



## City of Lighthouse Point

June 2025 Newsletter

**City offices will be closed on Thursday, June 19, 2025.**

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VOL. 6, NO. 1      (\*)      SPECIAL EDITION      (\*)      JUNE 1, 2025

# THE BEACON TIMES



## HURRICANE SEASON BEGINS TODAY!

It's time to get prepared, stay informed, and keep your families safe. Follow the City's website and social medias for updates, safety tips, and storm tracking throughout the season. Let's weather this together, Lighthouse Point.

STAY SAFE, STAY READY.

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**Be Prepared.**



**Trim Trees and Shrubbery:** Now is the time to trim trees and shrubbery, and remove coconuts. All vegetation is picked up in the City on a weekly basis. Having your property maintained before a storm will help to ensure that our Public Works Department will be able to assist all areas of the City during unexpected

emergencies. Please remember, per City Code Section 8-23, all contractor-generated trash must be removed by the company generating the contractor-generated trash.

**Bag It - Don't Blow It:** Per City Code Section 11-155, no person shall throw debris of any kind, including lawn clippings or vegetation, into the canal. Both residents and hired landscapers should bag any lawn clippings or vegetation instead of blowing them into the canal.

**Dispose of Trash and Unwanted Household Items:** Now is the time to get rid of unwanted items. In previous years many residents waited until a hurricane was on its way before they emptied out their garages to make room for vehicles, and unfortunately had to bring their unwanted household items and trash back into their garages because there wasn't enough time for trash collection.

**Shelters or Evacuation Plan:** Be sure to form a family hurricane action plan. Lighthouse Point is a mandatory evacuation area with category 3 and above storms. Determine what hurricane plan you and your family will follow should the need arise, how your home will be secured, and where you will stay. The best place to stay is in a home which is outside of the evacuation zone and that has hurricane shutters, food, and supplies.

For more hurricane information, please visit our [website](#).



We want to hear from you!

Help us make Lighthouse Point even better by filling out our quick Resident Survey. Your feedback matters!

[CLICK HERE TO COMPLETE THE SURVEY](#)

Thank you for taking the time to help shape our future.

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As families across our community prepare for summer vacations, it's important to take proactive steps to safeguard your home while you're away. Before you leave, make your home appear occupied. Stop newspaper and mail delivery, or ask a trusted neighbor to collect them daily. Use timers to turn lights on and off in different rooms. If you have a home security system or cameras, make sure they are working properly, and notify your alarm company of your travel dates.

Lock all doors and windows—this includes upstairs windows, garage doors, and backyard gates. If you keep a spare key hidden outside, remove it and give one to someone you trust instead. Be cautious on social media. Sharing vacation plans or posting photos while you're away can unintentionally alert criminals that your home is empty. Save those posts for after you return.

Most importantly, take advantage of our department's [Closed Home / Vacation Watch Program](#). Residents can stop by the police department to register, or conveniently sign up online, <https://www.lighthousepointfl.gov/278/Closed-Home-Program>. While you're away, officers will periodically check your property to ensure everything is in order. This free program is just one way we help keep your home—and your peace of mind—secure.

Whether you're heading to the beach, the mountains, or visiting loved ones, a few simple steps can go a long way in preventing crime. Have a safe and enjoyable summer!

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**June Public Meetings for Solid Waste and Recycling Draft Master Plan**

The Solid Waste Authority of Broward County has released the draft of the Solid Waste and Recycling Master Plan — a 40-year blueprint to guide how we recycle, process, and dispose of waste across Broward County. Once it's finalized, the Master Plan will be the road map for services like curbside recycling, landfill capacity, and composting.

To gather feedback from residents and business owners, the Authority is hosting **two public outreach meetings** in June.

