recipientes de poliestireno



**NO Clothing, Furniture & Carpet**  
NO ropa, muebles y alfombras



**NO Loose Plastic Bags, Film or Bagged Recyclables**  
Empty recyclables directly into your cart  
NO bolsas y envolturas de plástico sueltas, o materiales reciclables embolsados  
Vacié directamente los materiales reciclables en nuestro carro



**NO Batteries or Needles in the Recycling or Trash**

Batteries and needles pose safety risks for our employees.  
Check for local drop-off programs for proper disposal

**NO arrojes pilas o agujas en el reciclaje o la basura**

Las pilas y las agujas presentan riesgos de salud para nuestros empleados. Puede visitar los programas locales de entrega para su disposición adecuada.

© 2016 WM Intellectual Property Holdings, LLC. The Recycle Often, Recycle Right® recycling education program was developed based upon national best practices. Please consult your local municipality for their acceptable materials and additional details of local programs, which may differ slightly.

To Learn More Visit:

Para más información, visite:  
[RecycleOftenRecycleRight.com](http://RecycleOftenRecycleRight.com)

#Recycling101

## Unleashed Dogs

We love our furry friends in Lighthouse Point! It is important to leash your dogs during your walks, per City Code Section 10-32.



For your dog's safety and yours, please don't bring your dog out unleashed! Remember City Code Section 10-32 requires dogs to be on a leash and Code Section 10-40 prohibits dogs and cats in City parks.



## Safeguard Your Property From Fraud

*The Broward County Property Appraiser's office has implemented the "Owner Alert Program", a free service, designed to help protect Broward County property owners from scams and fraud. Criminals are increasingly recording fraudulent deeds and transferring ownership of victim's properties without their knowledge. The Owner Alert Program allows property owners to help stop unlawful acts. When homeowners sign up for this program, they are notified by the Property Appraiser's Office of any change relating to the ownership on their property. Lighthouse Point residents should sign up for this important program to safeguard their property! For more information about this important program, visit the Property Appraiser's Office website, or click on this link: <https://web.bcpa.net/owneralert>.*

## MAP Broward

We seek your input! Through MAP Broward, public input is sought for the feasibility study and preliminary design concepts for the Sample Road Improvement Project. We hope to see you on Tuesday, September 26th, at 5:30 P.M. in the Library Community Room at City Hall!



# MAP Broward

Mobility Advancement Program  
Brought to you by the  
Penny For Transportation

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## SEEKING PUBLIC INPUT

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Tuesday, September 26, 2023 at 5:30 pm

Library Community Room 2200 NE 38<sup>th</sup> Street

### What is MAP Broward?

MAP Broward is the 30-year program resulting from the Penny for Transportation—a one percent, transportation surtax approved by Broward County voters in November 2018. Surtax-funded projects are planned and programmed to address five goals: Create Connectivity; Manage Traffic Systems; Improve Transit Service; Enhance Multimodal Options; and Ensure Economic Development and Benefits

### Project to be discussed:

Sample Road Improvement Project

**Project Limits:** Sample Road from Federal Highway to the Intracoastal Waterway

**Description:** Feasibility Study and Preliminary Design Concepts

- Sidewalks
- ADA improvements with compatible curb ramps
- Road striping for shared access bike lanes
- Milling and resurfacing
- Stormwater and drainage modifications
- Traffic calming options & recommendations for improved safety

For more information, please call 954-784-3407



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## Potential Funding Opportunity – NE 21<sup>st</sup> Avenue

The City of Lighthouse Point continuously seeks safety and mobility improvements for our residents. An opportunity for funding for the NE 21st Avenue Improvement Project may be available through the Broward Metropolitan Planning Organization.



## COMPLETE STREETS & OTHER LOCALIZED INITIATIVES PROGRAM (CSLIP)

### What is CSLIP?

The MPO's Complete Streets and other Localized Initiatives Program (CSLIP) provides funding for small local transportation projects that will improve the safety and mobility for all transportation users in Broward County. This competitive grant program can fund projects such as (but not limited to) complete streets projects, traffic calming and intersection improvements, ADA upgrades, mobility hubs, bus shelters, bike racks and technology advancements such as transit signal priority and traffic control devices.

The City of Lighthouse Point has identified an improvement along NE 21<sup>st</sup> Avenue as a potential CSLIP project. The City intends to apply for Cycle 8 funding, which would become available 5 years from project award.

