



## **City of Lighthouse Point**

### **January 2026 Newsletter**

City Offices are closed today, January 1, 2026 in observance of New Years Day.

City Offices will be closed on Monday, January 19, 2026 in observance of Martin Luther King Jr. Day.

---

Mayor Van Buskirk, City Commission, and City staff wish all LHP residents a happy New Year. We hope your year is filled with new adventures, accomplishments, and joy. [Please view the Mayor's End of Year Message here.](#)





## JOIN US FOR THE 36TH ANNUAL NAUTICAL FLEA MARKET

SATURDAY, JANUARY 17  
8:00 AM - 5:00PM

SUNDAY, JANUARY 18  
9:00 AM - 3:00 PM

COMMUNITY PARK  
820 NE 18TH AVENUE  
POMPANO BEACH, FL 33060





## CITY OF LIGHTHOUSE POINT

# 2026 KEEPER DAYS

JANUARY 30 – FEBRUARY 2, 2026

**Friday**  
January 30th

**Saturday**  
February 1st

**Sunday**  
February 2nd

**6:00 - 9:00 p.m.**  
**KICK-OFF DINNER**

“White Party” at Galuppi’s  
Everyone is Welcome!  
Pre-registration required;  
scan QR code at bottom.

**“Where Our  
Roots Run  
Deep and the  
Future Shines  
Bright”**

**8:00 a.m.**  
**5K WALK / RUN**

St. Paul’s Church  
Register at: [www.lhprec.com](http://www.lhprec.com)

**12:00 - 4:00 p.m.**  
**FAMILY SPORTS DAY**

McDonough Park  
Pre-registration required;  
scan QR code at bottom.

**10:00 a.m.**  
**PARADE OF THE DECADES**

Parade Travels  
from Pink Church  
to McDonough Park

Floats highlighting a decade  
from the past 70 years.

**5:30 - 8:30 p.m.**  
**DAN WITT PARK CELEBRATION**

★ Bounce Houses  
★ Concert by The 807 Band  
★ Fireworks



Scan QR code to:

- Buy Keeper Days Dinner Tickets
- Register for Family Sports Day

Register for 5k Walk / Run at:

- [www.lhprec.com](http://www.lhprec.com)
- Pre-Registration Required

Contact Lighthouse Point Recreation Dept. to Sign-Up for the Parade

For information Contact Becky Word • 954.784.3439 • [lhprec@lighthousepoint.com](mailto:lhprec@lighthousepoint.com)

## CHRISTMAS TREE RECYCLING

STARTING TODAY UNTIL  
SUNDAY, JANUARY 11, 2026

TREES MUST BE CLEAN OF  
LIGHTS, TINSEL, STANDS,  
AND ORNAMENTS.



LHP residents are welcome to drop off Christmas trees for chipping/recycling at the north end of the parking lot at Dan Witt Park. Trees can be dropped off through Sunday, January 11th. Trees must be clean of lights, tinsel, stands, and ornaments. If you do not wish to participate, trees can be picked up from your curb on your regular garbage collection day

---

## 2026 Municipal Election



The City of Lighthouse Point will hold a Municipal Election on Tuesday, March 10, 2026, at which, qualified electors will elect three (3) City Commissioners for Seats 1, 2, and 3.

Qualifying for candidacy for Commission Seats 1, 2, and 3 will be open from Noon on January 2, 2026 until Noon on January 9, 2026. For more information regarding the upcoming election, please visit <https://lighthousepointfl.gov/367/2026-Election>.

---

## Let's Recycle Better, Together



**Can you guess  
how much waste we  
create every minute  
in Broward County?**

(the answer is at the bottom of this page)

# Recycling Right Makes a Difference.

[browardrecycles.org](http://browardrecycles.org)



**SOLID WASTE AUTHORITY  
OF BROWARD COUNTY**

Plan smart. Recycle more. Waste less.



## YES! Recycle:

- Aluminum cans
- Cardboard boxes
- Paper
- Plastic bottles

## NO! Don't recycle:

- Plastic bags
- Wires and cords
- Foam containers
- Diapers

ANSWER: 20,000 pounds per minute... and most of it goes to the landfills or waste-to-energy facilities.

