



## City of Lighthouse Point

### June 2024 Newsletter

#### WM New Trash Collection

Thank you LHP residents for the smooth transition to uniform trash carts! Beginning the week of June 3rd, new solid waste collection trucks, equipped with automatic lifting arms, will be in town to empty your carts. *Note that there are no changes to pick up days, recycling, or bulk trash pick up.*

#### Lighthouse Point Resident Automated Collection with 96-gallon Carts Coming Soon

WM is pleased to continue as your environmental services provider collecting your trash, recycling, and bulk items.

Beginning the week of May 20, a 96-gallon black trash cart will be delivered to your residence.

WM will begin its automated collection program for trash the week of June 3. Our new trucks will use automatic lifting arms to empty your cart, making collection efficient and safer for your community and our drivers.

See the back side for more information.



### Important Cart Information:

A 96-gallon black trash cart will be delivered to each residence beginning the week of May 20. Please DO NOT begin using your trash cart until the week of June 3.

Your collection service days WILL NOT change.

If you would like a smaller trash cart (65-gallon or 35-gallon), or a second trash cart at no charge, please email your Name, Address, and Cart preference to [LighthousePoint@wm.com](mailto:LighthousePoint@wm.com) by May 10. If you would like a third trash cart for a fee, please contact WM Customer Experience at (954) 974-7500.



#### As a reminder:

- Please BAG YOUR TRASH. ALL trash must be placed INSIDE your new black cart.
- Place your cart at the edge of your driveway by 7 am, NOT in the street.
- Cart must be THREE (3) FEET from parked cars, mailboxes or fencing with cart wheels facing your home.

**TO RECYCLE YOUR OLD TRASH CART, PLEASE PLACE IT CURBSIDE ON BULK COLLECTION DAY ON ITS SIDE.**

There will be no changes to recycling services. Please continue to use your tan and green recycling carts. Place recycling materials loose in your recycling cart, and DO NOT bag your recyclables. Plastic bags and plastic liners are not recyclable in City recycling carts.

Questions? If you would like to make a change in your cart size AFTER June 3, please contact WM's Customer Experience Department at (954) 974-7500 or visit [home.wm.com/Lighthouse-Point](http://home.wm.com/Lighthouse-Point).



### Hurricane Season Begins Today!

Trim Trees and Shrubbery: Now is the time to trim trees and shrubbery, and remove coconuts. All vegetation is picked up in the City on a weekly basis. Having your property maintained before a storm will help to ensure that our Public Works Department will

be able to assist all areas of the City during unexpected emergencies. Please remember, per City Code Section 74-33, all contractor-generated trash must be removed by the company generating the contractor-generated trash.

Bag It - Don't Blow It Per City Code Section 90-39, no person shall throw debris of any kind, including lawn clippings or vegetation, into the canal. Both residents and

hired landscapers should bag any lawn clippings or vegetation instead of blowing them into the canal.

**Dispose of Trash and Unwanted Household Items:** Now is the time to get rid of unwanted items. In previous years many residents waited until a hurricane was on its way before they emptied out their garages to make room for vehicles, and unfortunately had to bring their unwanted household items and trash back into their garages because there wasn't enough time for trash collection.

**Shelters or Evacuation Plan:** Be sure to form a family hurricane action plan. Lighthouse Point is a mandatory evacuation area with category 3 and above storms. Determine what hurricane plan you and your family will follow should the need arise, how your home will be secured, and where you will stay. The best place to stay is in a home which is outside of the evacuation zone and that has hurricane shutters, food, and supplies.

For more hurricane information, please visit our [website](#).

