



## City of Lighthouse Point

### November 2024 Newsletter

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#### City Offices Closed

City Offices will be closed **Monday, November 11<sup>th</sup>** in observance of Veterans Day.

City Offices will also be closed **Thursday, November 28<sup>th</sup> & Friday, November 29<sup>th</sup>** in observance of Thanksgiving.

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#### City Referenda Questions on November 5, 2024 General Election Ballot

The City of Lighthouse Point is represented on the November 2024 General Election ballot with eight (8) referenda questions. Voters can view the questions by clicking on the link below.

#### *Sample Ballot Questions - November 2024*

For more information on the November Election, including the City's ballot questions, visit the City's Election webpage: <https://www.lighthousepointfl.gov/218/Elections>

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#### **VOTE**

Election Day - General Election

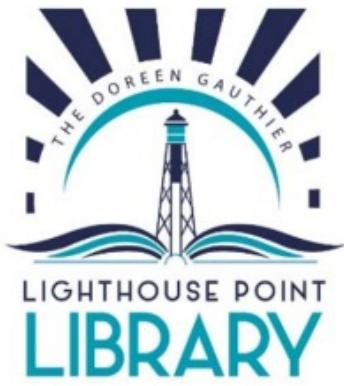
Tuesday, November 5<sup>th</sup>

Polling facilities open 7:00 AM to 7:00 PM

Check your voter registration card or confirm your correct precinct by visiting the Broward County Supervisor of Elections [website](#).

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#### Library Youth Wing Grand Opening



**COME ENJOY**

**WILDLIFE  
STORIES**



**SPECIAL  
GUESTS**



**GOODIES**



# **LIBRARY YOUTH WING GRAND OPENING CELEBRATION!**

**SATURDAY  
NOVEMBER 16  
10AM TO 12:00PM**

**Ribbon Cutting At 10am SHARP**

**KIDS REGISTER NOW AT  
LIGHHOUSEPOINTLIBRARY.COM**

**CHILDREN MUST ATTEND WITH AN ADULT  
ADULTS DO NOT HAVE TO REGISTER  
PARKING LIMITED, PLEASE CARPOOL**

**TREATS**



**CRAFTS**



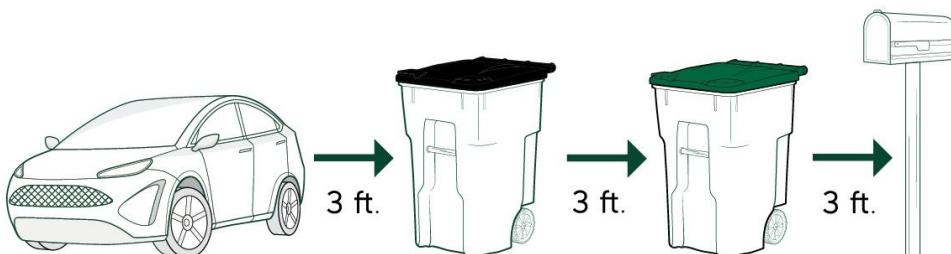
**GAMES**



## **Solid Waste and Recycling Collection Services**

To ensure your solid waste and recycling are serviced, please remember the following:

- All trash must be bagged and placed inside your black garbage cart
- Be sure your cart is placed at the curb with the wheels facing your home
- Do not set your carts within three (3) feet of parked cars, mailboxes, or fencing



**Let's Recycle Right!**

# RECYCLE RIGHT

To learn more,  
visit [wm.com/recycleright](http://wm.com/recycleright)



## Most Common Contaminants

Keep these common contaminants OUT of your recycling bin.



### No Recyclables In Plastic Bags

Empty recyclables directly into your bin and leave the plastic bag out.



### No Food & Liquids

Compost instead! Otherwise it belongs in the trash.



### No Electronics & Small Appliances

Donate if in good condition, or schedule a bulky item pickup, if available. Check [earth911.com](http://earth911.com) for a local drop-off site.



### No Textiles, Bedding, Rugs & Carpet

Donate these items if they are in good condition. Large quantities may require special disposal.



### No Tanglers, Holiday Lights, Hangers & Extension Cords

They wrap around equipment and can shut down an entire facility! They all go in the trash.



### No Plastic Bags, Film/Sheeting & Flexible Film Packaging

Take plastic bags back to local retailers to keep them out of the recycling stream. Visit [plasticfilmrecycling.org](http://plasticfilmrecycling.org) to find a drop-off location near you.



