



## City of Lighthouse Point

### October 2024 Newsletter

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#### City Referenda Questions on November 5, 2024 General Election Ballot

The City of Lighthouse Point is represented on the November 2024 General Election ballot with eight (8) referenda questions. Voters can view the questions by clicking on the link below.

#### *Sample Ballot Questions - November 2024*

#### Public Forum

On Tuesday, October 8, 2024, a public forum will be held at 5:30 p.m. to introduce the ballot questions and provide factual information on each item. The public forum will be held at the City Hall Municipal Complex (Fletcher Hall).

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Last day to register to vote is October 7, 2025 by 5 p.m.! Visit the Broward SOE website or [this link](#) to check your voter status!

Are you looking to vote by mail? The last day to request a "VBM" ballot is October 24, 2024:

**By mail:** Broward Supervisor of Elections -  
VBM Request  
P.O. Box 29001  
Fort Lauderdale, FL 33302-9001

**By phone:** 954-357-7055  
In person (closest permanent branch to Lighthouse Point):  
SOE at E. Pat Larkins Community Center  
520 NE 3rd Street  
Pompano Beach, FL 33060

For more information on the upcoming General Election, please visit the City's [Election webpage](#).

# CITY OF LIGHTHOUSE POINT SHRED-A-THON

Saturday,  
October 12, 2024

9:00 am - 12:00 pm

Dixon Ahl Hall  
2220 NE 38th Street



## HELP PREVENT IDENTITY THEFT BY SHREDDING THE FOLLOWING:

→ Financial statements

→ Receipts/Bills

→ Medical Records

→ Old tax records

NO binder clips, metal hanging folders, CDs or DVDs



Lighthouse Point residents only  
3 boxes per household



Shredding is safe and secure. Documents will be shredded on site! All residents must remain in their vehicles throughout the event. All materials to be dropped off should be placed in the rear cargo area of the vehicle.

SPONSORED BY:

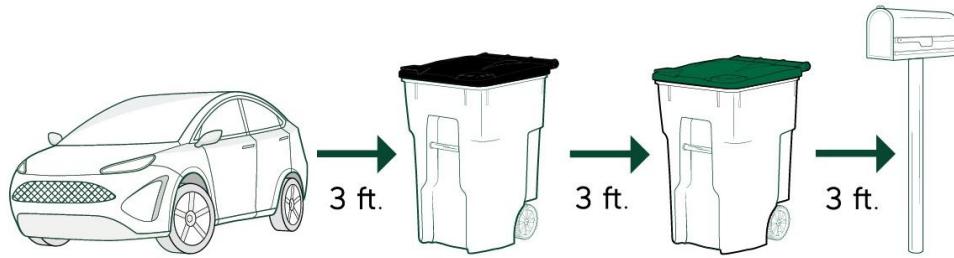


For more information, call 954-784-3407  
or email: [lhpadmin@lighthousepointfl.gov](mailto:lhpadmin@lighthousepointfl.gov)

## Solid Waste and Recycling Collection Services

To ensure your solid waste and recycling are serviced, please remember the following:

- All trash must be bagged and placed inside your black garbage cart
- Be sure your cart is placed at the curb with the wheels facing your home
- Do not set your carts within three (3) feet of parked cars, mailboxes, or fencing



## Its Hurricane Season!

**Trim Trees and Shrubbery:** Now is the time to trim trees and shrubbery, and remove coconuts. All vegetation is picked up in the City on a weekly basis. Having your property maintained before a storm will help to ensure that our Public Works

Department will be able to assist all areas of the City during unexpected emergencies. Please remember, per City Code Section 8-23, all contractor-generated trash must be removed by the company generating the contractor-generated trash.

**Bag It - Don't Blow It** Per City Code Section 11-115, no person shall throw debris of any kind, including lawn clippings or vegetation, into the canal. Both residents and hired landscapers should bag any lawn clippings or vegetation instead of blowing them into the canal.

**Dispose of Trash and Unwanted Household Items:** Now is the time to get rid of unwanted items. In previous years many residents waited until a hurricane was on its way before they emptied out their garages to make room for vehicles, and unfortunately had to bring their unwanted household items and trash back into their garages because there wasn't enough time for trash collection.