#### **Meeting Details:**

**Monday, June 16, 2025 | 6:30–9:30 PM**

Tree Tops Park – Oak Ridge Hall

3900 SW 100th Ave, Davie, FL 33328

**Tuesday, June 17, 2025 | 6:30–9:30 PM**

FTL Downtown Event Center

416 NE 1st Street, Fort Lauderdale, FL 33301

RSVP by June 9, 2025 by visiting this link: <https://bit.ly/junepublicmeetings>

For those who can't attend in person, both meetings will also be live-streamed via **Zoom and YouTube**.

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#### **Free Hazardous Waste & Electronic Disposal**



Through an Interlocal Agreement with Broward County, Lighthouse Point residents can drop off Household Hazardous Waste (HHW) at 2780 N. Powerline Road in Pompano Beach. The facility is open every Saturday from 9:00 am to 3:00 pm. There is no charge for residents to drop off items. Be prepared to show your driver's license or other proof of residency. When you arrive, you can remain in your vehicle and wait for someone to assist you with your items.

#### **You may also drop off the following electronics:**

Answering machines, computer cables, cell phones, computers (including laptops), copiers, DVD and VCR players, fax machines, flash and hard drives, keyboards/mice, monitors, pagers, print cartridges, printers, radios, routers, satellite/cable boxes, scanners, speakers/stereos, telephones, televisions,



wires.

Please visit <https://www.lighthousepointfl.gov/182/Hazardous-Waste-Electronic-Disposal> for more information.

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## Public Notice: Drainage and Roadway Improvements

The City of Lighthouse Point will begin performing drainage and roadway improvements this month along NE 21<sup>st</sup> Avenue & NE 38<sup>th</sup> Street. This project consists of paving and drainage improvements, and its purpose is to eliminate standing water within the City right-of-way and the adjacent properties.

The scope of work for this project includes, but is not limited to, the northbound lane on NE 21<sup>st</sup> Avenue and eastbound lane on NE 38<sup>th</sup> Street.



[Please read the full Public Notice here.](#)

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## Recycling Contamination

When residents mistakenly place non-recyclable items into recycling bins, it can degrade the quality of recyclable materials, increase the costs of sorting and cleaning and pose hazardous risks to workers and equipment at recycling facilities.

This problem is the most significant challenge cities face in managing effective recycling programs.

Please remember to Recycle Right, and when in doubt, throw it out!



What can almost “always” be recycled – Plastic bottles and containers; food and beverage cans; paper, flattened cardboard and paperboard; and glass bottles and containers. Always recycle items loose in your cart – do not put them in bags. Make sure recyclables are clean and dry with minimal food and liquids. Check local guidelines for specific requirements.



What should “never” be recycled in your curbside cart – Clothing and textiles; batteries; electronics; needles; appliances; furniture and large household items; scrap metal, auto parts and tires; food or liquids; foam cups and containers; loose plastic bags or film; and yard waste. Many communities, businesses or organizations have takeback programs or other solutions for these

## Upcoming Events - Save the Date!



### Free Alzheimer's Research and Treatment Center Bus

Friday, August 15<sup>th</sup> from 10:00 AM - 2:00 PM

Dan Witt Park

To schedule an appointment, please call 561-209-2400.

### Free EKG Screening

Saturday, August 23<sup>rd</sup> from 1:00 PM - 4:00 PM

Dan Witt Park

For Ages 5-21

[See flyer](#) for more information.

### Sylvester Game Changer Cancer Screenings

Saturday, September 27<sup>th</sup> from 10:00 AM - 12:00 PM

Dan Witt Park

### Mayor's Chess Challenge

Saturday, October 4<sup>th</sup> from 9:00 AM -11:00 AM

John Trudel Community Center

### Shred - A - Thon

Saturday, October 11<sup>th</sup> from 9:00 AM - 12:00 PM

Dixon Ahl Hall

### Homegrown: The Zac Brown Experience Band Concert and Food Trucks

Saturday, October 11th from 6:00 PM - 9:00 PM

Frank McDonough Park

### Lynn's Women's Health and Wellness Mammo Van

Saturday, October 18<sup>th</sup> from 9:00 AM - 2:00 PM

Dan Witt Park

To make an appointment, please visit [baptisthealth.net/mammovan](http://baptisthealth.net/mammovan).

