



## City of Lighthouse Point

### April 2025 Newsletter

City Offices will close at **Noon** on **Friday, April 18<sup>th</sup>** in observance of

**Good Friday.**



### Keeping Our Kids Safe: What Parents Need to Know About E-Bikes and Electric Device



Electric bicycles, scooters, and other motorized devices have become increasingly popular with young riders. While these devices can offer fun and convenience, they also come with **serious safety concerns**—especially when they are used improperly or without supervision.

Over the past year, our Police Department has worked hard to **educate the community** about the laws surrounding electric mobility devices and the **potential dangers they pose**. We've issued several media updates explaining what is legal in Florida and how to ensure these devices are being used safely.

Moreover, other parts of the state have recently reported **severe injuries to children** riding e-bikes and similar devices—often due to high speeds, lack of protective

equipment, or improper use. These incidents serve as a **powerful reminder** that safety must come first.

### **Parents: Your Role Is Critical**

We are urging all parents to take an active role in making informed decisions about electric devices. Just because something is sold online or in stores, does **not** mean it's safe—for your child to use.

Before purchasing an e-bike, electric scooter, or any similar device for your child, please:

- **Check Florida laws** regarding age requirements and permitted use
- **Ensure helmets and protective gear** are worn at all times
- **Supervise** your child's use, especially in public areas
- **Talk with your child** about safe riding habits and responsibilities

**Your involvement can help prevent accidents and save lives.** Be informed, stay engaged, and make safety a top priority.

### **Education Through Community Programs**

To support these efforts, the Police Department has been partnering with the City's Recreation Department to offer **educational safety classes** throughout the year. These sessions will also be included in this year's **City Summer Camp Program**, helping young riders learn:

- The laws related to e-bikes and scooters
- Safe operation and riding behavior
- Proper use of helmets and safety equipment
- The importance of awareness in shared spaces

### **A Shared Responsibility**

We believe safety is a shared responsibility between parents, the community, and law enforcement. By working together, we can reduce injuries and help ensure our children ride **safely, legally, and responsibly**.

For more information about upcoming classes or to speak with an officer about what's legal and safe, please contact the Police Department 954-942-8080, or follow the Lighthouse Point Police Department on Facebook for updates.

Let's keep our streets safe—and protect our most valuable asset: **our children**.

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## **Broward County Business Survey**



The Solid Waste Authority of Broward County is inviting all Broward County businesses to complete a brief survey on how they manage garbage and recycling. The business community's feedback will help improve recycling programs and guide the development of a 40-Year Solid Waste Management and Recycling Master Plan.

Take the survey here: <https://browardswa.org/surveys/>

Thank you for being a vital part of this effort to create a cleaner, more sustainable

## Recycle Right!

### What items and materials are NOT recyclable?

Non-recyclable materials should be placed in your standard trash receptacles. Be certain that your trash cans are not overloaded and that their lids can close all the way. containers.

Typically, items below cannot be recycled via curbside recycling programs.

- Plastic bags (these can often be returned to a local grocery store)
- Ceramic dishes, cups and glassware
- Juice boxes/juice pouches
- Foam cups or packing materials
- Windows, mirrors, sheet glass

Try to reduce and reuse these items instead of putting them in the trash.



Do not bag recyclables. They must be loose in the bin.



Plastic bags are not accepted as part of curbside recycling programs - they get tangled in equipment and threaten worker safety.

If you collect your recyclables in a bag, empty them directly into your cart and reuse the bag!



No Cups with wax or plastic coatings. Invest in and carry a reusable cup instead

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## Florida Breast and Cervical Cancer Early Detection Program

# NO EXCUSES, LADIES.

Florida Breast and Cervical Cancer Early Detection Program

## FREE Mammogram and Pap Test

### Eligibility for FREE or LOW-COST Mammogram and Pap Test



- At least 40 years old *and*
- Has little or no health insurance (*Share of Cost Medicaid* accepted) *and*
- Not covered by Medicare or Medicaid *and*
- Meets income guidelines of the program *and*
- Has a picture ID *and*
- Lives in Broward or Martin counties

Participants must be available to complete all diagnostic testing within 60 days.