The NE 21<sup>st</sup> Avenue Improvement Project includes the area located at NE 21<sup>st</sup> Avenue from south of Sample Road to NE 30<sup>th</sup> Street and continuing west to NE 29<sup>th</sup> Street and out to US-1

The scope of the project is as follows:

- Replace and construct new 6' sidewalks to improve pedestrian safety
- ADA improvements with compatible curb ramps
- Shared access bike lanes
- Milling and resurfacing of roadway
- Stormwater and drainage modifications

For more information, please call 954-946-7386

# CITY HALL & THE LIBRARY ARE **OPEN** DURING CONSTRUCTION



LIGHTHOUSEPOINTFL.GOV

## **PARK** BY DIXON HALL OR OLD FIRE STATION

City Hall and the Library will remain open during construction. Construction on the new Library Youth Wing began June 27<sup>th</sup> and is scheduled to last 9 to 12 months. Please park at Dixon Ahl Hall or the old fire station. Handicapped parking spaces, a ramp, and a crosswalk are all available. We thank you for your patience as we build for the future

### Upcoming Events - Save the Date!

#### Concert in the Park

Saturday, September 9<sup>th</sup> from 6:00 - 9:00 P.M.

Featuring the Studio 54 Band

Frank McDonough Park



#### Dinner Under the Stars

Invite your friends and neighbors to join a fun and competitive dining experience at Frank McDonough Park.

Saturday, October 7<sup>th</sup> from 5:30 P.M. - 9:00 P.M.

See [flyer](#) for details. Register for event Monday, September 11<sup>th</sup> at 9:00 A.M. at <https://lhp.recdesk.com/> or call our office at (954) 784-3439.

### Lighthouse Point Library

[Visit our website](#) or contact us by phone at 954-946-6398.



September is National Library Card Sign-up Month! This year's national ambassadors are Ember and Wade from the new Disney/Pixar movie "Elemental". Families are welcome to stop by the Library's youth room to enjoy fun self-paced activities including Elemental themed Mad Libs, word search, coloring, and eye-spy.

September is the perfect month to get a Lighthouse Point Library card! Already have a card? Please tell your Lighthouse Point neighbors about all the wonderful things your hometown library has to offer, including Library Collections. Check out a new or favorite print book, audiobook, or DVD.

Library Programming: This Fall, the Library will offer 24 different FREE programs for youth, teens, adults, families, and LHP Seniors.

Libby eBooks: Use your Library card to borrow e-books and digital audiobooks for the whole family.

Digital Newspapers and Magazines: Access over 4,000 popular publications like the *Wall Street Journal*, *New York Times*, and *Consumer Reports* at home, in the Library, or anywhere.

The amazing Library staff are here to help residents with everything from research questions, to materials recommendations, to internet access. **Take a look at everything the Library has to offer at [lighthousepointlibrary.com](http://lighthousepointlibrary.com)**



### Quick Reminder for Lighthouse Point Residents Ages 62 and Over

The deadline for the Library's Fall CDBG Programs is right around the corner. **Stop by the Library by 4:00 P.M. on Friday, September 8<sup>th</sup>** to fill out your forms for the new CDBG year and select your class preferences in the lottery. Proof of Lighthouse Point residency and age is required by the grant. Lottery participants will be notified of their registration status by Friday, September 29<sup>th</sup> and Fall CDBG classes will start the week of October 9<sup>th</sup>. Please check [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for Library's hours. In honor of Labor Day, all City offices and the Library are **closed** on

Saturday, September 2<sup>nd</sup> and Monday, September 4<sup>th</sup>.

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## Recreation Programs & Registration

### Flag Football and Cheerleading Registration

Registration begins for Residents Monday, September 18<sup>th</sup> at 9:00 A.M. See our website [www.lhprec.com](http://www.lhprec.com) or our [flyer](#) for details.



### Sponsors Needed for Upcoming Events

Please view the Recreation Department's brochure for [more information](#).

### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

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Join us in congratulating Acting City Administrator Ross Licata on his 20 years of employment with the City of Lighthouse Point! As Police Chief and now Acting City Administrator, we thank him for his many dedicated years in public service to our community!



## Now is the time to prepare for Hurricane Season!

**Trim Trees and Shrubbery:** Now is the time to trim trees and shrubbery, and remove coconuts. All vegetation is picked up in the City on a weekly basis. Having your property maintained before a storm will help to ensure that

our Public Works Department will be able to assist all areas of the City during unexpected emergencies. Please remember, per [City Code Section 74-33](#), all contractor-generated trash must be removed by the company generating the contractor-generated trash.

**Bag It - Don't Blow It** Per [City Code Section 90-39](#), no person shall throw debris of any kind, including lawn clippings or vegetation, into the canal. Both residents and hired landscapers should bag any lawn clippings or vegetation instead of blowing them into the canal.

**Dispose of Trash and Unwanted Household Items:** Now is the time to get rid of unwanted items. In previous years many residents waited until a hurricane was on its way before they emptied out their garages to make room for vehicles, and unfortunately had to bring their unwanted household items and trash back into their garages because there wasn't enough time for trash collection.