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Dan Witt Park will be closed to the public for Summer Camp on weekdays until 3:00 PM from June 4<sup>th</sup>-July 23<sup>rd</sup>.

# Upcoming Recreation Programs



Click the following links to view flyers for the upcoming programs:

[Boater's Safety Course](#)

[Mommy & Me \(8-week series\)](#)

[Tai Chi for Arthritis \(8/13-9/18\)](#)

[Tai Chi for Arthritis \(10/21-12/4\)](#)

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## Lighthouse Point Library

Visit our [website](#) or contact us by phone at 954-946-6398.



### Family Rock Art Party

Register now at [lighthousepointlibrary.com](http://lighthousepointlibrary.com)

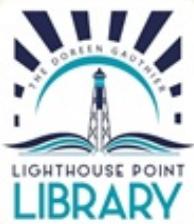
On Tuesday, June 3, 2025 at 6:30 PM we kick off the Color Our World youth summer programs with a Rock Art Party for all ages! Kids can enjoy games, prizes, treats, stories and getting artsy with rock painting! Rocks can be taken home or displayed in City Hall's atrium garden throughout the summer.

### 2025 Youth Summer Reading Challenge

Kids ages 0 to 17 years can register for the Summer Reading Challenge at [lighthousepointlibrary.com](http://lighthousepointlibrary.com). After June 3<sup>rd</sup> stop by the Library to pick up your free Color Our World goodie bag. Read three books that are at least 32 pages (picture books and reading with an adult is fine). Fill out the super quick reading record (it is included in your goodie bag). Turn in your reading record at the Library's Youth Wing for a chance to spin the prize wheel for a weekly prize! Goodie bags limited to first 80 kids registered.



Effective June 1, 2025, the Library's hours are changing. The Library will now be open until 8:00 pm on Tuesdays, and close at 6:00 pm on Thursdays.



2025

**NEW**

# HOURS

**AS OF JUNE 01**

<b>MONDAY</b>	<b>10AM - 6PM</b>
<b>TUESDAY</b>	<b>10AM - 8PM</b>
<b>WEDNESDAY</b>	<b>10AM - 6PM</b>
<b>THURSDAY</b>	<b>10AM - 6PM</b>
<b>FRIDAY</b>	<b>10AM - 4PM</b>
<b>SATURDAY</b>	<b>10AM - 2PM</b>
<b>SUNDAY CLOSED</b>	

LIGHHOUSE POINT LIBRARY  
2200 NE 38<sup>TH</sup> STREET, LIGHHOUSE POINT, FL 33064  
954-946-6398  
**LIGHTHOUSEPOINTLIBRARY.COM**

## Recreation Programs & Registration

**Dan Witt Park will be closed to the public for Summer Camp on weekdays until 3:00 PM from June 4<sup>th</sup>-July 23<sup>rd</sup>.**



### Sponsors Needed for Upcoming Events and Fall Sports

Please view the Recreation Department's brochure for [more information](#).

### Summer Adult Kickball League

Registration began on May 12th.

The league will run from June 5<sup>th</sup> - July 17<sup>th</sup> on Thursday nights. Registration is online at <https://lhp.recdesk.com>.

### Fall LHP Coed Youth Soccer for 6U, 8U, 10U, and 13U

Be sure to register early before spots fill up! Season will begin in August.

Registration available online at <https://lhp.recdesk.com>



### Canal Dredging

The contractor has completed Phase 1 and has started Phase 2 which consists of the

west end of the South Grand Canal.

### **Pompano Reuse Irrigation Project (City of Pompano Beach)**

The City of Pompano Beach has completed the installation of the reuse system expansion for Phase V. The system has been certified by Broward County and the individual home hookups are being scheduled. The affected roads have been repaved and striped. A punch list of asphalt corrections has been made and will be completed before project closeout.

### **FPL Storm Secure Underground Project(s)**

The road crossings have been completed and the final house hookups are ongoing.