---

## Budget Workshop

### FY 2024-2025 Budget Meetings

**Tuesday, June 25<sup>th</sup> at 4:00 PM**

- Budget Workshop

**Wednesday, September 4<sup>th</sup> at 6:30 PM**

- 1st Budget Public Hearing
- 1st Millage Rate Public Hearing

**Thursday, September 12<sup>th</sup> at 6:30 PM**

- Fire Protection Special Assessment Public Hearing
- Stormwater Utility Special Assessment Public Hearing
- Residential Solid Waste Special Assessment Public Hearing

**Wednesday, September 18<sup>th</sup> at 6:30 PM**

- Final Public Hearing to adopt final Millage Rates



## Let's Recycle Right!



Do you wonder if items you place in your recycling container are allowed? Visit WM's website at: <https://www.wm.com/us/en/recycle-right> to see the list of recyclable and non-recyclable materials. You can also check to see your recycling days. For even more

## Three Basic Rules of Recycling



## Upcoming Events - Save the Date!



### Boat America

Saturday, June 15<sup>th</sup> from 8:00 AM - 4:00 PM

Ages 12-18

John Trudel Community Center

Register at <http://www.lhp.recdesk.com>

### Homegrown: The Zac Brown Experience Band Concert and Food Trucks

Saturday, October 5<sup>th</sup> from 6:00 PM - 9:00 PM

Frank McDonough Park

### Free EKG Screening

Saturday, October 24<sup>th</sup> from 1:00 PM - 4:00 PM

Ages 5-21

John Trudel Community Center

Register [here](#)

## Lighthouse Point Library

[Visit our website](#) or contact us by phone at 954-946-6398.

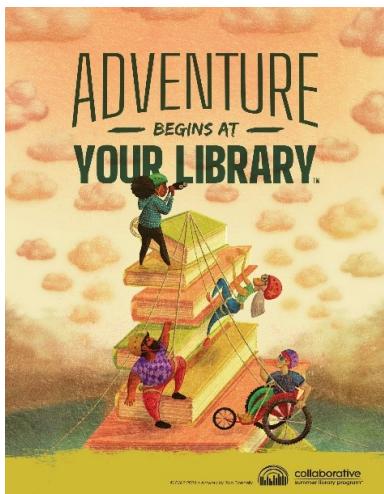
Visit the new Little Free Library in Frank McDonough Park! Many congratulations to teen resident Rocco Marese! Rocco has completed his Eagle Scout project, the installation of a Little Free Library in Frank



McDonough Park (near tot lot). Rocco chose this project to share his love of reading with residents of all ages. Next time you are headed to the park, take a book along to share at the new Little Free Library (take a book – leave a book). The Library and Rocco thank the City of Lighthouse Point, Friends of the Library, and private donors for their support of this community literacy project.

**Happy 80<sup>th</sup> Birthday Smokey Bear!** LHP residents: Registration is now open for the Library's Smokey Bear 80<sup>th</sup> Birthday Celebration. This event kicks off the Library's youth summer reading programs. Enjoy stories, games, and a surprise or two.

Register with your LHP Library card at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) and come join the fun! The Library thanks the US Forest Service, CSLP, and the Friends of the Library for their support of this free youth program.



**Ready – Set – Read!** The 2024 national summer reading challenge theme is **Adventure Begins at Your Library** and kids ages 0 to 17 can join the contest! First, register for the reading challenge at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) with your LHP Library card. Then pick up your free Adventure Begins at Your Library goodie bag (bags available to the first 75 registered kids). Read three books that are at least 32 pages (picture books and reading with an adult is fine). Fill out the super quick reading record that is included in your goodie bag. Turn in your reading record for a chance to spin the prize wheel for a weekly prize! This self-paced program runs June 10<sup>th</sup> to August 2<sup>nd</sup>.

### Register now for Library Summer Programs!

Attention Lighthouse Point residents:

Registration is now open for Summer Library programs. This summer there are 25 different free Library programs for youth, teens, adults, seniors, and families. Highlights include Story

Time, STEAM Labs, Museum Stars, Makerspace, Manga Drawing, Book Clubs, Watercolor, and Morikami Museum outreach. Register at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) with your LHP Library card. Registration for non-resident card holders opens June 10<sup>th</sup> for youth programs. LHP seniors, please see the Library's summer program guide for details on the CDBG summer registration lottery.



Dan Witt Park will be closed to the public for Summer Camp, weekdays until 3:00 PM from June 12<sup>th</sup>-July 26<sup>th</sup>.

## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events and Sports

Please view the Recreation Department's brochure for [more](#) information.



### Summer Adult Kickball League

Registration is open. The league will run from June 13<sup>th</sup> - July 25<sup>th</sup> on Thursday nights. Registration will be online at <https://lhp.recdesk.com>.