# **SEE GREEN, THINK CLEAN**

## **Stormwater Flood Mitigation Program**

**✓ Green markers  
show storm  
drain locations**



**✓ Keep drains clear  
to reduce flooding**

**✓ Do not place  
yard waste  
or debris  
near drains**



**Report blocked drains: 954.946.7386**

### **Upcoming Events - Save the Date!**

#### **Alzheimer's Research Presentation**

Thursday, January 15<sup>th</sup> from 10:30 AM - 11:30 AM

John Trudel Community Center

Registration required. Please see the [flyer](#) for details.



#### **Protecting Yourself from Scams**

Thursday, January 22<sup>nd</sup> from 10:30 AM - 11:30 AM

John Trudel Community Center

Registration required. Please see the [flyer](#) for details.

#### **Keeper Days Kick-Off "White Party" Dinner**

Friday, January 30<sup>th</sup> from 6:00 PM - 9:00 PM

"White Party" at Galuppi's

Pre-registration required. For tickets, please visit: [Ihp.recdesk.com](http://Ihp.recdesk.com)

#### **Keeper Days 5K Run/Walk**

Saturday, February 1<sup>st</sup> at 8:00 AM

St. Paul's Church

Register at [www.Ihprec.com](http://www.Ihprec.com)

#### **Keeper Days Parade of the Decades**

Saturday, February 1<sup>st</sup> 10:00 AM

The parade travels from the Pink Church to Frank McDonough Park. If your business or organization is interested in having a parade float, please send the [attached parade application](#) to [Ihprec@lighthousepointfl.gov](mailto:Ihprec@lighthousepointfl.gov).

## **Keeper Days Concert, Bounce Houses, and Fireworks**

Saturday, February 1<sup>st</sup> from 5:30 PM – 8:30 PM

Dan Witt Park

Featuring The 807 Band

## **Keeper Days Family Sports Day**

Sunday, February 2<sup>nd</sup> from 12:00 PM – 4:00 PM

Frank McDonough Park

For ages 5 - 12

*Pre-registration required at [lhp.recdesk.com](http://lhp.recdesk.com)*

Sponsored by Campbell & Rosemurgy Real Estate

---



## **Upcoming Recreation Programs**

Click the following links to view flyers for the upcoming programs:

[A Matter of Balance](#) - [Chess](#) - [artNest](#) - [artNest Little Monsters](#) - [Mahjong Mondays](#) - [Babysitting Basics Class](#) - [Pickleball Clinic](#) - [Baton Twirling Classes](#) - [Senior Strength Class](#) - [Chair Yoga](#) - [Studio Art Classes](#) - [artNest The Paint Experience](#) - [Youth Digital Art Classes](#) - [Mommy & Me Class](#) - [Robotics Class](#) - [Pottery Class](#) - [Kids Ceramic Painting](#)

---

## **Lighthouse Point Library**

[Visit our website](#) or contact us by phone at 954-946-6398.

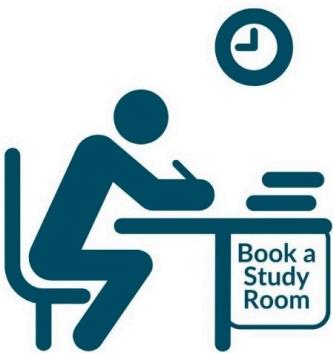


**Spotlight Library Collection: Youth STEAM To-Go Kits!** Parents stop by the library's youth wing and check out one of our STEAM to-go kits! These at home programs are designed for kids' Pre-K to Grade 3 or Grade 4 and up. Adult supervision is needed for all ages. STEAM to-go topics include: All About Magnets, Robotics/Coding, All About Dinosaurs, My Amazing Body, Explore The Outdoors, Math Patterns, and Building and Design.

Kits are limited to one per adult library cardholder and must be returned to the Library Youth Wing during business hours. This self-paced program is generously supported by the Friends of the Library.

