



## City of Lighthouse Point

### September 2022 Newsletter

City Offices will be **closed on Monday, September 5th** in observance of Labor Day.

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### 2022-2023 Budget Meetings

Monday, September 12th at 6:30 P.M.

- 1st Budget Public Hearing
- 1st Millage Rate Public Hearing
- Fire Protection Special Assessment Public Hearing
- Stormwater Utility Special Assessment Public Hearing
- Residential Solid Waste Special Assessment Public Hearing

Thursday, September 22nd at 6:30 P.M.

- 2nd Budget Public Hearing
- 2nd Millage Rate Public Hearing

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38th Street, Lighthouse Point, FL 33064.

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### Serve on a City Advisory Board or Committee

Are you interested in becoming more involved in your City? Apply to serve on an advisory board or committee! For more information, please visit [our website](#) (Some boards require certain qualifications. Please contact the City Clerk's office for more details).



## SERVE ON A CITY ADVISORY BOARD OR COMMITTEE

*email [lhpadmin@lighthousepoint.com](mailto:lhpadmin@lighthousepoint.com) for more information.*



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### Stay Connected by Adding Lighthouse Point on Social Media



**NEW** City Facebook Page:

[facebook.com/lighthousepointgov](https://www.facebook.com/lighthousepointgov)

Instagram: [instagram.com/cityoflighthousepointfl](https://www.instagram.com/cityoflighthousepointfl)

Twitter: <https://twitter.com/cityoflhp>

Nextdoor: [nextdoor.com/agency/city-of-lighthouse-point](https://nextdoor.com/agency/city-of-lighthouse-point)

Recreation Facebook Page: [facebook.com/cityoflighthousepointrec](https://www.facebook.com/cityoflighthousepointrec)

Police Department Facebook Page: [facebook.com/LighthousePointPolice](https://www.facebook.com/LighthousePointPolice)

Fire Department Facebook Page: [facebook.com/LHPstation22](https://www.facebook.com/LHPstation22)

Library Facebook Page: [facebook.com/lighthousepointlibrary](https://www.facebook.com/lighthousepointlibrary)

Nixle Emergency Alerts: Text 33064 to 888777

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### Mark Your Calendars for Upcoming Events

Food Trucks and Concert featuring The Turnstiles Band - A Billy Joel Tribute Band sponsored by Bright Young Smiles, Lighthouse Point Yacht Club, and Two Men and a Truck

Frank McDonough Park.

Saturday, September 24, 2022 from 6:00 P.M. - 9:00 P.M.

Dinner Under the Stars

Frank McDonough Park

Saturday, October 15, 2022 from 5:00 P.M. - 9:00 P.M.



Register your table starting September 1<sup>st</sup> at <https://lhp.recdesk.com/Community/Home>

Halloween at the Point

Location TBD

Thursday, October 27, 2022 from 6:00 P.M. - 8:00 P.M.

See more details here: <https://www.lighthousepoint.com/326/Events>.

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## Recreation Programs & Registration



### Coed Flag Football

Ages 5-14

Season runs November through January

Registration opens to residents October 3<sup>rd</sup> at <https://lhp.recdesk.com/Community/Home>

### Sponsors Needed for Upcoming Events

Please view the Recreation Department's brochure for [more information](#).

### New Community Center Programming

The City of Lighthouse Point Parks & Recreation Department is seeking the talent of local teachers, fitness instructors, and certified experts in sports, arts, or "fun to do" classes to become a contracted instructor at our new Community Center at Dan Witt Park. Please view the [Class/Program Proposal Form](#).

### Riptide Beach Volleyball - Beginner/Intermediate/Club Level

Riptide Beach Volleyball offers daily training programs for both junior and amateur adult athletes. For more information, [visit our website](#).

### Colo Colo Soccer Academy - Monthly Training

This training program is for dedicated young soccer players who want to master the game of soccer. For more info or to register, visit <https://colocolosocceracademyusa.com/>, call 561-386-2254, or email [colocolosoccerusa@gmail.com](mailto:colocolosoccerusa@gmail.com)

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## Lighthouse Point Tennis Center

[Visit our website](#) or contact us by phone at 954-946-7306



### New Programs Starting in September!

#### Adult and Kid Programs

Sign up on Court Reserve.

Adults - 4 days prior to clinics

Kids - 1 Week in advance

### Junior Tennis Clinics Ages 4-12

#### Red Ball Ages 4-6

Focus on agility, balance, and coordination

Tues / Thurs 4:00 P.M. - 5:00 P.M.  
\$18 M / \$23NM

### **Orange Ball Ages 7-8**

Emphasis on rallying and basics of match play

Tues / Thurs 4:00 P.M. - 5:00 P.M.