### Fall LHP Coed Youth Soccer for 6U, 8U, and Start Smart for 4 year olds

Season will begin in August. Registration available online at <https://lhp.recdesk.com>

### John Trudel Community Center

## WEEK 1

June 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://ihp.recdesk.com/Community/Home>

MONDAY 3	TUESDAY 4	WEDNESDAY 5	THURSDAY 6	FRIDAY 7
Pickleball Clinic 5:00-6:00 p.m. \$10 per person		Sea Turtle Talk Ages 3-6 9 a.m. Free Event		Pickleball Clinic 5:00-6:00 p.m. \$10 per person

## WEEK 2

June 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://ihp.recdesk.com/Community/Home>

MONDAY 10	TUESDAY 11	WEDNESDAY 12	THURSDAY 13	FRIDAY 14
Pickleball Clinic 5:00-6:00 p.m. \$10 per person				Family Doubles Pickleball Tournament 5:30-7:00 p.m. \$30 Res. team, \$40 Non-Res. team

## WEEK 3

June 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://ihp.recdesk.com/Community/Home>

MONDAY 17	TUESDAY 18	WEDNESDAY 19	THURSDAY 20	FRIDAY 21
Pickleball Clinic 5:00-6:00 p.m. \$10 per person				Pickleball Clinic 5:00-6:00 p.m. \$10 per person

# John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

**WEEK 4**  
June 2024

For more information, contact the Parks & Recreation Department (954) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

**MONDAY 24**

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**TUESDAY 25**

**WEDNESDAY 26**

**THURSDAY 27**

**FRIDAY 28**

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**Saturday 29th**  
Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

Join us!

# SEA TURTLE TALK

JUNE 5 @ 9:00 AM

---

Join Broward County's resident  
sea turtle biologist for a story  
about sea turtle conservation  
followed by a fun game!

Best for children ages 3-6

**FREE EVENT!**

---

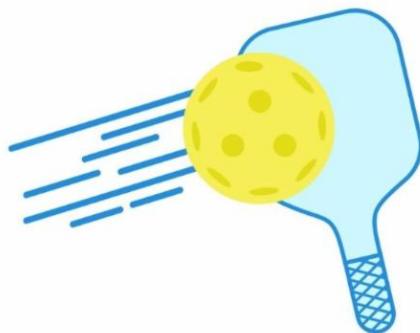
John Trudel Community Center  
4521 NE 22nd Ave, Lighthouse Point

register at [lhp.recdesk.com](http://lhp.recdesk.com)



# FAMILY FUN pickleball TOURNAMENT

FRIDAY, JUNE 14  
5:30-7:00 PM



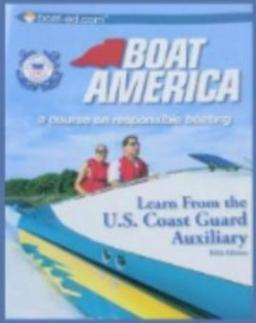
**PARENT & CHILD AGES 9-14**

RESIDENTS \$30, NON-RESIDENTS \$40

DAN WITT PARK

REGISTER AT  
[WWW.LHP.RECDESK.COM](http://WWW.LHP.RECDESK.COM)





City of Lighthouse Point  
and the Coast Guard Auxiliary  
proudly present

# BOAT AMERICA



## safe BOATING course



June 15, 2024

8 AM-4 PM

John Trudel

Community Center



Boat America is a boating certification class that offers an in-depth and interesting boating safety course. Upon completion and successful testing the students will receive the Florida Safe Boater identification card.

- Youth 12 - 18
- \$50 for residents.
- \$60 for non-residents.
- Book and Lunch provided

Register at [lhp.recdesk.com](http://lhp.recdesk.com)



THE CITY OF LIGHTHOUSE POINT AND  
NICKLAUS CHILDREN'S HOSPITAL



# FREE EKG SCREENING



SATURDAY, AUGUST 24

1-4PM

JOHN TRUDEL COMMUNITY CENTER

AGES 5-21

- Registration closes August 16th
- Parents MUST scan the QR code and fill out completely

REGISTER NOW





**Elder Affairs**  
FLORIDA



# A MATTER OF BALANCE

A Matter of Balance Program utilizes trained volunteer coaches to teach eight, two-hour sessions, designed to teach individuals how to prevent falls and overcome the fear of falling.