**Spotlight Library Program: Read to a Therapy Dog.** Next sessions are the evening of Tuesday, January 27<sup>th</sup>. Register now at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) with your library card. Each month Sylvie the golden retriever (handler Ellen) and Ranger the boxer

(handler Lisa) visit the library. Patrons of all ages are welcome to read and interact with the dogs in the youth wing. Reading to a therapy dog provides patrons with a non-judgmental, stress-free environment to build reading confidence. The library thank Canine Assisted Therapy Inc. for partnering with us on this program.



**Spotlight Library Service: Reserve A Study Room Online.** Need a quiet room to study, take a test, or attend a Zoom meeting? Patrons can reserve a study room online! An active Lighthouse Point Library card is required to reserve and utilize library study rooms and the maximum capacity per room is three adults. To learn more or to book a study room, visit [lighthousepointlibrary.com](http://lighthousepointlibrary.com).

---

## Recreation Programs & Registration

**Sponsors Needed for Upcoming Events and Sports**

Please view the Recreation Department's brochure for [more information](#).



### Coed Tee ball, Softball, and Baseball Registration

Open to residents on Monday, January 12<sup>th</sup> at 9:00 AM  
Register here <https://lhp.recdesk.com/Community/Home>

### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

### John Trudel Community Center

**JANUARY** John Trudel Community Center  
**2026**

4521 N.E. 22<sup>nd</sup> Ave, Lighthouse Point, FL 33064 (954) 784-3439

Register today at [lhp.recdesk.com](http://lhp.recdesk.com)



Sundays	Mondays	Tuesdays	Wednesdays	Thursdays	Fridays	Saturdays
<b>Down to Earth</b> 9 AM-3 PM <b>Baton Twirling</b> (weekly) 4-5 PM, Ages 5-12 \$65/\$75 res/non Per Month \$45 one-time equipment fee  <b>Open Play Chess</b> Jan 12, 3:30-5PM Ages 6+, FREE  <b>Mahjong</b> (weekly) Instructional & Free Open Play 6-8PM Jan 5- \$60 (6-8:30) Jan 12 & 26 FREE  <b>JTCC</b> NO CLASSES JAN 19	<b>Adult Art Class</b> (weekly) 12:00-1:30 PM \$40/class res \$50/class non-res OR 4 weeks-\$150 resident \$190 non-resident  <b>Senior Strength</b> Class (weekly) 9-10AM, FREE *must register for each class  <b>artNest:The Paint</b> <b>Experience</b> Ages 3-5 Jan 13- Feb 17 (6 week session) 1-1:45PM / \$180  <b>Adult Craft Night</b> <b>Pottery</b> Jan 20, 6-8PM Ages 16+ / \$55	<b>Chair Yoga</b> with LIZ or TINA (weekly) 10:30-11:30 AM \$10-res./\$20 non-res.  <b>Robotics</b> Jan 14- Mar 11 (9 week session) 4:30-5:30pm/K-2nd 5:45-6:45 /3-5 <sup>th</sup> grade \$270 res./\$297 non	<b>Mommy &amp; Me</b> 8 week session Jan 8-Mar 5 (no class Feb 5) Crawlers-3 yr 9:45-10:30 AM \$160-res./\$240-non	<b>Chair Yoga</b> with LIZ or TINA (weekly) 10:30-11:30 AM \$10 res. \$20 non-res.	<b>CPR Training</b> 2 Go <b>Babysitting</b> <b>Basics Class</b> JAN 24th 9AM-12:30PM Ages 12+ \$65- res \$75 non-res	



**\*ADVANCE REGISTRATION REQUIRED FOR ALL PROGRAMMING**

\*Starting February...Digital Art for Kids

**View the entire January Calendar for John Trudel Community Center [here](#).**



**NE 21st Avenue Improvement Project**

The City of Lighthouse Point will be performing drainage and roadway improvements along NE 21<sup>st</sup> Avenue from Sample Road to NE 30<sup>th</sup> Street, to include portions of NE 30<sup>th</sup> Court and NE 34<sup>th</sup> Court. The purpose is to eliminate standing water within the City right-of-way and the adjacent properties. The scope of work for this project includes, but is not limited to, drainage improvements, the installation of new drainage connections, storm pipes, drainage inlets and manholes, exfiltration trenching, CIPP of existing storm pipes, resurfacing of existing roadway, pavement striping, and new concrete sidewalks.