**Shelters or Evacuation Plan:** Now is the time to form a family hurricane action plan. Lighthouse Point is a mandatory evacuation area with Category 3 and above storms. Determine what hurricane plan you and your family will follow should the need arise, how your home will be secured, and where you will stay. The best place to stay is in a home which is outside of the evacuation zone and that has hurricane shutters, food, and supplies.

For more hurricane information, please visit our [website](#).

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### **City Painting Project**

This project will paint the insides and outsides of the Police Department, City Hall, Tennis Center and Dixon Ahl Hall as part of standard maintenance and to match the color palette of the new City buildings. The painting is currently in progress.

### **Tennis Center Swale Maintenance**

This project will excavate the tennis court clay out of the adjoining swales thereby restoring the performance of the drainage system.

### **NE 39<sup>th</sup> Street Paving Project**

This project will mill and resurface NE 39<sup>th</sup> Street from US-1 to NE 31<sup>st</sup> Avenue. It also includes new pavement markings and turnouts to the side streets.

### **Lighthouse Drive Paving Project**

This project will mill and resurface Lighthouse Drive from NE 27<sup>th</sup> Street to NE 54<sup>th</sup> Street (north city limits) including the turnouts to the side streets. Project to commence this summer.

### **Pompano Reuse Irrigation Project (City of Pompano Beach)**

Single Family hookups to the system continue. Phase V design being finalized.

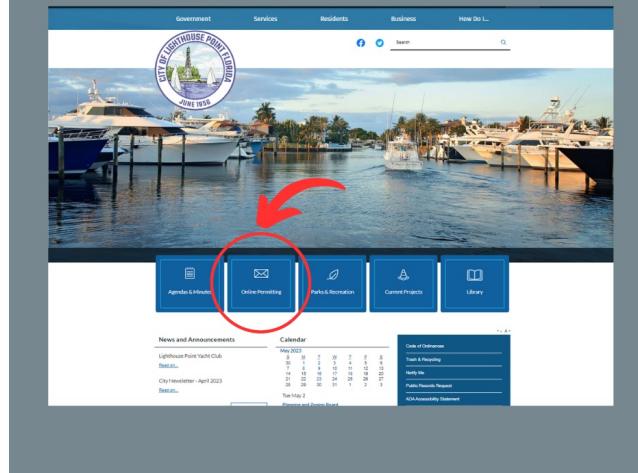
### **NE 38<sup>th</sup> Street Drainage Project**

This project will rehabilitate the drainage system along NE 38<sup>th</sup> Street between NE 21<sup>st</sup> Way and NE 23<sup>rd</sup> Avenue and extend the system south on NE 21<sup>st</sup> Avenue. Design plans complete. Project will be constructed after the conclusion of the Library Expansion due to limited work and staging space.

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### **Building Department Portal**

The Online Permitting Portal has been added to our homepage! You can look up your permit status online with just a simple click.



## Employment with the City

The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

## Solicitation Laws

Did you know that the City of Lighthouse Point has Solicitation Laws? Anyone wishing to visit your home to sell goods and merchandise must obtain a permit from the City. Would you like to register your address for the "No Solicitation List"? Visit the City's website: <https://www.lighthousepointfl.gov/.../Soliciting...>

## Serve on a City Advisory Board or Committee

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

## Stay Connected by Adding Lighthouse Point on Social Media

**NEW** City Facebook Page:  
[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)



Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

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## Upcoming City Meetings

Meeting instructions will be available on the [City](#) website the Friday before the meeting.



### Charter Review Committee

Wednesday, September 20, 2023 at 6:30 P.M.

### City Commission

Tuesday, September 12, 2023 at 6:30 P.M. - **Special Meeting Code Rewrite**

Wednesday, September 13, 2023 at 6:30 P.M.

Tuesday, September 26, 2023 at 6:30 P.M.

Wednesday, September 27, 2023 at 6:30 P.M. - **Special Meeting Code Rewrite**

### Code Enforcement Board:

Tuesday, September 19, 2023 at 6:30 P.M.

### Community Appearance Board:

Thursday, September 21, 2023 at 6:30 P.M.

### Cultural Arts Committee:

Monday, October 9, 2023 at 5:30 P.M.

### Marine Advisory Board:

Thursday, November 2, 2023 at 6:30 P.M.

### Personnel Appeals Board:

Thursday, September 14, 2023 at 6:30 P.M.

### Planning and Zoning Board:

Tuesday, September 5, 2023 at 6:30 P.M.

### Recreation Committee:

Monday, November 7, 2023 at 7:00 P.M.

### Special Magistrate:

Wednesday, September 6, 2023 at 9:00 A.M.

### Tennis Advisory Committee:

Monday, December 4, 2023 at 6:00 P.M.

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are held in the Tennis Center located at 3500 NE 27<sup>th</sup> Avenue, Lighthouse Point, FL 33064.

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## September 2023 Calendar

Click [here](#) to view our September 2023 Calendar.

With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!



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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)