



City of Lighthouse Point

November 2025 Newsletter

City Offices will be closed **Tuesday, November 11th** in observance of Veterans Day.

City Offices will also be closed **Thursday, November 27th & Friday, November 28th** in observance of Thanksgiving.



MAP Broward

Mobility Advancement Program
Brought to you by the
Penny For Transportation

COMMUNITY OUTREACH PRESENTATION

What is MAP Broward?

MAP Broward is the 30-year program resulting from the Penny for Transportation—a one percent, transportation surtax approved by Broward County voters in November 2018. Surtax-funded projects are planned and programmed to address five goals: Create Connectivity; Manage Traffic Systems; Improve Transit Service; Enhance Multimodal Options; and Ensure Economic Development and Benefits

Project to be discussed:

Sample Road Improvement Project

November 18, 2025 at 6:30 pm

Fletcher Hall

2200 NE 38th Street

Design Phase

- ADA compliant sidewalks, including compatible curb ramps, pedestrian crosswalks and lighting particular attention located at the intersection of NE 21 Avenue/NE 21 Way
- Road markings to indicate shared-use for cyclists and vehicles
- Milling and resurfacing of roadway
- Stormwater and drainage improvements
- Traffic calming solutions



2026 Municipal Election



The City of Lighthouse Point will hold a Municipal Election on Tuesday, March 10, 2026, at which, qualified electors will elect three (3) City Commissioners for Seats 1, 2, and 3.

Qualifying for candidacy for Commission Seats 1, 2, and 3 will be open from Noon on January 2, 2026 until Noon on January 9, 2026. For more information regarding the upcoming election, please visit <https://lighthousepointfl.gov/367/2026-Election>.

Flag Retirement Box



Did you know there's a flag retirement drop box located right outside City Hall? It was installed a few years ago as part of an Eagle Scout project to give residents an easy way to properly retire worn or damaged American flags. If your flag has seen better days, simply drop it off anytime, and it will be respectfully disposed of according to tradition.



Hurricane Season is 'Wind-ing' Down

Even as the season slows, it's smart to review your hurricane readiness:

Check Supplies: Restock your emergency kit with non-perishables, water, and fresh batteries. Check and replace any expired items.

Review Plan: Make sure everyone in your household knows the emergency plan, especially the designated meeting spot for an evacuation.

Stay Informed: Sign up for local emergency alerts and follow official weather sources like the National Hurricane Center.

For more information, please visit our [website](#).

Employee of the Quarter 2025



The Employee Appreciation Program was designed to reward individuals who consistently go above and beyond, contributing to the success of our City.

We are pleased to officially congratulate Athletic Supervisor Townsend Crittenberger on being selected as our Employee of the Quarter for Q3! This recognition is a direct reflection of his exceptional dedication and outstanding performance during the second quarter of the year.

This summer, Townsend went above and beyond in every possible way, bringing energy, kindness, and professionalism to our Summer Camp program. Every day, he arrived with an upbeat, positive attitude

that lifted the entire group. Townsend has a natural connection with children—they are drawn to him, and it's clear they feel safe, valued, and supported in his presence. Whether he's leading an activity, organizing a game, or having a one-on-one conversation with a camper, he brings joy and care. His ability to remember every camper's name and interests is truly remarkable.

Townsend poured his heart and soul into the program. The kids adore him, parents trust him, and his teammates rely on him. It is rare to find someone who can be playful and silly with children one moment, and calm, professional, and steady in a challenging situation the next. The City is fortunate to have such a dedicated employee.

Beyond the Summer Camp program, Townsend also created the “Player of the Week” award, spotlighting one player from each division on the LHP Parks and Recreation website, a recognition that both players and families now look forward to.

Transport Trucks



expecting a delivery from a car hauler, please consider meeting them in a location that is safe and uses main roads only. Let's work together to keep our community safe and accessible for everyone.

Thank you for your cooperation!

