



## City of Lighthouse Point

### March 2025 Newsletter

#### 48<sup>th</sup> Annual Broward County Waterway Cleanup

Join us today to help keep our waterways clean and beautiful!

## 48th Annual Waterway Cleanup

**SATURDAY, MARCH 1, 2025  
9:00 AM - 12:00 PM**

**FLETCHER PARK  
3035 NE 31 AVENUE  
DROP OFF VIA BOAT,  
JETSKI, KAYAK,  
CANOE, & ETC**

**DEGROFF PARK  
5200 NE 31 AVENUE  
DROP OFF VIA BOAT  
OR BEACH CLEAN UP  
(NO BOAT NEEDED)**

**REGISTER FOR THIS EVENT AT  
[WATERWAYCLEANUP.ORG/REGISTRATION](http://WATERWAYCLEANUP.ORG/REGISTRATION)**

**T-SHIRT AND TRASH BAG PICK UP  
JOHN TRUDEL COMMUNITY CENTER  
THURSDAY, FEBRUARY 27, 2025 FROM 6:00 PM - 7:00 PM**

**QUESTIONS? EMAIL [LHPADMIN@LIGHTHOUSEPOINTFL.GOV](mailto:LHPADMIN@LIGHTHOUSEPOINTFL.GOV)  
STUDENT SERVICE HOURS ARE AVAILABLE.**



# CITY OF LIGHTHOUSE POINT SHRED-A-THON

Saturday,  
March 29, 2025

9:00 am - 12:00 pm

Dixon Ahl Hall  
2220 NE 38th Street



**HELP PREVENT IDENTITY THEFT BY  
SHREDDING THE FOLLOWING:**

- Financial statements
- Receipts/Bills

- Medical Records
- Old tax records

NO binder clips, metal hanging folders, CDs or DVDs

**Lighthouse Point residents only  
3 boxes per household**



Shredding is safe and secure. Documents will be shredded on site! All residents must remain in their vehicles throughout the event. All materials to be dropped off should be placed in the rear cargo area of the vehicle.

**SPONSORED BY:**



For more information, call 954-784-3407  
or email: [lhpadmin@lighthousepointfl.gov](mailto:lhpadmin@lighthousepointfl.gov)

## Police Department Issues Safety Guidelines for Electric Rideable Devices



The Lighthouse Point Police Department strongly urges parents, guardians, and young riders to prioritize safety and exercise good common sense when purchasing and operating electric rideable devices. While some of these devices may meet legal criteria for operation, the department emphasizes caution due to potential hazards posed by local traffic and the high speeds these devices

can reach. Proper usage and compliance with Florida law are essential to ensure everyone's safety.

With the growing popularity of these vehicles, including some that resemble mini dirt bikes but meet electric bicycle criteria, it is vital for parents, guardians, and riders to understand their proper use and the legal distinctions between electric bicycles and electric dirt bikes.

**Please remember: The use of electric bicycles, dirt bikes, or other motorized devices is prohibited in all Lighthouse Point City parks, including athletic fields.**

The Lighthouse Point Police Department strongly recommends that parents and guardians use good judgment when purchasing electric rideable devices for children, even if they are technically legal to operate.

Please click [here](#) to read the full safety guideline memorandum from the LHP Police Department.

---

**Recycle Right!**

# Not Everything Made From Plastic Is Recyclable, And That's Ok!

Trash it instead



## NO Garden Hoses, Rope, Leashes, Wire & String

"Tanglers" like garden hoses, ropes, electrical cords and string should ALWAYS go in the trash, never in the recycle bin. These items wrap around equipment and threaten the safety of MRF workers. They can even shut down an entire recycling center.



## NO Dirty Diapers

Dirty diapers and pet waste should ALWAYS go in the trash, never in the recycle bin! They can contaminate acceptable recyclables and transform it into trash. Keep your recyclables clean.



## NO Cups with Plastic or Wax Coating

Cups with plastic or waxed coatings are not recyclable. The plastic lid should be trashed as well.



