



## City of Lighthouse Point

### January 2025 Newsletter

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#### City Offices Closed

City Offices will be closed on Wednesday, January 1, 2025 in observance of New Years Day.

City Offices will be closed on Monday, January 20, 2025 in observance of Martin Luther King Jr. Day.

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Mayor Van Buskirk, City Commission, and City staff wish all Lighthouse Point residents a happy New Year. We hope 2025 brings you joy and happiness. Please view the [Mayor's End of Year Message here](#).



# 35th Annual Nautical Flea Market



OUTBOARD Specialties  
Pompano Beach Florida

SUZUKI MARINE

pompano beach. Florida's Warmest Welcome

NAUTICAL FLEA MARKET

January 18-19

Saturday: 8:00 am - 5:00 pm | Sunday: 8:00 am - 3:00 pm

Cost: \$5.00 (under 12 free)

**NAUTICALFLEAMARKET.COM | 954.946.6419**

Pompano Beach Community Park | 820 NE 18 Avenue | Pompano Beach, FL 33060

## Water Taxi Stops in Lighthouse Point



Did you know you can board the Water Taxi right in Lighthouse Point? You can hop on or off the Water Taxi at the Nauti Dawg, located at 2841 Marina Circle, Lighthouse Point. The Water Taxi travels over 25 miles of scenic waterways with over 30 stops. Tickets are available online at [watertaxi.com](http://watertaxi.com), or in-person at the Nauti Dawg Waterfront Restaurant and Bar.

## 2025 Keeper Days

# 2025 Keeper Days

60 YEARS OF STORIES

January 31–February 2

60 YEARS OF STORIES

Celebrating Our  
Lighthouse Point  
Library &  
Literary Legends



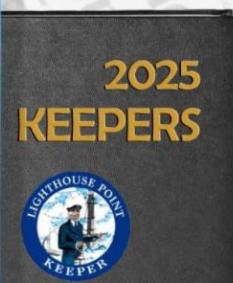
2025 KEEPER DAYS  
January 31 – February 2, 2025



Scan QR Code to:

[Purchase Dinner Tickets](#)  
[Register for Family Sports Day](#)

[Register for 5k Run/Walk](#)  
at [www.lhprec.com](http://www.lhprec.com)



Donna Cohen  
Linda Hinkle  
Retired Commissioner  
Sandy Johnson

## SCHEDULE OF EVENTS

**FRIDAY, January 31st**

6:00 – 9:00 p.m.

Kick-Off Dinner

*Galuppi's*

**SATURDAY, February 1st**

8:00 a.m.

Lighthouse Point 5k Run/Walk  
St. Paul's Church

10:00 a.m.

Storybook Parade  
Pink Church north to  
Frank McDonough Park

5:30 – 8:30 p.m.

Dan Witt Fun in the Park!  
Bounce Houses • Concert • Fireworks

**SUNDAY, February 2nd**

12:00 – 4:00 p.m.

Family Sports Day  
(Must Pre-Register to Participate)

  
For Information Contact Becky Word • 954.784.3439 • E-mail: [lhprec@lighthousepoint.com](mailto:lhprec@lighthousepoint.com)

## Police Department Issues Safety Guidelines for Electric Rideable Devices



The Lighthouse Point Police Department strongly urges parents, guardians, and young riders to prioritize safety and exercise good common sense when purchasing and operating electric rideable devices. While some of these devices may meet legal criteria for operation, the department emphasizes caution due to potential hazards posed by local traffic and the high speeds these devices

can reach. Proper usage and compliance with Florida law are essential to ensure everyone's safety.

With the growing popularity of these vehicles, including some that resemble mini dirt bikes but meet electric bicycle criteria, it is vital for parents, guardians, and riders to understand their proper use and the legal distinctions between electric bicycles and electric dirt bikes.

**Please remember: The use of electric bicycles, dirt bikes, or other motorized devices is prohibited in all Lighthouse Point City parks, including athletic fields.**

The Lighthouse Point Police Department strongly recommends that parents and guardians use good judgment when purchasing electric rideable devices for children, even if they are technically legal to operate.

Please click [here](#) to read the full safety guideline memorandum from the LHP Police Department.

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## Start 2025 Recycle Right!



- Set goals: Set recycling goals, such as increasing your recycling efforts.
- Make it convenient: Place recycling bins in key locations, like near where you prepare food or by the front/back door.
- Sort properly: Make sure you're sorting and recycling all paper products in your home or office.
- Clean: Check, clean, and recycle. Rinse recyclables, even if it's just with dishwater runoff.
- Separate: Have separate bins for recyclables and general waste.