### No Paper Napkins, Plates, Cups & Tissues

Compost if possible, and remember to recycle the cardboard tube.



### No Polystyrene Foam

Foam and plastic containers are not recyclable curbside. Find drop-off programs for items like foam packing peanuts at [earth911.com](http://earth911.com).



### No Tires, Auto Parts & Scrap Metal

(Not in recycling or trash.) All can damage equipment and are safety hazards. Contact your local scrap recyclers or retail tire stores for recycling options, or check [earth911.com](http://earth911.com) for a drop-off center near you.



### No Concrete, Wood & Construction Debris

Can damage equipment & are safety hazards. You may be able to schedule a bulky item pickup - otherwise throw it in the trash or order a roll off bin by contacting Waste Management Customer Service.



### No Yard Waste & Wood

Compost or put in your yard waste cart, if available. Otherwise it belongs in the trash.



### No Non-Recyclable Plastic

Not everything that is plastic is recyclable! Recycle only food & beverage bottles, jugs and tubes.

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# RECYCLE RIGHT

<https://vimeo.com/74298239>

Do you wonder if items you place in your recycling container are allowed? Visit WM's website at: <https://www.wm.com/us/en/recycle-right> to see the list of recyclable and non-recyclable materials. You can also check to see your recycling days. For even more information, watch this quick video from WM:

**Upcoming Events - Save the Date!**

## Free Breast Cancer Mammograms with Boca Raton Regional Hospital

Saturday, November 2<sup>nd</sup> from 9:00 AM - 12:00 PM

Dan Witt Park

See [flyer](#) for more information

To make your appointment, please visit  
[baptisthealth.net/mammovan](http://baptisthealth.net/mammovan)



## Elk's Club Hoop Shoot Free Throw Contest for Ages 8-13

November 3<sup>rd</sup> at 11:00 AM

Dan Witt Park

See [flyer](#) for more information

Register here <https://lhp.recdesk.com/Community/Home>

## Board Painting Class with Social Crafting

November 6<sup>th</sup> from 6:00 - 7:30 PM

\$40 for resident, \$50 for non-resident

See [flyer](#) for more information

Register here <https://lhp.recdesk.com/Community/Home>

## Senior Strength Class

Wednesdays from 9:00 - 10:00 AM starting November 13<sup>th</sup>

Free Class

See [flyer](#) for more information

Register here <https://lhp.recdesk.com/Community/Home>

## Family Music and Movie in the Park

Friday, November 15<sup>th</sup> from 5:00 PM - 8:30 PM

Frank McDonough Park

5:00 PM - 6:30 PM Enjoy music in the park and check out GMC Sheehan EV vehicles display and demo

6:30 PM - 8:30 PM - Family Movie in the park Sponsored by Lighthouse Point Yacht Club

## Library Youth Wing Grand Opening Celebration

Saturday, November 16<sup>th</sup> from 10:00 AM to 12:00 PM

Ribbon cutting at 10:00 AM SHARP

At the Lighthouse Point Library

Registration for kids required at [lighthousepointlibrary.com](http://lighthousepointlibrary.com)

Family fun includes kids crafts, games, goodies, and surprises.

## Gobble Goo! Holiday Pop Up with artNEST

November 21<sup>st</sup> from 4:00 - 5:00 PM

\$40 for resident, \$50 for non-resident

See [flyer](#) for more information

Register here <https://lhp.recdesk.com/Community/Home>

### **Lighthouse A 'Glow**

Wednesday, December 4<sup>th</sup> from 6:30 PM - 8:30 PM

Frank McDonough Park

Santa will arrive at 6:30 PM to start off the event.

Join us for the tree and menorah lighting, bounce houses, food, entertainment, and local vendors selling goods for your holiday shopping.

Holiday decorations provided by the Premier Sponsor, Campbell & Rosemurgy Real Estate.

Menorah provided by Chabad Jewish Center of Lighthouse Point.

Sponsored by Bright Young Smiles, Lighthouse Point Yacht Club, Raising Canes, Sandbar Beauty Company and Sheehan Cadillac & GMC.

### **Santa Around the Point**

Sunday, December 15<sup>th</sup> from 3:00 PM - 6:00 PM

Sponsored by Sheehan Cadillac & GMC.

Santa will be travelling throughout the City on a fire truck.

Map and more details to come.