## NO Polystyrene Foam & Plastic

Polystyrene foam and plastic "to-go" containers and cups are made of non-recyclable materials and cannot be collected curbside. Packing peanuts can't be recycled either, although some shipping stores will take back peanuts for reuse.

Please remember: Do not place plastic bags in the recycling bins.

Plastic bags, while commonly used for carrying groceries and other items, pose a serious issue when mixed with recyclables. They can clog recycling machinery, leading to contamination and delays in the recycling process. To ensure that our efforts are effective and that recyclable materials are processed correctly, please refrain from placing plastic bags in the bins.

---

## Upcoming Events - Save the Date!

### Kathryn Krickstein Pressel Mammo Van

TODAY, March 1<sup>st</sup>, 9:00 AM- 2:00 PM

Appointment required

Dan Witt Park

See [flyer](#) for more information.



## Shred - A - Thon

Saturday, March 29<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

See [flyer](#) for more information.

## Concert featuring Mixtape and food trucks

Saturday, April 5<sup>th</sup> from 6:00 - 9:00 PM

Frank McDonough Park

## Free Cancer Screenings provided by Sylvester Comprehensive Cancer Center

Saturday, April 20<sup>th</sup> 11:00 AM - 3:00 PM

Dan Witt Park

See [flyer](#) for more information.

---



## Upcoming Recreation Programs

Click the following links to view flyers for the upcoming programs:

[Succulent Terrarium Workshop](#)

[Mommy & Me: Song, Dance & Play](#)

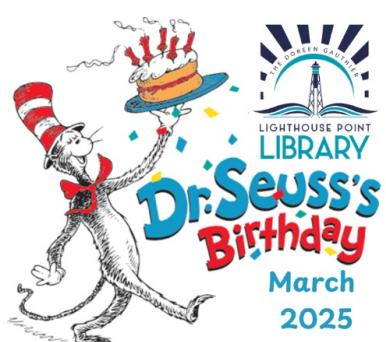
[Artnest Slime Event](#)

[Youth Yoga](#)

---

## Lighthouse Point Library

Visit our [website](#) or contact us by phone at 954-946-6398.



**Happy Birthday, Dr. Seuss!** The Library is celebrating Dr. Seuss's birthday all March long. Stop by the new youth wing for self-paced Dr. Seuss theme activities, crafts, and DIY artwork or you may register for our morning or evening story times to join in the Dr. Seuss story time fun! The Library thanks the Friends of the Library for their support of this youth program.

Did you know the Library offers year-round virtual volunteering for teens? Local teens who volunteer for

the “For Teens - By Teens” program create video reviews for books in the Library’s youth and teen areas. The videos are loaded onto the Library’s website for patrons of all ages to enjoy.

If you are interested in participating in the “For Teens - By Teens” program, please visit [lighthousepointlibrary.com](http://lighthousepointlibrary.com).



### Donate your gently used books.

The Friends are accepting book donations during Library business hours. Donate up to three banker size boxes per resident of the following: Youth or YA books of any age (on any topic, fiction or non-fiction, hardcover or paperback), adult fiction paperback books of any age, DVDs and Audiobooks on CD of any age, any book with a 2024 or 2025 copyright date.

Last day book donations will be accepted is Monday, March 31<sup>st</sup>.

---

## Recreation Programs & Registration

### Sponsors Needed for Upcoming Events and Spring Sports

Please view the Recreation Department’s brochure for [more information](#).



### Start Smart Baseball

For 4 year olds

Frank McDonough Park

Registration begins March 3<sup>rd</sup> sign up [here](#).

