



## City of Lighthouse Point

October 2025 Newsletter

# CITY OF LIGHTHOUSE POINT SHRED-A-THON

Saturday,  
October 11, 2025

9:00 am - 12:00 pm

Dixon Ahl Hall  
2220 NE 38th Street



HELP PREVENT IDENTITY THEFT BY  
SHREDDING THE FOLLOWING:

- Financial statements
- Medical Records
- Receipts/Bills
- Old tax records

NO binder clips, metal hanging folders, CDs or DVDs



Lighthouse Point residents only  
3 boxes per household

Shredding is safe and secure. Documents will be shredded on site! All residents must remain in their vehicles throughout the event. All materials to be dropped off should be placed in the rear cargo area of the vehicle.



SPONSORED BY:



For more information, call 954-784-3407



## Stay Prepared.

While we hope for calm skies, it's important to stay alert and ready.

Stay informed – Sign up for local alerts and monitor trusted weather sources.

Check your emergency kit – Water, non-perishable food, flashlights, batteries, and medications.

Secure your home – Trim trees, clear gutters, and know your evacuation zone.

Fuel up – Keep your car's gas tank at least half full.

For more information, please visit our [website](#).

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## Transport Trucks



expecting a delivery from a car hauler, please consider meeting them in a location that is safe and uses main roads only. Let's work together to keep our community safe and accessible for everyone.

Thank you for your cooperation!

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## Community Corner



We are excited to introduce our new Community Corner, a welcoming space that will be featured at upcoming events! This dedicated area will highlight local programs, share important updates, and provide opportunities for residents to connect, ask questions, and learn more about community initiatives. Whether you want to stay informed, get involved, or simply stop by to say hello, the Community Corner will be your go-to spot for engaging with your City in a friendly and approachable way.

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## Let's Recycle Better, Together



Flatten boxes before adding them to the recycling bin. Not only does it save space, but it allows you to shut the lid, which keeps the contents clean and dry.

Think it doesn't matter if your recyclables are clean and dry? Think again! Wet paper and cardboard can't be recycled and contaminates the entire bin. Keep recyclables clean and dry.



**October is Zero Waste Month, and we're encouraging you to be part of the solution.**

Zero Waste means rethinking what we use and how we dispose of it. From carrying reusable bags and bottles to composting food scraps and keeping recyclables clean, small actions add up.

Together, we can reduce the amount of waste that ends up in landfills.

Click Here - <https://zerowastemonth.org/> - to learn more.

### Upcoming Events - Save the Date!

#### Shred - A - Thon

Saturday, October 11<sup>th</sup> from 9:00 AM - 12:00 PM  
Dixon Ahl Hall



#### Homegrown: The Zac Brown Experience Band Concert and Food Trucks

Saturday, October 11th from 6:00 PM - 9:00 PM  
Frank McDonough Park

#### Lynn Women's Health and Wellness MammoVan

Saturday, October 18<sup>th</sup> from 9:00 AM - 2:00 PM  
Dan Witt Park

See [flyer](#) for more information.

### **Halloween at the Point**

Thursday, October 23rd from 6:00 PM - 8:00 PM

Frank McDonough Park

Costume Contest starts at 6:30 PM SHARP

Costume Contest Categories: Family, Infant-12, and **new** this year - 55+ Senior!

Sponsored by Bright Young Smiles and Lighthouse Point Yacht Club

### **Mayor's Chess Challenge**

Saturday, October 25<sup>th</sup> from 9:00 AM - 11:00 AM

John Trudel Community Center

Refreshments provided by Red Fox Diner

Register at [lhp.recdesk.com](http://lhp.recdesk.com)

### **Dinner Under the Stars**

Saturday, November 8<sup>th</sup> from 5:30 PM - 9:00 PM

Frank McDonough Park

A Competitive Dining Event, Tables are \$150 each and can be reserved at

<https://lhp.recdesk.com/Community/>

### **Lighthouse A 'Glow**

*Premier Sponsor Campbell & Rosemurgy Real Estate*

*Also sponsored by Bright Young Smiles and Lighthouse Point Yacht Club*

Wednesday, December 3<sup>rd</sup> from 6:30 PM - 8:30 PM

Frank McDonough Park

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## **Upcoming Recreation Programs**

Click the following links to view flyers for the upcoming programs:



[artNest](#)

[artNest Little Monsters](#)

[Baby & Me \(Newborn to Crawlers\)](#)

[Baby & Me \(Holiday Mini-Session\)](#)

[Baton Twirling Classes](#)

[Courteous Captains](#)

[Grace & Charm](#)

[Manners for Gentlemen](#)

[Mommy & Me \(Fall Session\)](#)

[Robotics & Lego Innovators](#)

[Studio Art Classes](#)

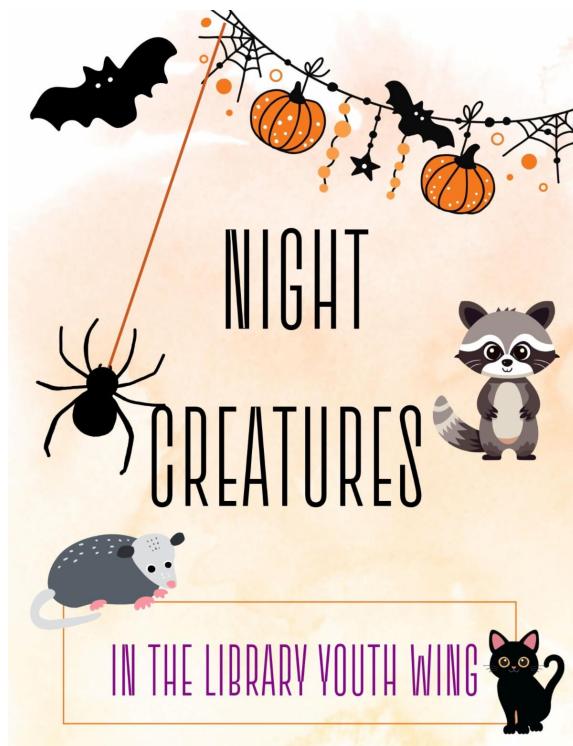
[Tai Chi for Arthritis \(10/21-12/4\)](#)