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## Broward County Homestead Exemption

The Broward County Property Appraiser's Office hosts a series of community outreach events each month throughout Broward County. Deputy Appraisers will be available to assist with Homestead Senior and other property tax exemption applications, as well as answer questions on property taxes. They are also accepting applications for Portability. The outreach program is designed to provide convenient and accessible service to the residents of Broward County. All outreach events listed are open to the public.

## Required Documents

Documents required to file a Homestead Exemption include:

- A current Florida driver's license or Florida identification card
- A current voter registration card or declaration of domicile
- Non-US citizens must also provide proof of permanent residency

The Broward County Property Appraiser's Office will be in Lighthouse Point at City Hall on the 4th Monday of each month, from 10:30 am to 12:00 pm in order to help residents apply for a Homestead Exemption.

For further information please visit the [Broward County Property Appraiser website](#) or contact the Outreach Department by phone at 954-357-5579.

Monday, January 27, 2025

Monday, February 24, 2025

Monday, March 24, 2025

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## Upcoming Events - Save the Date!

### CPR Class

Saturday, January 25th

Ages 12-17 from 8:00 AM to 12:00 PM (free for residents)

Ages 18+ from 1:00 - 5:00 PM, \$35/Residents

See [flyer](#) for more information.



### Keeper Days 2025: "60 Years of Stories: Celebrating Our LHP Library and Literary Legends"

The City of Lighthouse Point is excited to continue a wonderful tradition - Lighthouse Point "Keeper Days!" The fun-filled weekend event will take place January 31<sup>st</sup> - February 2<sup>nd</sup>, 2025. This year we are honoring retired Commissioner Sandy Johnson, Donna Cohen, and Linda Hinkle as our 2025 LHP Keepers.

The Keeper Days Dinner will kick off the weekend on January 31<sup>st</sup>, 2025 at 6:00 P.M at Galuppi's Restaurant. Dinner tickets will be available for \$75 per person. [Please sign up here to reserve your table or seat for a wonderful night with neighbors and friends.](#)

You may pay online or by check. If paying by check, please make payable to City of Lighthouse Point, and remit along with a copy of your invoice to:

City of Lighthouse Point

Attn: Becky Word

2200 NE 38th Street

**Keeper Days 5k Run/Walk is coming on February 1<sup>st</sup>, 2025**

New premier sponsorship available this year! Please see [attached](#) letter for all sponsorship opportunities. Registration is available online <https://runsignup.com/2024lhpkeeperdays5krunwalk>

**Keeper Days Storybook Parade is Saturday, February 1<sup>st</sup>, 2025 at 10 AM**

If your business or organization is interested in having a parade float, please send the [attached flyer](#) to [lprec@lighthousepointfl.gov](mailto:lprec@lighthousepointfl.gov).

**Keeper Days Concert and Bounce Houses**

Saturday, February 1<sup>st</sup> at 5:30 PM

Dan Witt Park

**Family Sports Day**

Sunday, February 2<sup>nd</sup> from 2:30 - 4:30 PM

Frank McDonough Park

Must pre-register at [lhp.recdesk.com](http://lhp.recdesk.com)

**Alzheimer's Screening**

Saturday, March 1<sup>st</sup>

Free Event

Appointment required, call 561-209-2400 to schedule.

See [flyer](#) for more information.

**Shred - A - Thon**

Saturday, March 29<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

See [flyer](#) for more information.

**Concert featuring Mixtape and food trucks**

Saturday, April 5<sup>th</sup> from 6:00 - 9:00 PM

Frank McDonough Park

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**Upcoming Recreation Programs**

Click each link to view flyers for the upcoming programs



[Adult Pottery Workshop](#)

[Teens & Tweens Pottery Making](#)

[Succulent Terrarium](#)

[Discover Magic Presents Secret Safari](#)

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## Lighthouse Point Library

Visit our website or contact us by phone at 954-946-6398.



### **NEW Library Program: Youth STEAM To-Go Kits!**

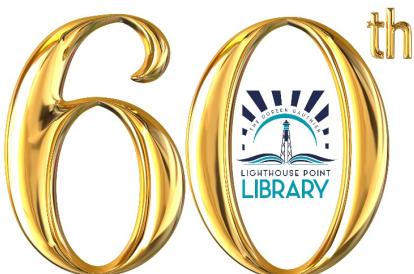
Parents stop by the Library's new Youth Wing and check out one of our new STEAM To-Go Kits! These at-home programs are designed for ages Pre-K to Grade 3 or Grades 4 and up. Adult supervision is

needed for all ages. STEAM To-Go topics include: All About Magnets, Robotics/Coding, All About Dinosaurs, My Amazing Body, Explore The Outdoors, Math Patterns, and Building and Design. Kits are limited to one per adult Library cardholder and must be returned to the Library Youth Wing during business hours (sorry no drop box returns). This new self-paced program is generously supported by the Friends of the Library.