### **Save the Date - Keeper Days 5k Run/Walk is coming on February 1st, 2025**

New premier sponsorship available this year! Please [see attached](#) letter for all sponsorship opportunities. Registration is available online

<https://runsignup.com/2024lhpkeeperdays5krunwalk>

### **2025 Keeper Days: "60 Years of Stories: Celebrating Our LHP Library and Literary Legends"**

Friday, January 31, 2025 - Sunday, February 2, 2025

Honoring Donna Cohen, Linda Hinkle, and Retired Commissioner Sandy Johnson

Sponsorship opportunities available, contact LHP REC [lhprec@lighthousepointfl.gov](mailto:lhprec@lighthousepointfl.gov)

### **Shred - A - Thon**

Saturday, March 29<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

See [flyer](#) for more information

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### **Tennis Center**



**JUNIOR**

# Thanksgiving Camp

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NOVEMBER 25 TO NOVEMBER 29

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**AGES 5 TO 7**

9am to 11:00am \$45 a day or \$200 for the week

**AGES 7.5 AND UP**

9am to 12pm \$65 a day or \$300 for the week.

Members have a discount of \$5 dollars per day

Sign up by calling (954) 946-7306 or email  
[lhp@fm-tennis.com](mailto:lhp@fm-tennis.com)



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## Lighthouse Point Library

Visit our website or contact us by phone at 954-946-6398.

**Library Youth Wing Grand Opening Celebration!**

Kids register now at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for the youth wing's grand opening on Saturday, November 16<sup>th</sup> from 10:00 AM to Noon. LHP kids ages zero and up



will enjoy bug crafts, book themed games, sweet treats, special guests, goodie bags, and surprises! Ribbon cutting at 10:00 AM sharp. Registration is not required for adults. Parking is limited so please carpool. The Library thanks the City of Lighthouse Point, the Friends of the Library, our wonderful volunteers, and the Library Advisory Board for their support of this special event!

## Attention Lighthouse Point Residents Ages 62 and Over

The lottery for Winter/Spring CDBG Programs opens Monday, November 18<sup>th</sup> and runs through Friday, December 13<sup>th</sup>. During these dates, stop by the Library to fill out your forms for the new CDBG year and select your class preferences in the lottery. Proof of Lighthouse Point residency and age is required by the grant. Lottery participants will be notified of their registration status by email. Please check [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for Library hours.



# Special Hours

## November 2024

**Veterans' Day** - Saturday, November 9<sup>th</sup> and Monday, November 11<sup>th</sup> all City offices, including the Library, will be closed.

**Special Hours** – On Friday, November 15<sup>th</sup> the Library will close at 1:00 PM to set-up for the Youth Wing Grand Opening Event.

**Thanksgiving** - From 4:00 PM Wednesday, November 27<sup>th</sup> through Saturday, November 30<sup>th</sup>, all City offices, including the Library, will be closed.

## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events and Sports

Please view the Recreation Department's brochure for [more](#) information.



### Boys and Girls Lacrosse-LHP Mariners

6U, 8U, 10U, 12U, 14U

Register at [www.lighthousepointlax.com](http://www.lighthousepointlax.com)

### Coed Basketball for ages 5-13

Registration begins for residents Thursday, November 14<sup>th</sup> at 9:00 AM

### Teeball, Softball and Baseball

Registration for ages 5-13 will begin Wednesday, December 11<sup>th</sup> at 9:00 AM

<https://lhp.recdesk.com/Community/Home>

### LHP Tennis Center and FM Tennis offering Thanksgiving Break Camp

Ages 5 - 17. See [flyer](#) for more details.

### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

### Showcase Your Handmade Creations at Our Community Events!

Are you a local artisan or maker? The Recreation Department invites you to reserve a table at our upcoming park events to sell your handmade goods like candles, pottery, knitted scarves, organic soaps, and more. This is a fantastic opportunity to share your creations, connect with neighbors, and support our local community.

If you're interested, please contact the Recreation Department by email: [lhprec@lighthousepointfl.gov](mailto:lhprec@lighthousepointfl.gov)

### John Trudel Community Center

#### WEEK 1

October/November  
2024

#### John Trudel Community Center

4821 NE 28th Avenue Lighthouse Point, FL  
For more information, contact the Parks & Recreation Department (954) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

#### MONDAY 28

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.  
  
Mommy & Me Crawlers  
(8 week session)  
9:45-10:45 a.m.  
\$160/res., \$240/non-res.  
  
Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost  
  
Mommy & Me Newborns  
(8 week session)  
11:00-11:45 a.m.  
\$120/res., \$200/non-res.  
  
Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### TUESDAY 29

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.  
  
Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

#### WEDNESDAY 30

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

#### THURSDAY 31

Tai Chi for Arthritis  
(8 week series of  
classes)  
10:15-11:15 a.m.  
No cost

#### FRIDAY 1

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

#### Saturday 2nd

The Kathryn Krickstein  
Pressel Mammo Van  
9:00- 2:00 p.m.

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## WEEK 2

November 2024

### John Trudel Community Center

4621 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

| MONDAY 4   | TUESDAY 5                | WEDNESDAY 6   | THURSDAY 7  | FRIDAY 8   |
|--|--------------------------|---|---|--|
| Pickleball Clinic<br>5:00-6:00 p.m.<br>\$10 per person | Election Day- No classes | Youth Yoga with Jenn I.<br>5:15-6:00 p.m.<br>\$10/res., \$20/non-res.<br><br>Board Painting Class<br>6:00-7:30 p.m.<br>\$40/res., \$50/non-res. | Robotics with Bright & Smart (grades 1-3)<br>5:30-6:30 p.m.<br>\$270/res., \$360/non-res.<br>9 week series<br><br>Tai Chi for Arthritis (8 week series of classes)<br>10:15-11:15 a.m.<br>No cost<br><br>Evening Yoga with Tina<br>7:00-8:00 p.m.<br>\$10/res., \$20/non-res. | Yoga with Tina<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Pickleball Clinic<br>5:00-6:00 p.m.<br>\$10 per person<br><br>Saturday 9th<br><br>Advanced Pickleball Clinic<br>4:00-5:00 p.m.<br>\$10 per person |

### John Trudel Community Center

4621 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

## WEEK 3

November 2024

| MONDAY 11                | TUESDAY 12  | WEDNESDAY 13  | THURSDAY 14   | FRIDAY 15  |
|--------------------------|---|---|---|--|
| Veterans Day- No Classes | Chair Yoga with Tina<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Adult Art Drop-in<br>12:00-1:30 p.m.<br>\$40/res., \$50/non-res. | Youth Yoga with Jenn I.<br>5:15-6:00 p.m.<br>\$10/res., \$20 non-res.<br><br>Seniors Strength Class<br>9:00-10:00 a.m.<br>No Cost | Robotics with Bright & Smart (grades 1-3)<br>5:30-6:30 p.m.<br>\$270/res., \$360/non-res.<br>9 week series<br><br>Tai Chi for Arthritis (8 week series of classes)<br>10:15-11:15 a.m.<br>No cost<br><br>Evening Yoga with Tina<br>7:00-8:00 p.m.<br>\$10/res., \$20/non-res. | Yoga with Tina<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Movie Night at FMD Park<br>6:00-8:00 p.m.<br>Free Event<br><br>Pickleball Clinic<br>5:00-6:00 p.m.<br>\$10 per person<br><br>Saturday 16th<br><br>Advanced Pickleball Clinic<br>4:00-5:00 p.m.<br>\$10 per person |

### John Trudel Community Center

4621 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

## WEEK 4

November 2024

| MONDAY 18   | TUESDAY 19  | WEDNESDAY 20  | THURSDAY 21  | FRIDAY 22   |
|---|---|---|--|---|
| Yoga with Liz<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Tai Chi for Arthritis (8 week series of classes)<br>10:15-11:15 a.m.<br>No cost<br><br>Pickleball Clinic<br>5:00-6:00 p.m.<br>\$10 per person | Chair Yoga with Tina<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Adult Art Drop-in<br>12:00-1:30 p.m.<br>\$40/res., \$50/non-res. | Youth Yoga with Jenn I.<br>5:15-6:00 p.m.<br>\$10/res., \$20 non-res.<br><br>Seniors Strength Class<br>9:00-10:00 a.m.<br>No Cost | Tai Chi for Arthritis (8 week series of classes)<br>10:15-11:15 a.m.<br>No cost<br><br>artNest Little Monsters Gobble Goo Pop Up Class<br>4:00-5:00 p.m.<br>\$50/res., \$60/non-res.<br><br>Robotics with Bright & Smart (grades 1-3)<br>5:30-6:30 p.m.<br>\$270/res., \$360/non-res.<br>9 week series<br><br>Evening Yoga with Tina<br>7:00-8:00 p.m.<br>\$10/res., \$20/non-res. | Yoga with Tina<br>9:00-10:00 a.m.<br>\$10/res., \$20/non-res.<br><br>Pickleball Clinic<br>5:00-6:00 p.m.<br>\$10 per person<br><br>Saturday 23rd<br><br>Kids Day Out with Bright and Smart<br>11:30 a.m.-3:30 p.m.<br>\$50/res., \$60/non-res.<br><br>Advanced Pickleball Clinic<br>4:00-5:00 p.m.<br>\$10 per person |