[Yoga](#)

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## Lighthouse Point Library

Visit our website or contact us by phone at 954-946-6398.



In October, "Not So Scary Night Creatures" will take over the Library's youth wing!

This self-paced program will include a scavenger hunt, DIY crafts, coloring, and raffles for free kids' books. We thank the Friends of the Library for their support of our monthly youth book raffle.

**Looking for your next favorite read?** Checkout a new or classic print book, audiobook, or DVD. Or use your Lighthouse Point Library card to borrow e-books and digital audiobooks for the whole family. Cardholders can also access over 3,000 popular newspapers, magazines, and digital resources from publications like the *Wall Street Journal*, *New York Times*, and *Consumer Reports*.

**Need help finding information?** The amazing Library staff is here to help residents with everything from research questions, to materials recommendations, to internet access.

Please note, due to staff training the Library will close at 4:00 pm on Thursday, October 23.



## Recreation Programs & Registration

Fall and Winter Sports sponsors needed, see details on attached flyer.

Coed Flag Football for ages 6U, 8U, 12U & 14U (8<sup>th</sup> grade and under)

Cheerleading ages 5 - 10

Register at <https://lhp.recdesk.com/Community/>



## John Trudel Community Center

### **WEEK 1**

#### John Trudel Community Center

4081 NE 28th Avenue Lighthouse Point, FL  
For more information, contact the Parks & Recreation Department (305) 285-2430  
Sign up at <https://lhp.recdesk.com/Community/>

September/October 2025

MONDAY 29	TUESDAY 30	WEDNESDAY 1	THURSDAY 2	FRIDAY 3
		<p>Acro Yoga 9:00-10:00 AM Cost: Yoga 12:30 PM-1:30 PM \$10/each, \$20/minutes</p> <p>Boo-ties with Bright A Sue (grades K-2; 8:00-8:30 PM \$27/ties, \$40/boothies 8 week series</p>		<p>Yoga 8:30-9:00 AM \$10/each, \$20/minutes</p> <p>Grace and Char for Young Ladies, Ages 8-12 8:30-7:00 PM \$100/each, \$110 non-res</p> <p>Saturday 4th</p>

[View the entire October Calendar for John Trudel Community Center here.](#)



## ADA Improvements Project

This project consists of ADA improvements in the City Hall lobby restrooms. The project is currently in progress and scheduled to be completed in September.

## **Pompano Reuse Irrigation Project (City of Pompano Beach)**

The City of Pompano Beach has completed the installation of the reuse system expansion for Phase V. The system has been certified by Broward County and the individual home hookups are being scheduled. The affected roads have been repaved and striped. A punch list of asphalt corrections has been made and will be completed before project closeout.

## **FPL Storm Secure Underground Project(s)**

The road crossings have been completed and the final house hookups are ongoing.

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The City successfully completed major renovations in the Library, including the careful movement of 30,000+ books, full replacement of all shelving frames, repainting, and the installation of new carpet, countertops, and a powerful 20-ton AC system. Your patience during this grant-funded project was much appreciated!



Congratulations to Commander Curt Lai who successfully graduated as a member of FBI National Academy Class 295 in Quantico, Virginia. The FBI National Academy is recognized internationally as one of the most prestigious programs for law enforcement executives.



The Lighthouse Point Police Department is pleased to introduce our new Community Police Officer, Officer Jack Bendit! Officer Bendit has been serving our community since 2018 and has held the roles of Station House Officer and Road Patrol Officer. Now, he will bring his experience and passion to the Community Policing Office full time. Growing up right here in the Lighthouse Point community, Officer Bendit participated in our youth programs and summer camps as a child—giving him a unique perspective and a true connection to our city.



# Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



## City Commission

Tuesday, October 14, 2025 at 6:30 PM

Tuesday, October 28, 2025 at 6:30 PM

## Code Enforcement Board:

Tuesday, October 21, 2025 at 6:30 PM

## Community Appearance Board:

Thursday, October 16, 2025 at 6:30 PM

## Cultural Arts Committee:

Monday, October 13, 2025 at 5:00 PM

## Library Advisory Board:

Tuesday, November 4, 2025 at 6:30 PM

## Marine Advisory Board:

Thursday, November 6, 2025 at 6:30 PM

## Planning and Zoning Board:

Tuesday, October 7, 2025 at 6:30 PM

## Recreation Committee:

Monday, October 13, 2025 at 6:00 PM

## Special Magistrate:

Wednesday, October 1, 2025 at 9:00 AM

## Tennis Advisory Committee:

Monday, October 6, 2025 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

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## Stay Connected by Adding Lighthouse Point on Social Media

### City Facebook Page:

[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)



Instagram: [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

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## October 2025 Calendar

Click [here](#) to view our October 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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