Sessions consist of group discussions, videos, and balance exercises.

**Mondays - 1:00PM - 3:00PM**

**August 26 - October 21**

**Dan Witt Park**

4521 NE 22nd Avenue • Lighthouse Point • 33064

Designed for seniors aged 60+ 

Emphasizes practical strategies 

Designed to manage falls 

Designed to increase activity levels 

**Registration Required!**  
**Please Visit**  
**[lhp.recdesk.com](http://lhp.recdesk.com)**



## Community Garden-We Want Your Feedback

The City is looking for feedback regarding installing a community garden in the City. This would allow residents or community groups to rent a garden bed for a nominal fee to grow a garden for the season. The City would provide the bed, soil, tools, water source, and other educational classes for those interested. Please email us at [lhprec@lighthousepointfl.gov](mailto:lhprec@lighthousepointfl.gov) to let us know you would be interested. This feedback is not a commitment to rent.

# GOOD NEWS

LHPPD would like to thank everyone who attended this year's Tip-A- Cop and contributed to the Special Olympics. We had a staggering showing of support and were able to raise over \$26,000, breaking the state record two years in a row for this great cause. A special thanks to our host Bonefish Mac's, donors and LHPPD volunteers. We could not have done it without you!





Detective Sergeant Andrew Gianino received the Valor Award presented by the Broward County Sheriff's Advisory Board for his actions during the Air Rescue 85 crash. You are a hero!