### John Trudel Community Center

## WEEK 1

March 2025

### John Trudel Community Center

4821 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (954) 784-3439

Sign up at <https://lhp.recdesk.com/Community/Home>

MONDAY 3	TUESDAY 4	WEDNESDAY 5	THURSDAY 6	FRIDAY 7
<p>Yoga with Liz 9:00-10:00 a.m. \$10/res., \$20/non-res.</p>	<p>Chair Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p>	<p>Seniors Strength Class 9:00-10:00 a.m. No Cost</p> <p>Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 1:00-2:00 p.m. No Cost</p> <p>Youth Yoga with Jenn L. 5:15-6:00 p.m. \$10/res., \$20 non-res.</p>	<p>A Matter of Balance Class (8 week series) 11:30-1:30 p.m. No Cost</p> <p>Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 1:00-2:00 p.m. No Cost</p> <p>Robotics with Bright &amp; Smart (grades K-2) 5:15-6:15 p.m. \$270/res., \$360/non-res. 9 week series</p> <p>Terrariums Pop Up Class with Social Crafting 6:00-7:30 p.m. \$40/res., \$45/non-res.</p>	<p>Yoga with Tina 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Chair Yoga with Tina 10:30-11:30 a.m. \$10/res., \$20/non-res.</p>
<p>Saturday 8th</p>				

[View the entire March Calendar for the John Trudel Community Center here.](#)



At the February 25, 2025 City Commission meeting, Mayor Van Buskirk recognized Finance Director Olympio and the Finance team for receiving the Government Finance Officers Association's Distinguished Budget Presentation Award for the Fiscal Year beginning on October 1, 2024. Congratulations to the Finance Department! The press release is available to read [here](#).



The Lighthouse LEGO League Legends Team presented their mission and demonstrated their work at City Hall prior to the February 25<sup>th</sup> Commission meeting. Mayor Van Buskirk recognized the team for their recent third place finish at the Florida State Championship, and State Representative LaMarca presented the team with a Proclamation. For more information, please visit <https://linkgenie.net/LighthousePointLegends>



### Canal Dredging

The contractor is three-quarters of the way through Phase 1. Canal Battello, Canal St. Elena, Canal Della Gondola and the Southside of Sample Rd Bridge have been completed. Remaining areas in Phase 1 are Canal Di S. Pietro and Canal Di S. Polo.

### Lift Station 224 Repairs

The rehabilitation of Lift Station 224's pumps, piping, generator and adjacent roadway have been completed. The beautification phase of this project (new fence and landscaping) has started and will be completed by March 2025.

### Pompano Reuse Irrigation Project (City of Pompano Beach)

The City of Pompano Beach has installed a Reuse water system in another section of the City in the Pompano Beach service area, south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. The project began staging in April 2024. Pompano has fully

completed the installation of the reuse system expansion for Phase V in LHP. They are currently undergoing regulatory system certification with Broward County. Once the system has been certified for use, they will initiate the City's Oasis Reuse program. The affected roads have been repaved.

### **FPL Storm Secure Underground Project(s)**

The road crossings have been completed and the final house hookups are ongoing.

---

## **Upcoming City Meetings**

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### **City Commission**

Tuesday, March 11, 2025 at 6:30 PM

Tuesday, March 25, 2025 at 6:30 PM

### **Code Enforcement Board:**

Tuesday, March 18, 2025 at 6:30 PM

### **Community Appearance Board:**

Thursday, March 20, 2025 at 6:30 PM

### **Cultural Arts Committee:**

Monday, May 12, 2025 at 5:00 PM

### **Economic Development Committee:**

Wednesday, March 19, 2025 at 6:30 PM

### **Library Advisory Board:**

Tuesday, March 18, 2025 at 6:30 PM

### **Marine Advisory Board:**

Thursday, May 1, 2025 at 6:30 PM

### **Planning and Zoning Board:**

Tuesday, March 4, 2025 at 6:30 PM

### **Recreation Committee:**

Monday, March 10, 2025 at 7:00 PM

### **Special Magistrate:**

Wednesday, March 5, 2025 at 9:00 AM

### **Tennis Advisory Committee:**

Monday, May 12, 2025 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

---

## Stay Connected by Adding Lighthouse Point on Social Media



**City Facebook Page:**  
[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

**Recreation Facebook Page:** [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

**Police Department Facebook Page:** [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

**Fire Department Facebook Page:** [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

**Library Facebook Page:** [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

**Nixle Emergency Alerts:** Text 33064 to 888777

---

## March 2025 Calendar

Click [here](#) to view our March 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

---

## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)



Try email marketing for free today!