### **NEW Library Service: Digital Magnifier!**

The Library is now offering a digital magnifier system designed to assist patrons with visual impairments. The system enables individuals with low vision to read, write, view photos, or browse the web, using color, black-and-white, or enhanced high-contrast positive or negative viewing modes.

The magnifier, computer, and one-on-one tutorials for NEW users are available by appointment only. First time appointments can be made by phone (954-946-6398) or in person at the Library. Appointments for returning magnifier users can be made at [lighthousepointlibrary.com](http://lighthousepointlibrary.com). An active Lighthouse Point Library card is required for Library programs and services.



### **"60 Years of Stories: Celebrating Our LHP Library and Literary Legends": Keepers Days 2025.**

The City of Lighthouse Point is excited to continue a wonderful tradition - Lighthouse Point "Keeper Days!" The fun-filled weekend event will take place Friday, January 31<sup>st</sup> through Sunday, February 2nd, 2025. This year the City is honoring Retired

City Commissioner **Sandy Johnson**, Friends of the Library Vice-President **Donna Cohen**, and Library Advisory Board member **Linda Hinkle** as the 2025 LHP Keepers. The Keeper Days Dinner will kick off the weekend on January 31, 2025 at 6:00 PM at

Galuppi's Restaurant. Dinner tickets are available at \$75 per person. On Saturday, February 1<sup>st</sup> is the 8:00 AM Keeper Days 5k Run/Walk followed by a Keeper Days Storybook Parade at 10 AM. From 5:30 PM to 8:30 PM is Fun In Dan Witt Park with bounce houses, concert and fireworks. Sunday, February 2<sup>nd</sup> is Family Sports Day. For dinner ticket or to register for the 5K or Family Sports Day visit, [lhp.recdesk.com](http://lhp.recdesk.com).

## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events and Sports

Please view the Recreation Department's brochure for [more information](#).



### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

## John Trudel Community Center

### WEEK 1

#### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

December/January 2025

MONDAY	30
Yoga with Liz 9:00-10:00 a.m. \$10/res., \$20/non-res.	
Pickleball Clinic 5:00-6:00 p.m. \$10 per person	

TUESDAY	31
Chair Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.	
Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.	

WEDNESDAY	1
Closed for New Year's Day	

THURSDAY	2
Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.	

FRIDAY	3
Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.	
Pickleball Clinic 5:00-6:00 p.m. \$10 per person	

#### Saturday 4th

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## WEEK 2

January 2025

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (984) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

MONDAY 6	TUESDAY 7	WEDNESDAY 8	THURSDAY 9	FRIDAY 10
<p>Yoga with Liz 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Pickleball Clinic 5:00-6:00 p.m. \$10 per person</p>	<p>Chair Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p>	<p>Seniors Strength Class 9:00-10:00 a.m. No Cost</p> <p>Youth Yoga with Jenn I. 5:15-6:00 p.m. \$10/res., \$20 non-res.</p>	<p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p> <p>Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.</p> <p>Robotics with Bright &amp; Smart (grades K-2) 5:15-6:15 p.m. \$270/res., \$360/non-res. 9 week series</p> <p>Robotics with Bright &amp; Smart (grades 3-5) 6:30-7:30 p.m. \$270/res., \$360/non-res. 9 week series</p>	<p>Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Pickleball Clinic 5:00-6:00 p.m. \$10 per person</p> <p><b>Saturday 11th</b> Advanced Pickleball Clinic 4:00-5:00 p.m. \$10 per person</p>

## WEEK 3

January 2025

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (984) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

MONDAY 13	TUESDAY 14	WEDNESDAY 15	THURSDAY 16	FRIDAY 17
<p>Yoga with Liz 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Pickleball Clinic 5:00-6:00 p.m. \$10 per person</p>	<p>Chair Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p>	<p>Seniors Strength Class 9:00-10:00 a.m. No Cost</p> <p>Youth Yoga with Jenn I. 5:15-6:00 p.m. \$10/res., \$20 non-res.</p>	<p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p> <p>Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.</p> <p>Robotics with Bright &amp; Smart (grades K-2) 5:15-6:15 p.m. \$270/res., \$360/non-res. 9 week series</p> <p>Robotics with Bright &amp; Smart (grades 3-5) 6:30-7:30 p.m. \$270/res., \$360/non-res. 9 week series</p>	<p>Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Pickleball Clinic 5:00-6:00 p.m. \$10 per person</p> <p><b>Saturday 18th</b> Advanced Pickleball Clinic 4:00-5:00 p.m. \$10 per person</p>