Let's Recycle Better, Together



Flatten boxes before adding them to the recycling bin. Not only does it save space, but it allows you to shut the lid, which keeps the contents clean and dry.

Think it doesn't matter if your recyclables are clean and dry? Think again! Wet paper and cardboard can't be recycled and contaminates the entire bin. Keep recyclables



Employment with the City



The City has multiple employment opportunities right now. Please visit our [website](#) to view the current openings.

Upcoming Events - Save the Date!

Elk's Club Hoop Shoot Free Throw Contest for Ages 8-13

November 2nd at 11:00 AM

Dan Witt Park

Register here <https://lhp.recdesk.com/Community/Home>



Alzheimer's Mobile Unit

Friday, November 7th at 10:00 AM - 2:00 PM

John Trudel Community Center

No Cost

By Appointment, [See Flyer](#) for more information.

Area Agency on Aging of Broward County

Tuesday, November 18th at 10:00 AM - 11:30 AM

John Trudel Community Center

[See Flyer](#) for more information

Lighthouse A 'Glow

Wednesday, December 3rd from 6:30 PM - 8:30 PM

Frank McDonough Park

Santa will arrive at 6:30 PM to start off the event.

Join us for the tree and menorah lighting, bounce houses, food, entertainment, and local vendors selling goods for your holiday shopping.

Holiday decorations provided by the premier sponsor, Campbell & Rosemurgy Real Estate.

Menorah provided by Chabad Jewish Center of Lighthouse Point.

Sponsored by Lighthouse Point Yacht Club and Sheehan Cadillac & Buick GMC.

Santa Around the Point

Sunday, December 21st from 3:00 PM - 6:00 PM

Sponsored by Sheehan Cadillac & Buick GMC.

Santa will be travelling throughout the City on a fire truck.

Map and more details to come.

Save the Date - Keeper Days 5k Run/Walk is coming on Saturday January 31, 2026

New premier sponsorship available this year! Please see attached letter for all sponsorship opportunities. Registration is available online

<https://runsignup.com/Race/FL/LighthousePoint/KeeperDays20202MilerWalkRun>

2026 Keeper Days: "Where Our Roots Run Deep and the Future Shines Bright:

Celebrating 70 Years of Community, Leadership, and Legacy"

Friday, January 30, 2026 - Sunday, February 1, 2026 We are celebrating the City of

Lighthouse Point's 70th Anniversary Sponsorship opportunities available, contact

LHP REC lhprec@lighthousepointfl.gov

Upcoming Recreation Programs

Click the following links to view flyers for the upcoming programs:



[artNest](#)

[artNest Little Monsters](#)

[artNest Thanksgiving Camp](#)

[Baby & Me \(Newborn to Crawlers\)](#)

[Baby & Me \(Holiday Mini-Session\)](#)

[Baton Twirling Classes](#)

[Chair Yoga](#)

[Doormat Workshop](#)

[Junior Thanksgiving Camp](#)

[Mommy & Me \(Fall Session\)](#)

[One Day Camp](#)

Picture Day (Holiday Mini Sessuibs

[Pickleball Clinic](#)

[Polished & Refined](#)

[Robotics & Lego Innovators](#)

[Senior Strength Class](#)

[Studio Art Classes](#)

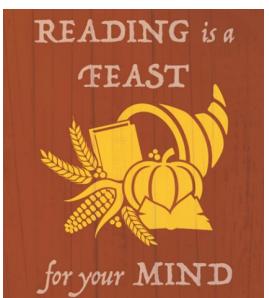
Lighthouse Point Library

Visit our [website](#) or contact us by phone at 954-946-6398.



November Family Fun In the Youth Wing. Turkeys in Disguise! The Library's Teen Advisory Board have disguised turkeys and hidden them throughout the youth wing. How many can you find? **Guess How Many Items Are In The Jar!** Just How Many Do You Think There Are? The closest guess without going over wins a book! Deadline for entries is Wednesday, November 25th by 4:00 PM.