**Shelters or Evacuation Plan:** Be sure to form a family hurricane action plan. Lighthouse Point is a mandatory evacuation area with category 3 and above storms. Determine what hurricane plan you and your family will follow should the need arise, how your home will be secured, and where you will stay. The best place to stay is in a home which is outside of the evacuation zone and that has hurricane shutters, food, and supplies.

For more hurricane information, please visit our [website](#).

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**Let's Recycle Right!**

# RECYCLE RIGHT

To learn more,  
visit [wm.com/recycleright](http://wm.com/recycleright)

WM



## Most Common Contaminants

Keep these common contaminants OUT of your recycling bin.



### No Recyclables In Plastic Bags

Empty recyclables directly into your bin and leave the plastic bag out.



### No Food & Liquids

Compost instead! Otherwise it belongs in the trash.



### No Electronics & Small Appliances

Donate if in good condition, or schedule a bulky item pickup, if available. Check [earth911.com](http://earth911.com) for a local drop-off site.



### No Textiles, Bedding, Rugs & Carpet

Donate these items if they are in good condition. Large quantities may require special disposal.



### No Tanglers, Holiday Lights, Hangers & Extension Cords

They wrap around equipment and can shut down an entire facility! They all go in the trash.



### No Plastic Bags, Film/Sheeting & Flexible Film Packaging

Take plastic bags back to local retailers to keep them out of the recycling stream. Visit [plasticfilmmrecycling.org](http://plasticfilmmrecycling.org) to find a drop-off location near you.



### No Paper Napkins, Plates, Cups & Tissues

Compost if possible, and remember to recycle the cardboard tube.



### No Polystyrene Foam

Foam and plastic containers are not recyclable curbside. Find drop-off programs for items like foam packing peanuts at [earth911.com](http://earth911.com).



### No Tires, Auto Parts & Scrap Metal

(Not in recycling or trash.) All can damage equipment and are safety hazards. Contact your local scrap recyclers or retail tire stores for recycling options, or check [earth911.com](http://earth911.com) for a drop-off center near you.



### No Concrete, Wood & Construction Debris

Can damage equipment & are safety hazards. You may be able to schedule a bulky item pickup - otherwise throw it in the trash or order a roll off bin by contacting Waste Management Customer Service.



### No Yard Waste & Wood

Compost or put in your yard waste cart, if available. Otherwise it belongs in the trash.



### No Non-Recyclable Plastic

Not everything that is plastic is recyclable! Recycle only food & beverage bottles, jugs and tubes.

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RECYCLE  
RIGHT

Do you wonder if items you place in your recycling container are allowed? Visit WM's website at: <https://www.wm.com/us/en/recycle-right> to see the list of recyclable and non-recyclable materials. You can also check to see your recycling days. For even more information, watch this quick video from WM:

<https://vimeo.com/74298239>

Upcoming Events - Save the Date!

[Homegrown: The Zac Brown Experience Band Concert and](#)

## Food Trucks

Saturday, October 5th from 6:00 PM - 9:00 PM

Frank McDonough Park

**\*\*In need of sponsors for this event, please see sponsor brochure for [more details](#)\*\***



## Shred - A - Thon

Saturday, October 12<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

## Mayor's Chess Challenge

Saturday, October 12<sup>th</sup> from 9:00 AM - 11:00 AM

Free event for ages 8+

John Trudel Community Center

Register at [lhp.recdesk.com](http://lhp.recdesk.com)

Refreshments provided by our sponsor, Red Fox Diner

## Halloween at the Point

*Sponsored by Lighthouse Dental and Lighthouse Point Yacht Club*

Frank McDonough Park

Thursday, October 24<sup>th</sup> from 6:00 P.M. - 8:00 P.M.

Costume Contest starts at 6:30 P.M. sharp for infants, families, and children ages 2-12

## Free Breast Cancer Mammograms with Boca Raton Region Hospital

Saturday, November 2<sup>nd</sup> from 9:00 AM - 12:00 PM

Dan Witt Park

See [flyer](#) for more information

To make your appointment go to: [baptisthealth.net/mammovan](http://baptisthealth.net/mammovan)

## Friends of the Library Book Sale

Thursday, Friday, Saturday, November 14, 15, 16. Times TBA.