### Services

Free or low-cost exams provided by the Florida Department of Health's Breast and Cervical Cancer Early Detection Program for women who qualify:

- Clinical breast examinations
- Mammograms with tomosynthesis
- Pap tests with HPV test
- Diagnostic testing if results are abnormal
- Referrals for treatment



Eligibility and Appointment Line:

**954-762-3649**

Scan the QR code to receive a call back or learn more about signs, symptoms, and risks for breast and cervical cancer, call to schedule an individual or group information session or visit [FloridaHealth.gov/FBCC](http://FloridaHealth.gov/FBCC)

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## Upcoming Events - Save the Date!

### Free Cancer Screenings provided by Sylvester Comprehensive Cancer Center

Saturday, April 5<sup>th</sup> 10:00 AM - 3:00 PM  
Dan Witt Park

[See flyer](#) for more information.

### Concert featuring Mixtape and food trucks

Saturday, April 5<sup>th</sup> from 6:00 PM - 9:00 PM  
Frank McDonough Park



### **Summer Reads Book Sale**

Thursday, May 1st through Saturday, May 3rd from 10:00 AM to 4:00 PM

Dixon Ahl Hall

[See flyer](#) for more information

### **Tip-A-Cop**

Tuesday, May 20<sup>th</sup> from 4:00 PM - 9:00 PM

Bonefish Mac's Sports Grille

[See flyer](#) for more information.

### **Free EKG Screening**

Saturday, August 23<sup>rd</sup> from 1:00 PM - 4:00 PM

Dan Witt Park

For Ages 5-21

[See flyer](#) for more information.

### **Shred - A - Thon**

Saturday, October 11<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

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## **Upcoming Recreation Programs**

Click the following links to view flyers for the upcoming programs:



[Zumbini Class](#)

[Coding & Robotics Classes](#)

[Alzheimer's Educational Class](#)

[Easter Flower Arranging Class](#)

[The Art of Candle Making](#)

[Youth Yoga](#)

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## **Lighthouse Point Library**

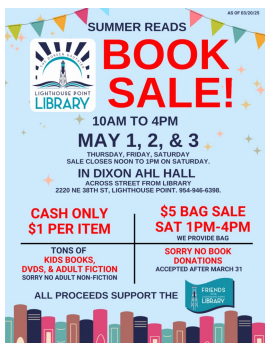
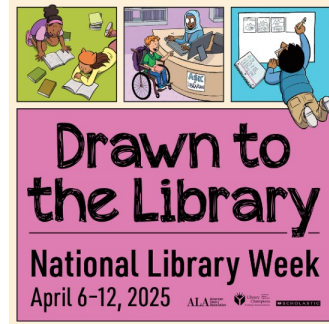
[Visit our website](#) or contact us by phone at 954-946-6398.





**Attention Lighthouse Point Residents Ages 62 and Over!**  
 The lottery for summer CDBG programs opens Monday, April 7<sup>th</sup> and runs through Saturday, May 3<sup>rd</sup>. Stop by the Library to fill out your forms for the new CDBG year and select your class preferences in the lottery. Summer CDBG classes include Alcohol Inks, Multimedia Collage, Appy Hour, Book Club, and Tech Assist. Proof of Lighthouse Point residency and age is required by the grant. Lottery participants will be notified of their registration status by email. Please check [lighthousepointlibrary.com](http://lighthousepointlibrary.com) for Library hours. See [CDBG program flyer](#) for full details.

**National Library Week, April 6<sup>th</sup>–12<sup>th</sup>, 2025**, is a time to celebrate the many ways libraries bring people together, spark imagination, and support lifelong learning. **What draws residents to the Lighthouse Point Library?** Everything! From books and digital resources to internet access and creative programming our library is essential to our thriving community. The Lighthouse Point Library, invites residents of all ages to join the celebration! Whether you're a longtime patron or haven't visited in a while, now is the perfect time to explore all your hometown library has to offer. See you at the Library!