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May was a month full of recognition! The following proclamations were given at City Commission meetings in May:

- National Safe Boating Week proclamation presented to local Flotilla 37
- National Police Week proclamation presented to LHP Police Officers
- National Public Works Week proclamation presented to LHP Public Works staff
- National Emergency Medical Services proclamation presented to LHP Firefighters
- National Code Enforcement Appreciation Week proclamation presented to LHP Code Compliance
- Mental Health Awareness Month proclamation presented to NAMI Broward

Recreation Director Word and Mayor Van Buskirk also recognized Kevin Selbach and Parker Van Buskirk as the 14u basketball MVPs.



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# BUDGET WORKSHOP

**Fiscal Year: 10/1/2025-9/30/2026**



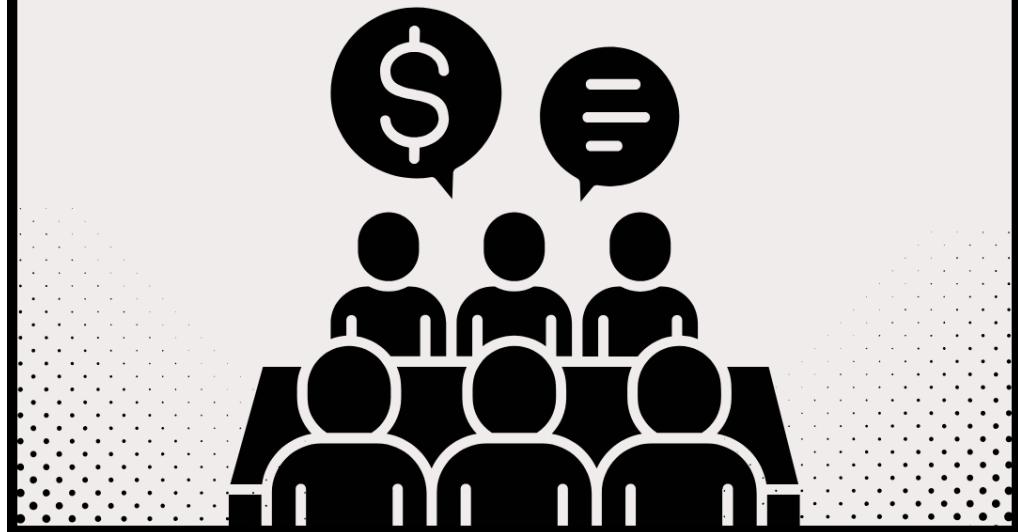
JUNE 24, 2025



4:00 PM



2200 NE 38 St.



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## Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



### Budget Workshop

Tuesday, June 24, 2025 at 4:00 PM

### City Commission

Tuesday, June 10, 2025 at 6:30 PM

Tuesday, June 24, 2025 at 6:30 PM

### Code Enforcement Board:

Tuesday, June 17, 2025 at 6:30 PM

### Community Appearance Board:

Thursday, June 19, 2025 at 6:30 PM

### Cultural Arts Committee:

Monday, August 11, 2025 at 5:00 PM

### Economic Development Committee:

Wednesday, June 18, 2025 at 6:30 PM

### Marine Advisory Board:

Thursday, August 7, 2025 at 6:30 PM

### Planning and Zoning Board:

Tuesday, June 3, 2025 at 6:30 PM

**Recreation Committee:**

Monday, August 11, 2025 at 6:00 PM

**Special Magistrate:**

Wednesday, June 4, 2025 at 9:00 AM

**Tennis Advisory Committee:**

Monday, August 18, 2025 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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**Stay Connected by Adding Lighthouse Point on Social Media**

**City Facebook Page:**

[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)



**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

**Recreation Facebook Page:** [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

**Police Department Facebook Page:** [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

**Fire Department Facebook Page:** [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

**Library Facebook Page:** [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

**Nixle Emergency Alerts:** Text 33064 to 888777

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**June 2025 Calendar**

Click [here](#) to view our June 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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