Dixon Ahl Hall

Kids' books and adult fiction paperbacks. \$1 per item. Cash only.

Sorry no book donations accepted during the book sale.

## Library Youth Wing Grand Opening Celebration

Saturday, November 16 from 10:00 AM to 12:00 PM

Ribbon cutting at 10:00 AM SHARP.

At the Lighthouse Point Library

Registration for kids required at [lighthousepointlibrary.com](http://lighthousepointlibrary.com)

Family fun includes kids crafts, games, goodies, and surprises.

## Family Movie Night

*Sponsored by Lighthouse Point Yacht Club*

Frank McDonough Park

Friday, November 15<sup>th</sup> from 6:00 P.M. - 8:00 P.M.

**Lighthouse A 'Glow**

Premier Sponsor *Campbell & Rosemurgy Real Estate*

Also Sponsored by *Sandbar Beauty Company*

Frank McDonough Park

Wednesday, December 4<sup>th</sup> from 6:30 PM - 8:30 PM



**THURSDAY OCT 10TH 6-7PM**  
**@ JOHN TRUDEL COMMUNITY CENTER**

**NEST<sup>®</sup>**

**PUMPKIN  
PAINTING**  
**AGES 3+**

**\$45PP**

Join our *WICKED* *pumpkin*  
painting event! We  
provide *ALL* the materials  
and do *ALL* the clean up!



# ■ MAYOR'S ■ CHESS CHALLENGE



SATURDAY, OCTOBER 12, 2024  
FROM 9-11 AM

**PLAYERS, AGES 8 AND UP, &  
ALL SKILL LEVELS ARE WELCOME**



JOHN TRUDEL COMMUNITY CENTER  
SPONSORED AND REFRESHMENTS PROVIDED BY RED FOX DINER  
REGISTER BY OCTOBER 10TH AT [LHP.RECDESK.COM](http://LHP.RECDESK.COM)





CITY OF LIGHTHOUSE POINT  
PARKS AND RECREATION

# DESIGN A WOOD SIGN

A CREATIVE WORKSHOP BY SOCIAL CRAFTING

In this fun workshop, we will be using boards, brushes and paint to create a soul-warming, inspirational and fun sign, perfect for decorating offices, kitchens, living rooms, man-caves, or giving them as gifts. All tools and materials are provided and the fun is guaranteed!

NOV 6 6PM

JOHN TRUDEL  
COMMUNITY CENTER

\$40 14+



## Lighthouse Point Library

Visit our website or contact us by phone at 954-946-6398.



**Library Youth Wing Grand Opening Celebration!**  
Kids register NOW at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for the youth wing's grand opening on Saturday, November 16<sup>th</sup> from 10:00 AM to Noon. LHP kids ages zero and up will enjoy bug crafts, book themed games, sweet treats, special guests, goodie bags, and surprises! Ribbon cutting at 10:00 AM sharp. Registration is not required for adults. Parking is limited so please carpool. The Library thanks the City of Lighthouse Point, the

Friends of the Library, our wonderful volunteers, and the Library Boards for their support of this special event.

Donate your gently used books.

The Friends are accepting book donations during Library business hours. Donate up to three banker size boxes per resident of the following: Youth or YA books of any age (on any topic, fiction or non-fiction, hardcover or paperback). Adult fiction paperback books of any age. DVDs and Audiobooks on CD of any age. Any book with a 2023 or 2024 copyright date. Sorry no book donations will be accepted on Saturday, November 16<sup>th</sup>.



## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events and Sports

Please view the Recreation Department's brochure for [more information](#).



### Save the Date - Keeper Days 5k Run/Walk is coming on February 1st, 2025

New premier sponsorship available this year! Please [see attached](#) letter for all sponsorship opportunities. Registration for runners/walkers will begin October 1st.

### LHP Tennis Center and FM Tennis offering USTA Junior Development

8 week program for ages 4+. See [flyer](#) for more details.

### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

### Showcase Your Handmade Creations at Our Community Events!

Are you a local artisan or maker? The Recreation Department invites you to reserve a table at our upcoming park events to sell your handmade goods like candles, pottery, knitted scarves, organic soaps, and more. This is a fantastic opportunity to share your creations, connect with neighbors, and support our local community.