Letters to Santa! The Lighthouse Point Library is helping deliver mail to the North Pole! You can mail your letter to Santa using a mailbox located in the youth wing. Then watch your home mailbox for a personal response from Santa! Don't forget to include your name and address so Santa can write you back! Remember, Santa is really busy this time of year so he can only answer letters received between November 10th and December 10th.



Reminder Special Library Hours in November. The Library and City offices will be closed for Veterans Day on Tuesday, November 11th and for Thanksgiving from 4:00 PM on Wednesday, November 26th through Saturday, November 29th.

Recreation Programs & Registration

Sponsors Needed for Upcoming Events and Sports

Please view the Recreation Department's brochure for [more](#) information.



Coed Basketball for ages 5-13

Registration begins for residents Monday, November 10th at 9:00 AM

<https://lhp.recdesk.com/Community/Home>

LHP Tennis Center and FM Tennis offering Thanksgiving Break Camp

Ages 5 - 17. See [flyer](#) for more details.

Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email colocolosoccerusa@gmail.com

John Trudel Community Center

November John Trudel Community Center 2025

4521 N.E. 22nd Ave, Lighthouse Point, FL 33064 (954) 784-3439

Register today at lhp.recdesk.com



Sundays	Mondays	Tuesdays	Wednesdays	Thursdays	Fridays	Saturdays
Polished & Refined Manners Class Girls & Boys Ages 8-12 Nov. 9 th 1:00-2:30 PM \$100 -resident \$110- non-res	Reserved for Down to Earth 9 AM-3 PM Baton Twirling 4-5 PM Ages 5-12 \$65/month- res \$75/mo -non-res \$45 equipment fee STEM Innovators One Day Camp Monday, Nov. 24 Ages 5-9 9AM-4PM \$100-res \$110- non-res artNest Thanksgiving Camp Nov. 24 Ages 3-8 9AM-1PM	Adult Art Class 12:00-1:30 PM \$40/class res \$50/class non-res OR 4 weeks-\$150 resident \$190 non-resident JTCC-No Classes NOVEMBER 11th for VETERANS DAY Protecting Yourself from SCAMS and Aging Services Presentation 10-11:30AM FREE Holiday Pictures Mini Sessions Nov. 25, 4-7PM artNest Thanksgiving Camp Nov. 25 Ages 3-8, 9AM-1PM	Chair Yoga with LIZ or TINA 10:30-11:30 AM \$10/res. \$20/non-res. No class 11/5 Bright & Smart Robotics & LEGO Innovators 5-6 PM No class 11/26 Pickleball Clinics with Greg Moussette 5-6 PM \$20 per person (no clinic Nov 12) artNest Thanksgiving Camp Nov. 26 Ages 3-8 9AM-1PM	Winter 4 week session Mommy & Me Crawlers-3 yr Nov. 13, 20 9:45-10:30 AM \$80 - res \$120-non-res artNest Gobble Goo Family messy play 3yr + Nov. 6th, 4-5 PM \$35 JTCC-No Classes Nov. 27th Happy Thanksgiving! Holiday 4 week Session Baby & Me Newborn-crawlers Nov. 14, 21 11:15 AM-12 PM \$80 res/\$120 non-res JTCC-No Classes Nov. 28	Chair Yoga with LIZ or TINA 9:30-10:30 AM \$10 res./\$20 non-res. No class 11/7 Alzheimer's Mobile Unit Nov 7, 10 AM-2 PM No Cost *By Appointment artNest Little Monsters Mommy & Me 6m-3yr Nov. 14, 10-11AM (3 part session) \$75-res/\$90 non-res	



***ADVANCE REGISTRATION REQUIRED FOR ALL PROGRAMMING**

*Coming in December: Senior Strength Class with Eunice

View the entire November Calendar for John Trudel Community Center [here](#).