## WEEK 4

January 2025

### John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (984) 784-3439  
Sign up at <https://lhp.recdesk.com/Community/Home>

MONDAY 20	TUESDAY 21	WEDNESDAY 22	THURSDAY 23	FRIDAY 24
<p>Magic Class (ages 7-12) 3:00-4:15 p.m. \$35/res., \$45/non-res.</p>	<p>Chair Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p>	<p>Seniors Strength Class 9:00-10:00 a.m. No Cost</p> <p>Youth Yoga with Jenn I. 5:15-6:00 p.m. \$10/res., \$20 non-res.</p>	<p>Tai Chi for Arthritis (6 week series) 10:30-11:30 a.m. No Cost</p> <p>Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.</p> <p>Robotics with Bright &amp; Smart (grades K-2) 5:15-6:15 p.m. \$270/res., \$360/non-res. 9 week series</p> <p>Robotics with Bright &amp; Smart (grades 3-5) 6:30-7:30 p.m. \$270/res., \$360/non-res. 9 week series</p>	<p>Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Pickleball Clinic 5:00-6:00 p.m. \$10 per person</p> <p>Adult Pottery Class 6:00-7:30 p.m. \$75/res., \$85/non-res.</p> <p><b>Saturday 25th</b> Youth CPR Class (ages 12-17) 8:00 a.m.- 12:00 p.m. No cost for residents</p> <p>Adult CPR Class 1:00 p.m.- 5:00 p.m.</p> <p>Advanced Pickleball Clinic 4:00-5:00 p.m. \$10 per person</p>

## John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

### WEEK 5

January 2025

For more information, contact the Parks & Recreation Department (864) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

**MONDAY 27**

Yoga with Liz  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**TUESDAY 28**

Chair Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Tai Chi for Arthritis  
(6 week series)  
10:30-11:30 a.m.  
No Cost

**WEDNESDAY 29**

Seniors Strength Class  
9:00-10:00 a.m.  
No Cost

Youth Yoga with Jenn I.  
5:15-6:00 p.m.  
\$10/res., \$20 non-res.

**THURSDAY 30**

Tai Chi for Arthritis  
(6 week series)  
10:30-11:30 a.m.  
No Cost

Adult Art Drop-in  
12:00-1:30 p.m.  
\$40/res., \$50/non-res.

Robotics with Bright &  
Smart (grades K-2)  
5:15-6:15 p.m.  
\$270/res., \$360/non-res.  
9 week series

Robotics with Bright &  
Smart (grades 3-5)  
6:30-7:30 p.m.  
\$270/res., \$360/non-res.  
9 week series

**FRIDAY 31**

Yoga with Tina  
9:00-10:00 a.m.  
\$10/res., \$20/non-res.

Pickleball Clinic  
5:00-6:00 p.m.  
\$10 per person

**Saturday 1st**

Advanced Pickleball Clinic  
4:00-5:00 p.m.  
\$10 per person

## Lighthouse Point Tennis Center



# ROGY

USTA Junior Development Pathway

- **WINTER 1** January 6 to February 21
- **WINTER 2** February 24 to April 24
- **SPRING 1** April 14 to May 30

Pricing is for 7 weeks, 1 class per week. A \$10 discount will be applied to any additional classes.

**RED 2** Ages 4-5 / 3:30pm-4:15pm  
Non Member \$147 / JR Member \$129.50

**RED 1** Ages 6-7 / 4:30pm-5:30pm  
Non Member \$175 / JR Member \$157.50

**ORANGE** Ages 8-10 / 4:00pm-5:00pm  
Non Member \$175 / JR Member \$157.50

**GREEN** Ages 10-12 / 4:00pm-5:30pm  
Non Member \$224 / JR Member \$206.50

**YELLOW** Ages 12 & Up / 4:00pm-5:30pm  
Non Member \$224 / JR Member \$206.50

**TEENS** Ages 14 to 18 / 5:30pm-7:00pm  
Non Member \$224 / JR Member \$206.50



At the December 10<sup>th</sup> City Commission Meeting, Police Chief Vaccaro presented

Code Officer Capello with a Commendation for his actions during a single-vehicle rollover crash on Federal Highway. His quick decision-making and willingness to act likely prevented a more serious outcome. Thank you, Code Officer Capello, for your commitment to serving the City of Lighthouse Point!