If you're interested, please contact the Recreation Department by email: [lhprec@lighthousepointfl.gov](mailto:lhprec@lighthousepointfl.gov)

[John Trudel Community Center](#)

## WEEK 1

October 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

#### MONDAY 30

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mommy & Me Crawlers  
(8 week session)  
9:45-10:45 a.m.  
\$160/res., \$240/non-res.

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Mommy & Me Newborns  
(8 week session)  
11:00-11:45 a.m.  
\$120/res., \$200/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### TUESDAY 1

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

#### WEDNESDAY 2

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

#### THURSDAY 3

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

artNest Little Monsters  
(4 week series)  
4:00-5:00 p.m.  
\$180/res., \$220/non-res.

Robotics with Bright &  
Smart (grades 1-3)  
5:30-6:30 p.m.  
\$270/res., \$360/non-res.  
9 week series

Evening Yoga with Tina  
7:00-8:00 p.m.  
\$10/res., \$20/non-res.

#### FRIDAY 4

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### Saturday 5th

Advanced Pickleball Clinic  
4:00-5:00 p.m.

\$10 per person

Concert in the Park (FMP)  
"Zac Brown Experience"  
6:00-9:00 p.m.  
Free event

## WEEK 2

October 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

#### MONDAY 7

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### TUESDAY 8

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mah Jong  
(4 class series)  
10:00-11:15 a.m.  
\$200/res., \$250/non.res.

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

#### WEDNESDAY 9

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

#### THURSDAY 10

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Mah Jong  
(4 class series)  
10:00-11:15 a.m.  
\$200/res., \$250/non.res.

artNest Little Monsters  
(4 week series)  
4:00-5:00 p.m.  
\$180/res., \$220/non-res.

Robotics with Bright &  
Smart (grades 1-3)  
5:30-6:30 p.m.  
\$270/res., \$360/non-res.  
9 week series

Pumpkin Painting with  
artNEST  
6:00-7:00 p.m.  
\$45/res., \$55/non-res

#### FRIDAY 11

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### Saturday 12th

Mayor's Chess Challenge  
9:00-11:00 a.m.  
(Ages 8 and up)  
Free Event

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## WEEK 3

October 2024

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

#### MONDAY 14

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mommy & Me Crawlers  
(8 week session)  
9:45-10:45 a.m.  
\$160/res., \$240/non-res.

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Mommy & Me Newborns  
(8 week session)  
11:00-11:45 a.m.  
\$120/res., \$200/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### TUESDAY 15

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mah Jong  
(4 class series)  
10:00-11:15 a.m.  
\$200/res., \$250/non.res.

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

#### WEDNESDAY 16

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

#### THURSDAY 17

Tai Chi for Arthritis  
(8 week series of classes)  
10:15-11:15 a.m.  
No cost

artNest Little Monsters  
(4 week series)  
4:00-5:00 p.m.  
\$180/res., \$220/non.res.

Robotics with Bright &  
Smart (grades 1-3)  
5:30-6:30 p.m.  
\$270/res., \$360/non.res.  
9 week series

Evening Yoga with Tina  
7:00-8:00 p.m.  
\$10/res., \$20/non-res.

#### FRIDAY 18

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### Saturday 19th

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## WEEK 4

October 2024

### John Trudel Community Center

4621 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (864) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

**MONDAY 21**

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mommy & Me Crawlers  
(8 week session)  
9:45-10:45 a.m.  
\$160/res., \$240/non-res.

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Mommy & Me Newborns  
(8 week session)  
11:00-11:45 a.m.  
\$120/res., \$200/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**TUESDAY 22**

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mah Jong  
(4 class series)  
10:00-11:15 a.m.  
\$200/res., \$250/non-res.

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

**WEDNESDAY 23**

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

**THURSDAY 24**

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

artNest Little Monsters  
(4 week series)  
4:00-5:00 p.m.  
\$180/res., \$220/non-res.

Robotics with Bright &  
Smart (grades 1-3)  
5:30-6:30 p.m.  
\$270/res., \$360/non-res.  
9 week series

Halloween in the Point  
6:00-8:00 p.m.  
Free event

Evening Yoga with Tina  
7:00-8:00 p.m.  
\$10/res., \$20/non-res.