The Friends Summer Reads Book Sale returns! Join us Thursday, May 1st through Saturday, May 3rd from 10:00 AM to 4:00 PM. **\$1.00 per item, cash only.** In Dixon Ahl Hall, located at 2220 NE 38<sup>th</sup> Street, Lighthouse Point. Get your summer reading started with the Friends Book Sale! Tons of kids' books, adult fiction paperbacks, DVDs, and audiobooks on CD. All proceeds support the Library. **Sorry, due to space limitations, no donations are currently being accepted.** See [book sale flyer](#) for full details.

## Recreation Programs & Registration

**Sponsors Needed for Upcoming Events and Spring Sports**  
 Please view the Recreation Department's brochure for [more information](#).



**John Trudel Community Center**

# WEEK 1

## John Trudel Community Center

4521 NE 22nd Avenue Lighthouse Point, FL

For more information, contact the Parks & Recreation Department (854) 784-3439  
Sign up at <https://lhp.recread.com/Community/Home>

April 2025

MONDAY 31	TUESDAY 1	WEDNESDAY 2	THURSDAY 3	FRIDAY 4
<p>Yoga with Liz 9:00-10:00 a.m. \$10/res., \$20/non-res.</p> <p>Chair Yoga with Liz 10:30-11:30 a.m. \$10/res., \$20/non-res.</p> <p>Mommy &amp; Me (4 week series) 9:30-10:30 a.m. \$88/resident</p>	<p>Zumbini (5 week series) 10:00-10:45 a.m. \$150/res., \$200/non-res.</p>	<p>Seniors Strength Class 9:00-10:00 a.m. No Cost</p> <p>Chair Yoga with Liz 11:00-12:00 p.m. \$10/res., \$20/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 1:00-2:00 p.m. No Cost</p> <p>Youth Yoga with Jenn I. 5:15-6:00 p.m. \$10/res., \$20 non-res.</p>	<p>A Matter of Balance Class (8 week series) 11:30-1:30 p.m. No Cost</p> <p>Adult Art Drop-in 12:00-1:30 p.m. \$40/res., \$50/non-res.</p> <p>Tai Chi for Arthritis (6 week series) 1:00-2:00 p.m. No Cost</p> <p>Robotics with Bright &amp; Smart (grades K-2) 5:00-6:00 p.m. \$240/res., \$320/non-res. 8 week series</p> <p>Youth Art 6:00-7:00 p.m. \$30/res., \$40/non-res.</p>	<p><b>Saturday 5th</b> Sylvester Cancer Screenings 10:00 a.m.-1:00 p.m. Free event</p>

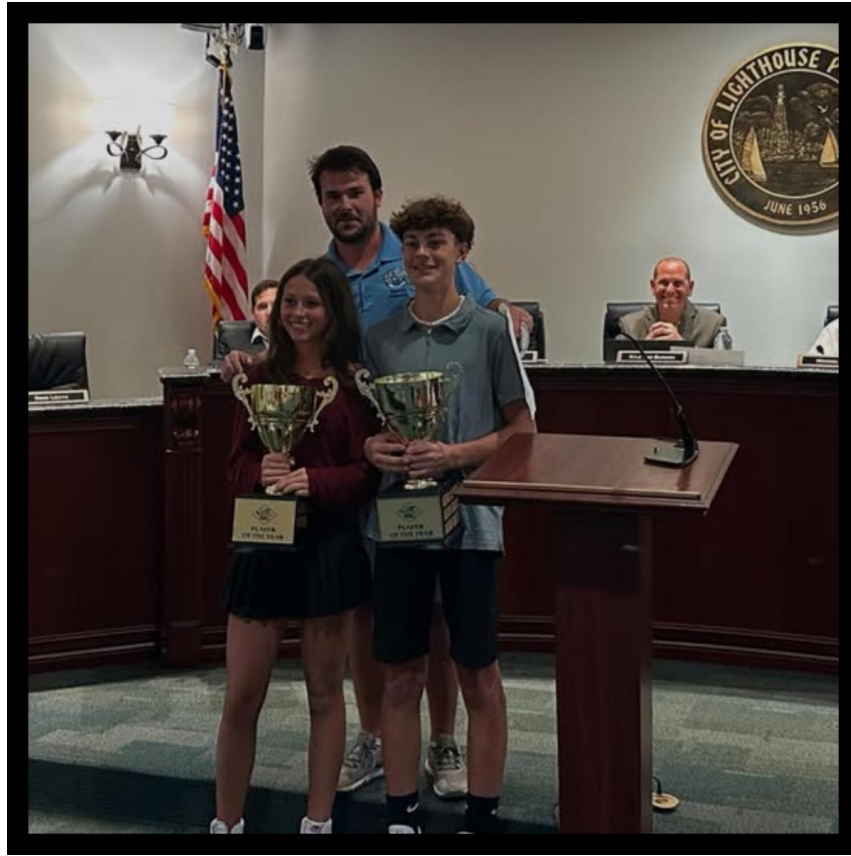
[View the entire April Calendar for the John Trudel Community Center here.](#)