The project is expected to begin during the week of January 5, 2026, and will take approximately 12 months to complete. Traffic will be permitted, and the contractor will ensure all residents can safely navigate around the equipment. Typical work hours are Monday – Friday from 8am to 6pm with allowance for some weekend work to expedite the project.

Thank you in advance for your patience during this very important project. If you have any questions, please call Public Works Director Dewain Akerblom at 954-946-7386.



Lighthouse Point Fire Rescue's Toys for Tots initiative was another big success this year. A big thank you to Captain Brown for his hard work and dedication in making sure the Toys for Tots program continues to provide children with a bright and happy holiday season.



At our December 8th City Commission meeting, the Mayor and Commissioners recognized the following people Boy Scouts- earned their Communication Merit Badge by attending the City Commission meeting .Station House Operator Malissa Gage - Broward County

Police Chief's Association Civilian of the Year. Parks and Recreation Secretary Kim Smith - 40 years of dedicated service to LHP.



---

## Flag Retirement Box



Did you know there's a flag retirement drop box located right outside City Hall? It was installed a few years ago as part of an Eagle Scout project to give residents an easy way to properly retire worn or damaged American flags. If your flag has seen better days, simply drop it off anytime, and it will be respectfully disposed of according to tradition.

---

## Upcoming City Meetings

Meeting instructions will be available on the [City website](#) the Friday before the meeting.

### City Commission

Tuesday, January 13, 2026 at 6:30 PM

Tuesday, January 27, 2026 at 6:30 PM

### Code Enforcement Board:

Tuesday, January 20, 2026 at 6:30 PM

### Community Appearance Board:



Thursday, January 15, 2026 at 6:30 PM

**Cultural Arts Committee:**

Monday, January 5, 2026 at 5:00 PM

**Library Advisory Board:**

Tuesday, January 20, 2026 at 6:30 PM

**Marine Advisory Board:**

Thursday, February 5, 2026 at 6:30 PM

**Planning and Zoning Board:**

Tuesday, January 6, 2026 at 6:30 PM

**Recreation Committee:**

Tuesday, January 20, 2026 at 6:00 PM

**Special Magistrate:**

Wednesday, February 11, 2026 at 9:00 AM

**Tennis Advisory Committee:**

Monday, January 12, 2026 at 6:30 PM

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38<sup>th</sup> Street, Lighthouse Point, FL 33064, with the exception of the Cultural Arts Committee and Recreation Committee which are at the John Trudel Community Center, located at 4521 NE 22 Avenue, Lighthouse Point, FL 33064.

---

**Stay Connected by Adding  
Lighthouse Point on Social  
Media**



**City Facebook Page:**  
[facebook.com/lighthousepointgov](https://facebook.com/lighthousepointgov)

**Instagram:** [instagram.com/cityoflighthousepointfl](https://instagram.com/cityoflighthousepointfl)

**Twitter:** <https://twitter.com/cityoflhp>

**Nextdoor:** [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

**Recreation Facebook Page:**  
[facebook.com/cityoflighthousepointrec](https://facebook.com/cityoflighthousepointrec)

**Police Department Facebook Page:**  
[facebook.com/LighthousePointPolice](https://facebook.com/LighthousePointPolice)

**Fire Department Facebook Page:** [facebook.com/LHPstation22](https://facebook.com/LHPstation22)

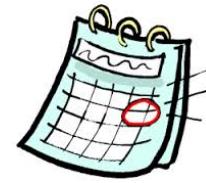
**Library Facebook Page:** [facebook.com/lighthousepointlibrary](https://facebook.com/lighthousepointlibrary)

**Nixle Emergency Alerts:** Text 33064 to 888777

---

# January 2026 Calendar

Click [here](#) to view our January 2025 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

---

## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)

City of Lighthouse Point | 2200 N.E. 38th Street | Lighthouse Point, FL 33064 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!