**FRIDAY 25**

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**Saturday 26th**

Kids Day Out with Bright  
and Smart  
11:30 a.m.-3:30 p.m.  
\$50/res., \$60/non-res.

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## WEEK 5

October/November 2024

### John Trudel Community Center

4621 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (864) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

**MONDAY 28**

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Mommy & Me Crawlers  
(8 week session)  
9:45-10:45 a.m.  
\$160/res., \$240/non-res.

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

Mommy & Me Newborns  
(8 week session)  
11:00-11:45 a.m.  
\$120/res., \$200/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**TUESDAY 29**

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

**WEDNESDAY 30**

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

**THURSDAY 31**

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

**FRIDAY 1**

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**Saturday 2nd**

The Kathryn Krickstein  
Pressel Mammo Van  
9:00- 2:00 p.m.

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

### Community Garden-We Want Your Feedback

The City is looking for feedback regarding installing a community garden in the City. This would allow residents or community groups to rent a garden bed for a nominal fee to grow a garden for the season. The City would provide the bed, soil, tools, water source, and other educational classes for those interested. Please email us at [lhprec@lighthousepointfl.gov](mailto:lhprec@lighthousepointfl.gov) to let us know if you are interested. This feedback is not a commitment to rent.



September 13th was Football Friday in City Hall! Regardless of who you root for, the best team is the LHP team!





Renee Boyens of the Police Department celebrated her 48<sup>th</sup> year with the City on September 13<sup>th</sup>. Renee is pictured below with City Administrator Licata.



Mayor Van Buskirk and the City Commission recognized Lighthouse Point residents, Sloane Silverstein and Ali Currie, on September 18, 2024. They received the prestigious titles of Pre-Teen Miss Dance Educator of America and Teen Miss Dance Educator of America. They are shown here with Lighthouse Point Business Owner, Suzanne Citere of RealDance.



### Lift Station 24D and 24D1 Rehabilitation

This Broward County project will rehabilitate the first two sewer lift stations on NE 39<sup>th</sup> Street east of Lighthouse Drive with modern electrics, pumps and pipes. The project began on Monday, 04/22/24, and may result in intermittent lane closures for materials and equipment deliveries only and is now completed.

### NE 39<sup>th</sup> Street Paving Project

Paving for this project is substantially complete. Final Punch List items being addressed. Weather permitting, this is scheduled to be completed the first week of October. Thank you for your patience!

### Lighthouse Drive Paving Project

This project mills and resurfaces Lighthouse Drive from NE 27<sup>th</sup> Street north to the

city limits. **Project Update:** Paving is complete. Final Punch List items being addressed. Weather permitting, this is scheduled to be completed the first week of October. Thank you again for your patience!

### **8 Bridges Repair Project**

This project performs rehabilitative repairs on eight (8) City bridges to extend their lifespans until future replacement. NE 31<sup>st</sup> Court and NE 22nd Avenue at 44<sup>th</sup> Street bridges are complete. Sample Road, NE 48<sup>th</sup> Street and NE 49<sup>th</sup> Street are substantially complete, and pending inspections. The Sample Road bridge is expected to be completed in September 2024. NE 24<sup>th</sup> Avenue bridge repairs have been completed and site restoration is underway. NE 29<sup>th</sup> Street bridge repairs have begun. Please obey the temporary traffic signals and be safe. **Project Update:** All bridges are complete except Sample Road & 28<sup>th</sup> Street. Projected completion date is October 3<sup>rd</sup>.

### **Canal Dredging**

A contractor has been selected to perform the two tasks in Phase 1. Contract documents and a permit from the Army Corps of engineers have been received. Phase 1 of the dredging project is expected to mobilize in October 2024.

### **Lift Station 224 Generator Installation**

Broward County has completed the generator installation. Landscaping and equipment shading final plans have been reviewed and comments submitted. The proposed fencing and landscaping is in procurement with Broward County.

### **Pompano Reuse Irrigation Project (City of Pompano Beach)**

This City of Pompano Beach project will install a Reuse water system in another section of the City in the Pompano Beach service area south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. The project began staging on Wednesday, 04/24/24, and is estimated to take 14 weeks to complete.