**John Trudel Community Center**  
4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (864) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

**WEEK 5**

**November 2024**

| MONDAY 25   | TUESDAY 26   | WEDNESDAY 27   | THURSDAY 28                     | FRIDAY 29                   |
|---|--|--|---------------------------------|-----------------------------|
| <p>Yoga with Liz<br/>9:00-10:00 a.m.<br/>\$10/res., \$20/non-res.</p> <p>Pickleball Clinic<br/>5:00-6:00 p.m.<br/>\$10 per person</p> | <p>Chair Yoga with Tina<br/>9:00-10:00 a.m.<br/>\$10/res., \$20/non-res.</p> <p>Adult Art Drop-in<br/>12:00-1:30 p.m.<br/>\$40/res., \$50/non-res.</p> | <p>Senior Strength Class<br/>9:00-10:00 a.m.<br/>No Cost</p> | <p>Thanksgiving- No classes</p> |                             |
|   |  |  |                                 | <p><u>Saturday 30th</u></p> |



The recent shredding event held on October 12th exceeded expectations. We look forward to hosting another event in March 2025.



Halloween in the Point was such a fun event! The costumes were amazing.







### **8 Bridges Repair Project**

This project performed rehabilitative repairs on eight (8) City bridges to extend their lifespans until future replacement. All bridges are complete. Waiting on new load posting signs to be installed by 11/01/2024.

### **Canal Dredging**

A contractor has been selected to perform the two tasks in Phase 1. Contract documents and a permit from the Army Corps of Engineers have been received. Phase 1 of the dredging project was mobilized in October 2024. Dredging began on 10/28/2024.

### **Lift Station 224 Generator Installation**

Broward County has completed the initial generator installation. Landscaping and equipment shading final plans have been reviewed and comments submitted. The proposed fencing and landscaping is in procurement with Broward County. In mid-October the City received notice that the new pumps have failed. The new completion date is March 2025.

## **Pompano Reuse Irrigation Project (City of Pompano Beach)**

This City of Pompano Beach project will install a Reuse water system in another section of the City in the Pompano Beach service area south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. The project began staging in April 2024.

## **FPL Storm Secure Underground Project(s)**

FPL is installing underground electrical infrastructure in the Marina neighborhood and an area straddling Lighthouse Drive from NE 24<sup>th</sup> Street north to NE 27<sup>th</sup> Court. The project is ongoing with conduit, wiring and transformer installations.

## **Utility Work in Right of Way**

Comcast and ATT currently have contractors in the city installing updated underground utilities. There will be crews in both the North and South areas of the city.



## **Employment with the City**

The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

## **Solicitation Laws**

Did you know that the City of Lighthouse Point has Solicitation Laws? Anyone wishing to visit your home to sell goods and merchandise must obtain a permit from the City. Would you like to register your address for the "No Solicitation List"? Visit the City's website: <https://www.lighthousepointfl.gov/.../Soliciting...>

## **Serve on a City Advisory Board or Committee**

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).

## **Stay Connected by Adding Lighthouse Point on Social Media**

**City Facebook Page:**

[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

Instagram: [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777



## Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### City Commission

Tuesday, November 12, 2024 at 6:30 PM

Tuesday, November 19, 2024 at 6:30 PM

### Code Enforcement Board:

Tuesday, November 19, 2024 at 6:30 PM - **CANCELLED**

### Community Appearance Board:

Thursday, November 21, 2024 at 6:30 PM

### Cultural Arts Committee:

Monday, November 18, 2024 at 5:00 PM

### Economic Development Committee:

Wednesday, November 20, 2024 at 6:30 PM

### Library Advisory Board:

Tuesday, November 19, 2024 at 6:30 PM

### Marine Advisory Board:

Thursday, November 7, 2024 at 6:30 PM

### Planning and Zoning Board:

Tuesday, November 5, 2024 at 6:30 PM - **CANCELLED**

### Recreation Committee:

Monday, November 18, 2024 at 7:00 PM

### Special Magistrate:

Wednesday, November 6, 2024 at 9:00 AM - **CANCELLED**

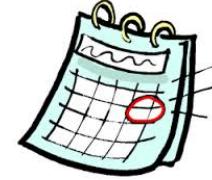
### Tennis Advisory Committee:

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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## November 2024 Calendar

Click [here](#) to view our November 2024 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

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City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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