Congratulations to Detective Sergeant Andrew Gianino for being awarded the Administrative Excellence Award! Chief Jack Vaccaro had the honor of presenting him this well-deserved recognition. Sergeant Gianino was instrumental in securing a \$21,771.49 grant from the Firehouse Subs Public Safety Foundation, which will fund four fully outfitted Recon Interceptor Power Bikes for the Police Department.



Congratulations to the 14u flag football MVP winners, Sawyer Klutznick and Parker Jantzen.



Congratulations to the LHP Keeper Days Parade winners! Best Use of Theme- Soroptimist of Pompano, Mayor's Award - Hot Dog Lust, Judge's Choice - Lighthouse Point Yacht Club, and Best Team Spirit - Coastal Community Church.





We appreciate everyone who joined us for the 48th Annual Broward County Waterway Cleanup. We are so grateful for your help keeping Lighthouse Point's parks and waterways clean.







### **Canal Dredging**

The contractor has completed Phase 1 and is starting Phase 2 which consists of the west end of the South Grand Canal.

### **Lift Station 224 Repairs**

The rehabilitation of Lift Station 224's pumps, piping, generator, adjacent roadway, landscaping and new fence have been completed. The gates are being fabricated and will be installed soon to complete this project.

### **Pompano Reuse Irrigation Project (City of Pompano Beach)**

The City of Pompano Beach has installed a Reuse water system in another section of the City in the Pompano Beach service area, south of NE 27<sup>th</sup> Street and west of Lighthouse Drive. Pompano has fully completed the installation of the reuse system expansion for Phase V. The system has been certified by Broward County and the individual home hookups are being scheduled. The affected roads have been repaved and striped. A punch list of asphalt corrections has been made and will be completed before project closeout.

### **FPL Storm Secure Underground Project(s)**

The road crossings have been completed and the final house hookups are ongoing.

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## **Upcoming City Meetings**

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### **City Commission**

Tuesday, April, 8 2025 at 6:30 PM

Tuesday, April 22, 2025 at 6:30 PM

### **Code Enforcement Board:**

Tuesday, April 15, 2025 at 6:30 PM

### **Community Appearance Board:**

Thursday, April 17, 2025 at 6:30 PM

### **Cultural Arts Committee:**

Monday, May 12, 2025 at 5:00 PM

### **Economic Development Committee:**

Wednesday, April 16, 2025 at 6:30 PM

### **Library Advisory Board:**

Tuesday, April 1, 2025 at 6:30 PM



**Marine Advisory Board:**

Thursday, May 1, 2025 at 6:30 PM

**Planning and Zoning Board:**

Tuesday, April 1, 2025 at 6:30 PM - **CANCELLED**

**Recreation Committee:**

Thursday, May 22, 2025 at 6:00 PM

**Special Magistrate:**

Wednesday, April 2, 2025 at 9:00 AM

**Tennis Advisory Committee:**

Monday, May 12, 2025 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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**Stay Connected by Adding Lighthouse Point on Social Media**

City Facebook Page:

[facebook.com/lighthousepointgov](https://www.facebook.com/lighthousepointgov)

Instagram: [instagram.com/cityoflighthousepointfl](https://www.instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://www.facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://www.facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://www.facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://www.facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

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**April 2025 Calendar**

Click [here](#) to view our April 2025 Calendar.

With our interactive calendar you can create an account and



subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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