### **FPL Storm Secure Underground Project(s)**

FPL is installing underground electrical infrastructure in the Marina neighborhood and an area straddling Lighthouse Drive from NE 24<sup>th</sup> Street north to NE 27<sup>th</sup> court. The project is ongoing with conduit, wiring and transformer installations.

### **Utility Work in Right of Way**

Comcast and ATT currently have contractors in the city installing updated underground utilities. There will be crews in both the North and South areas of the city.

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### **Golf Carts**

Effective 10/1/2023, House Bill 949 requires that a person operating a golf cart on a public road must:

- If 18 years of age or older, possess a form of government-issued photographic identification; or
- If under 18 years of age, possess a valid learner's driver license (accompanied by a licensed driver 21 or older) or valid driver license.



All golf carts driven on public roads must be street legal. This includes being registered with a license plate, having insurance, and being equipped with the following equipment: head lights, brake lights, tail lamps, turn signals, reflex reflectors, parking brake, rear view mirrors, windshield with a wiper, and a seatbelt for each designated seat.

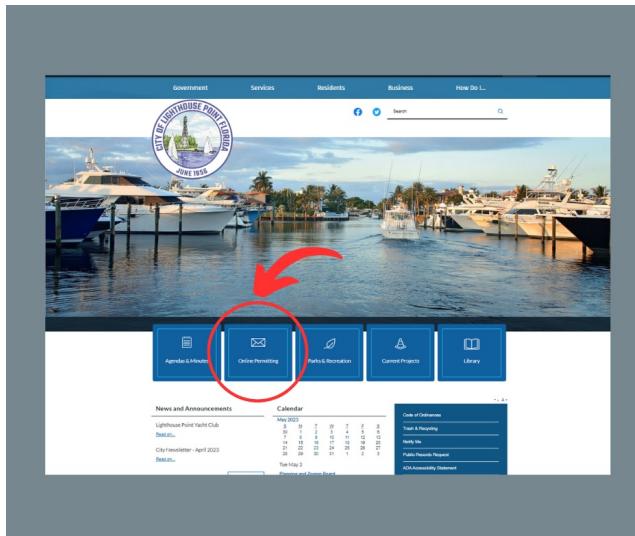
Please do not drive any golf carts on the sidewalks or in the bicycle lanes.

For more information, please review the [Golf Cart FAQs](#)

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## Building Department Portal

The Online Permitting Portal has been added to our homepage! You can look up your permit status online with just a simple click.



## Employment with the City

The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

**WE ARE  
HIRING**

## Solicitation Laws

Did you know that the City of Lighthouse Point has Solicitation Laws? Anyone wishing to visit your home to sell goods and merchandise must obtain a permit from the City. Would you like to register your address for the "No Solicitation List"? Visit the City's website: <https://www.lighthousepointfl.gov/.../Soliciting...>

## Serve on a City Advisory Board or Committee

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

## Stay Connected by Adding Lighthouse Point on Social Media

City Facebook Page:

[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)



Instagram: [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

# Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



## Public Forum

Tuesday, October 8, 2024 at 5:30 PM

## City Commission

Tuesday, October 8, 2024 at 6:30 PM

Tuesday, October 22, 2024 at 6:30 PM

## Code Enforcement Board:

Tuesday, October 15, 2024 at 6:30 PM

## Community Appearance Board:

Thursday, October 17, 2024 at 6:30 PM

## Cultural Arts Committee:

Monday, October 7, 2024 at 5:00 PM

## Economic Development Committee:

Wednesday, October 16, 2024 at 6:30 PM

## Marine Advisory Board:

Thursday, November 7, 2024 at 6:30 PM

## Planning and Zoning Board:

Tuesday, October 1, 2024 at 6:30 PM - **Cancelled**

## Recreation Committee:

Monday, October 1, 2024 at 7:00 PM

## Special Magistrate:

Wednesday, October 2, 2024 at 9:00 AM

## Tennis Advisory Committee:

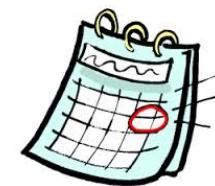
Monday, October 14, 2024 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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## October 2024 Calendar

Click [here](#) to view our October 2024 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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