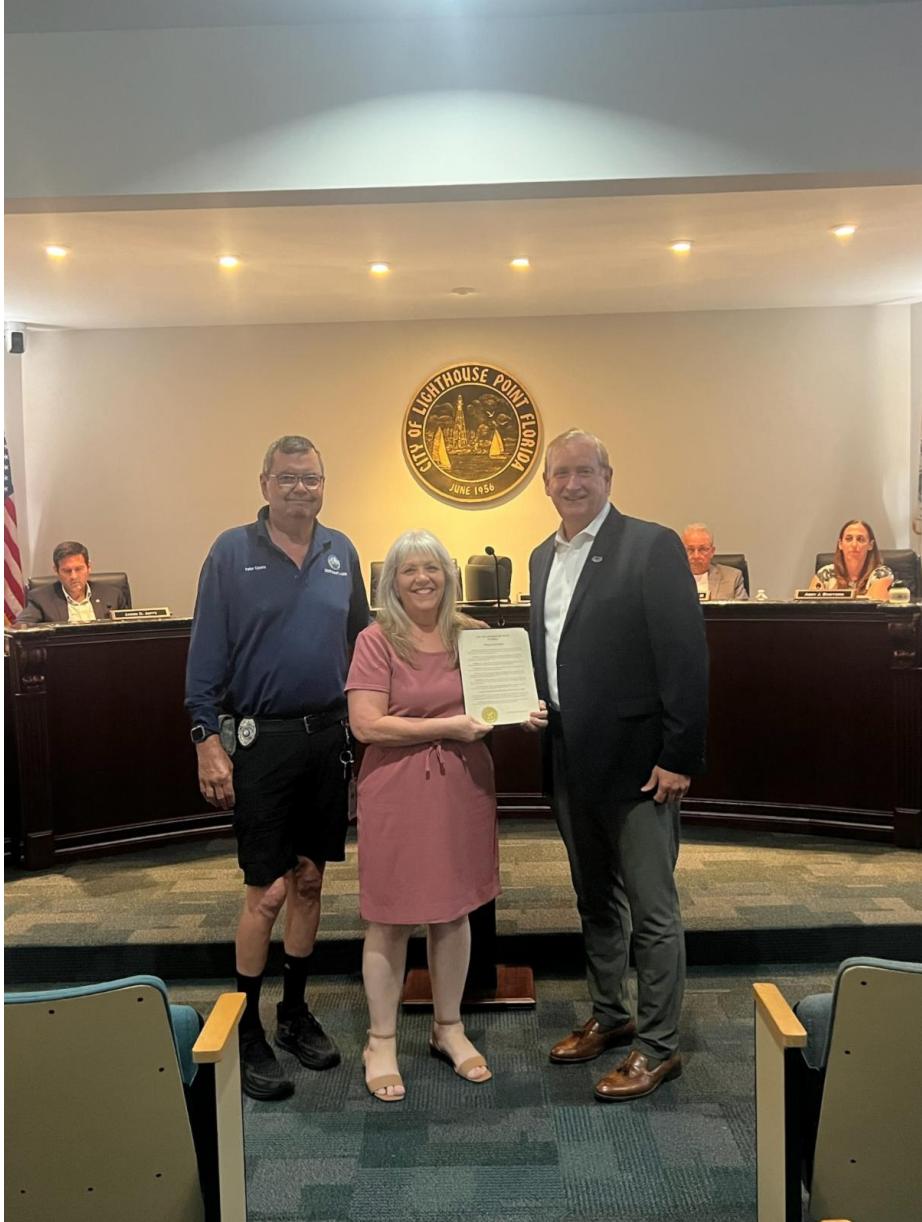


The City Commission recognized our Public Works Department during the City Commission meeting on May 28, 2024 for National Public Works Week. The Public

Works team is dedicated to the health, safety, and comfort of this great community and we thank them!



Code Supervisor Palmieri accepted a proclamation for Code Enforcement Officers' Appreciation Week. Code Enforcement Officers are dedicated, well trained, and highly responsible individuals who keep Lighthouse Point safe and aesthetically pleasing very serious. We thank you for all of your efforts!



Commission President Long presented the City's Firefighter/Paramedics with a proclamation for Emergency Medical Services Appreciation Week. These men and women's highest priority is the safety, health, and welfare of our residents. We appreciate all you do!



### Lift Station 24D and 24D1 Rehabilitation

This Broward County project will rehabilitate the first two sewer lift stations on NE 39<sup>th</sup> Street east of Lighthouse Drive with modern electrics, pumps and pipes. The project began on Monday, 04/22/24, and may result in intermittent lane closures for materials and equipment deliveries only.

### NE 39<sup>th</sup> Street Paving Project

Paving for this project is substantially complete. Final Punch List items being addressed. Thank you for your patience!

### Lighthouse Drive Paving Project

This project mills and resurfaces Lighthouse Drive from NE 27<sup>th</sup> Street north to the city limits. **Project Update:** Paving is complete. Final Punch List items being addressed. Thank you again for your patience!

### 8 Bridges Repair Project

This project performs rehabilitative repairs on eight (8) City bridges to extend their lifespans until future replacement. NE 31<sup>st</sup> Court and NE 22nd Avenue at 44<sup>th</sup> Street bridges are complete. Sample Road, NE 48<sup>th</sup> Street and NE 49<sup>th</sup> Street are substantially complete, and pending inspections. NE 24<sup>th</sup> Avenue repairs are

underway and NE 29<sup>th</sup> Street repairs began last week. Please obey the temporary traffic signals and be safe.

### **Canal Dredging**

A contractor has been selected to perform the two tasks in Phase 1. Contract documents are complete with project commencement contingent on environmental permit receipt from the Army Corps of Engineers. Comments have been received, addressed and resubmitted. We expect mobilization and the project to begin during the second quarter of 2024.

### **Lift Station 224 Generator Installation**

Broward County has completed the generator installation. Landscaping and equipment shading final plans have been reviewed and comments submitted. The proposed fencing and landscaping is in procurement with Broward County.

### **Pompano Reuse Irrigation Project (City of Pompano Beach)**

This City of Pompano Beach project will install a Reuse water system in another section of the City in the Pompano Beach service area south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. The project began staging on Wednesday, 04/24/24, and is estimated to take 14 weeks to complete.

### **FPL Storm Secure Underground Project(s)**

FPL is installing underground electrical infrastructure in the Marina neighborhood and an area straddling Lighthouse Drive from NE 24<sup>th</sup> Street north to NE 27<sup>th</sup> court. The project is ongoing with conduit, wiring and transformer installations.