Seawall Erosion Repairs

The scope of this project includes the installation of riprap revetment at four (4) locations waterward on the City's existing seawalls to protect the existing seawalls from erosion at localized areas. The locations include an area east of Lighthouse Drive (NE 23rd Avenue) and north of NE 39th Street at a stormwater outfall, east of Lighthouse Drive (NE 41st Terrace) ad north of NE 23rd Terrace at a stormwater outfall, north of NE 39th Street between NE 30th Avenue and NE 31st Avenue, and south of NE 39th Street, between NE 30th Avenue and NE 31st Avenue. Work is expected to begin during the week of October 20th and will take approximately 2 weeks to complete. If you have any questions, please contact Public Works Director Dewain Akerblom at 954-946-7386.

NE 21st Avenue Improvement Project

The City of Lighthouse Point will be performing drainage and roadway improvements along NE 21st Avenue from Sample Road to NE 30th Street, to include portions of NE 30th Court and NE 34th Court. The purpose is to eliminate standing water within the City right-of-way and the adjacent properties. The scope of work for this project includes, but is not limited to, drainage improvements, the installation of new drainage connections, storm pipes, drainage inlets and manholes, exfiltration trenching, CIPP of existing storm pipes, resurfacing of existing roadway, pavement striping, and new concrete sidewalks. The project is expected to begin during the first week of January 2026, and will take approximately 9 months to complete. Traffic will be permitted, and the contractor will ensure all residents can safely navigate around the equipment. Typical work hours are Monday – Friday from 8:00 AM to 6:00 PM with allowance for some weekend work to expedite the project. Thank you in advance for your patience during this very important project. If you have any questions, please call Public Works Director Dewain Akerblom at 954-946-7386.



The Mayor's Chess Challenge at the JTCC was a great success! Thanks to all who came out to play. It was wonderful to see our community connecting through the game.





We loved seeing the crowd at the park for Halloween at the Point! You brought the energy, and your amazing costumes absolutely stole the show in the contest!







Congratulations to Commander Curt Lai and Lieutenant Dave Dyess on 25 years of service!



Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.



City Commission

Tuesday, November 18, 2025 at 6:30 PM

Tuesday, December 9, 2025 at 6:30 PM

Code Enforcement Board:

Tuesday, November 18, 2025 at 6:30 PM - **Cancelled**

Community Appearance Board:

Thursday, November 20, 2025 at 6:30 PM

Cultural Arts Committee:

Monday, November 10, 2025 at 5:00 PM

Library Advisory Board:

Tuesday, November 4, 2025 at 6:30 PM

Marine Advisory Board:

Thursday, November 6, 2025 at 6:30 PM

Planning and Zoning Board:

Tuesday, November 4, 2025 at 6:30 PM - **Cancelled**

Recreation Committee:

Monday, December 8, 2025 at 6:00 PM

Special Magistrate:

Wednesday, November 5, 2025 at 9:00 AM

Tennis Advisory Committee:

Monday, January 12, 2026 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38th Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

Stay Connected by Adding Lighthouse Point on Social Media



City Facebook Page:

facebook.com/lighthousepointgov

Instagram: instagram.com/cityoflighthousepointfl

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: nextdoor.com/agency/city-of-lighthouse-point

Recreation Facebook Page: facebook.com/cityoflighthousepointrec

Police Department Facebook Page: facebook.com/LighthousePointPolice

Fire Department Facebook Page: facebook.com/LHPstation22

Library Facebook Page: facebook.com/lighthousepointlibrary

Nixle Emergency Alerts: Text 33064 to 888777

November 2025 Calendar

Click [here](#) to view our November 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

Quick Links...

[**Our Website**](#)

[**Upcoming City Meeting Agendas**](#)

[**City's Code Enforcement Process**](#)

[**Check the Status of a Permit**](#)

[**Sports Calendar**](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

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