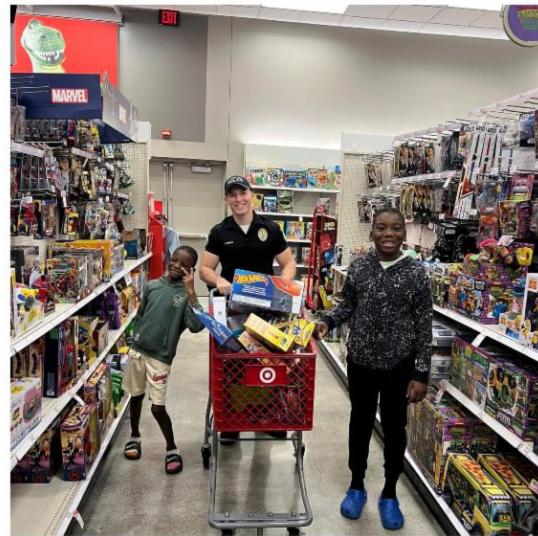
City staff have been in the Holiday spirit! On Friday, December 13<sup>th</sup>, staff gathered for their annual Holiday Appreciation Luncheon catered by Papa's Raw Bar (Thank you, Ganter Family!). Mayor Van Buskirk presented Public Works Maintenance Worker Abel Lopez with his 20-year service award.



Breakfast with Santa at the Fire Station was a huge success! Thank you to all who attended and donated to Toys for Tots.



On December 14<sup>th</sup>, the LHP Police Department hosted its annual Shop with a Cop event. Thank you to the generous donors for your help in making local children smile as they filled their carts with goodies.



Congratulations to Detective Kay for being awarded the Administrative Excellence Award and to Officer DeBruyne for receiving a commendation from Chief Vaccaro. Thank you for your dedication to Lighthouse Point!



On Friday, December 20<sup>th</sup>, City staff stopped by City Hall for a quick photo op to celebrate National Ugly Sweater Day.



### Canal Dredging

The contractor is halfway through Phase 1, having completed Canal Battello, Canal St. Elena and close to completing Canal Della Gondola.

### Lift Station 224 Generator Installation

The rehabilitation of MPS 224's pumps, piping, generator and adjacent roadway have been completed. The beautification phase of this project ( new fence and landscaping) will start as soon as the materials are delivered. The final completion date is March 2025.

### Pompano Reuse Irrigation Project (City of Pompano Beach)

This City of Pompano Beach project will install a Reuse water system in another

section of the City in the Pompano Beach service area south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. The project began staging in April 2024. Pompano has fully completed the installation of the reuse system expansion for Phase V in LHP. They are currently undergoing regulatory system certification with Broward County. Once the system has been certified for use, they will initiate the City's Oasis Reuse program.

### **FPL Storm Secure Underground Project(s)**

The road crossings have been completed and the final house hookups are ongoing.

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## **Upcoming City Meetings**

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### **City Commission**

Tuesday, January 14, 2025 at 6:30 PM

Tuesday, January 28, 2025 at 6:30 PM

### **Code Enforcement Board:**

Tuesday, January 21, 2025 at 6:30 PM

### **Community Appearance Board:**

Thursday, January 16, 2025 at 6:30 PM

### **Cultural Arts Committee:**

Monday, January 6, 2025 at 5:00 PM

### **Economic Development Committee:**

Wednesday, January 22, 2025 at 6:30 PM

### **Library Advisory Board:**

Tuesday, January 21, 2025 at 6:30 PM

### **Marine Advisory Board:**

Thursday, February 6, 2025 at 6:30 PM

### **Planning and Zoning Board:**

Tuesday, January 7, 2025 at 6:30 PM - **Cancelled**

### **Recreation Committee:**

Monday, January 6, 2025 at 7:00 PM

### **Special Magistrate:**

Wednesday, January 8, 2025 at 9:00 AM

### **Tennis Advisory Committee:**

Monday, January 13, 2025 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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## Stay Connected by Adding Lighthouse Point on Social Media



**City Facebook Page:**  
[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

**Recreation Facebook Page:** [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

**Police Department Facebook Page:** [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

**Fire Department Facebook Page:** [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

**Library Facebook Page:** [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

**Nixle Emergency Alerts:** Text 33064 to 888777

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## January 2025 Calendar

Click [here](#) to view our January 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)



Try email marketing for free today!