---

## **Golf Carts**

Effective 10/1/2023, House Bill 949 requires that a person operating a golf cart on a public road must:

- If 18 years of age or older, possess a form of government-issued photographic identification; or
- If under 18 years of age, possess a valid learner's driver license (accompanied by a licensed driver 21 or older) or valid driver license.



All golf carts driven on public roads must be street legal. This includes being registered with a license plate, having insurance, and being equipped with the following equipment: head lights, brake lights, tail lamps, turn signals, reflex reflectors, parking brake, rear view mirrors, windshield with a wiper, and a seatbelt for each designated seat.

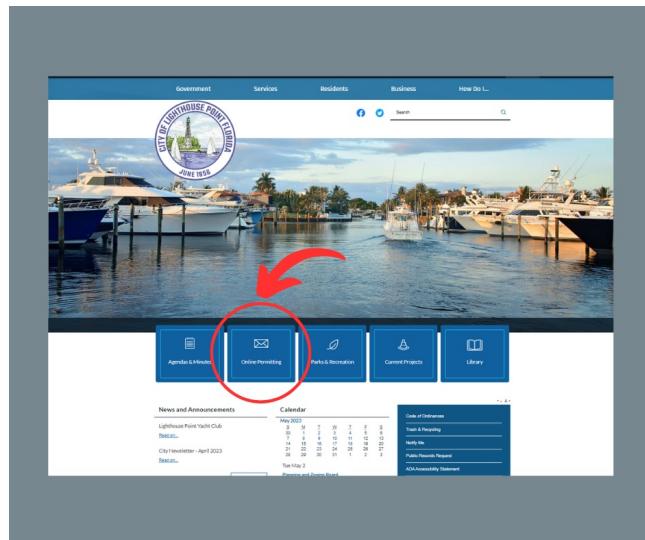
Please do not drive any golf carts on the sidewalks or in the bicycle lanes.

For more information, please review the [Golf Cart FAQs](#)

---

## Building Department Portal

The Online Permitting Portal has been added to our homepage! You can look up your permit status online with just a simple click.



## Employment with the City

The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

## Solicitation Laws

Did you know that the City of Lighthouse Point has Solicitation Laws? Anyone wishing to visit your home to sell goods and merchandise must obtain a permit from the City. Would you like to register your address for the "No Solicitation List"? Visit the City's website: <https://www.lighthousepointfl.gov/.../Soliciting...>

---

## Serve on a City Advisory Board or Committee

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

---

## Stay Connected by Adding Lighthouse Point on Social Media



**City Facebook Page:**  
[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

**Recreation Facebook Page:** [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

**Police Department Facebook Page:** [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

**Fire Department Facebook Page:** [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

**Library Facebook Page:** [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

**Nixle Emergency Alerts:** Text 33064 to 888777

---

## Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### City Commission

Tuesday, June 11, 2024 at 6:30 PM

Tuesday June 25, 2024 at 4:00 PM - Budget Workshop

Tuesday, June 25, 2024 at 6:30 PM

### Code Enforcement Board:

Tuesday, June 18, 2024 at 6:30 PM

### Community Appearance Board:

Thursday, June 20, 2024 at 6:30 PM

### Cultural Arts Committee:

Monday, August 19, 2024 at 5:00 PM

### Economic Development Committee:

Wednesday, June 19, 2024 at 6:30 PM

### Marine Advisory Board:

Thursday, August 1, 2024 at 6:30 PM

### Planning and Zoning Board:

Tuesday, June 4, 2024 at 6:30 PM

### Recreation Committee:

Monday, August 12, 2024 at 7:00 PM

**Special Magistrate:**

Wednesday, June 5, 2024 at 9:00 AM

**Tennis Advisory Committee:**

Monday, August 19, 2024 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

---

## June 2024 Calendar

Click [here](#) to view our June 2024 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

---

## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street, Lighthouse Point, FL 33064

[Unsubscribe](#) [lhpadmin@lighthousepoint.com](mailto:lhpadmin@lighthousepoint.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [lhpadmin@lighthousepoint.com](mailto:lhpadmin@lighthousepoint.com) powered by



Try email marketing for free today!