\$18 M / \$23NM

### **Green Ball Ages 9-10**

Players advancing with techniques and strategies

Tues / Thurs 4:00 P.M. - 5:00 P.M.

\$18 M / \$23NM

### **Yellow Ball Ages 11-12**

Making refinements for tournament play

Tues / Thurs 4:00 P.M. - 5:00 P.M.

\$18 M / \$23NM

A promotional poster for a Labor Day Weekend Tennis Round Robin event. The poster features a white background with a blue border, set against a backdrop of an American flag. At the top center is the Lighthouse Point Tennis Center logo, which includes a lighthouse icon and a tennis ball. The main title "LABOR DAY WEEKEND" is in large, red, serif capital letters, followed by "TENNIS ROUND ROBIN" in smaller, red, serif capital letters. Below this, the text "KICK OFF YOUR LABOR DAY WEEKEND WITH TENNIS!" is in a smaller, red, sans-serif font. The event details are listed in the center: "SATURDAY, SEPT 3RD 10AM-12AM" flanked by two blue stars, "DOUBLES MATCH PLAY" flanked by two blue stars, "PRIZES FOR MOST PATRIOTIC ATTIRE" flanked by two blue stars, and "REFRESHMENTS INCLUDED" flanked by two blue stars. At the bottom, the registration information "REGISTER ON COURT RESERVE OR CALL 954-946-7306" is in a red, sans-serif font, followed by the fee "\$15 M/\$20 NM" in a smaller, red, sans-serif font.



**LABOR DAY WEEKEND**

**TENNIS ROUND ROBIN**

KICK OFF YOUR LABOR DAY WEEKEND WITH TENNIS!

★ SATURDAY, SEPT 3RD 10AM-12AM ★

★ DOUBLES MATCH PLAY ★

★ PRIZES FOR MOST PATRIOTIC ATTIRE ★

★ REFRESHMENTS INCLUDED ★

REGISTER ON COURT RESERVE  
OR CALL 954-946-7306

\$15 M/\$20 NM



[Visit our website](#) or contact us by phone at 954-946-6398.

## Have you visited your hometown library yet?

Monday - Wednesday 10:00 A.M. - 6:00 P.M.

Thursday - 10:00 A.M. - 8:00 P.M.

Friday - 10:00 A.M. - 4:00 P.M.

Saturday - 10:00 A.M. - 2:00 P.M.



# Lighthouse Point Library

LighthousePointLibrary.com

The Library building, services, phones, and curbside takeout are **OPEN**:

<b>Monday</b>	10am to 6pm
<b>Tuesday</b>	10am to 6pm
<b>Wednesday</b>	10am to 6pm
<b>Thursday</b>	10am to <b>8pm</b>
<b>Friday</b>	10am to <b>4pm</b>
<b>Saturday</b>	<b>10am to 2pm</b>



In honor of Labor Day, the Library and all City offices will be **CLOSED** Saturday, September 03 and Monday, September 05.

A Lighthouse Point Library card is required for patron WiFi, computers, printers, programs, and circulating materials. Library cards are **FREE** for City of Lighthouse Point residents and \$50 a year for residents of other Cities.

Masks are strongly recommended in City buildings.

Donations of books or materials are currently **NOT** being accepted by the Friends of the Library.



## September is National Library Card Sign-up Month!

NOW is the perfect time to get your Lighthouse Point Library card. Already have a card? Please tell your Lighthouse Point neighbors about all the wonderful things your hometown library has to offer, including...

**Library Collections** - Checkout a new or favorite print book, audiobook, or DVD.

**Library Programing** - This Fall the Library will offer over 25 different free programs for youth, adults, and LHP Seniors. Checkout the

Library's Fall Program catalog at [lighthousepointlibrary.com](http://lighthousepointlibrary.com) (available after Sept 07).

**Access eBooks** - Use your Library card to borrow e-books and digital audiobooks for the whole family.

**Digital Newspapers and Magazines** - Access over 3,000 popular publications like the *Wall Street Journal*, *New York Times*, and *Consumer Reports* at home, in the Library, or anywhere.

**Library Staff** - The amazing Library staff is here to help residents with everything from research questions, to materials recommendations, to internet access.

**See you at the Library!**



The Lighthouse Point Citizens on Patrol were recognized at the August 23<sup>rd</sup> City Commission meeting for the multiple hours they volunteer monthly to help keep our City safe. Be sure to thank them when you see them around town.



### **Milling and Paving - Lake Placid Neighborhood**

Milling and Paving began in the Lake Placid neighborhood on Tuesday, 08/23. The work is a moving operation and will result in intermittent lane and road closures. Please avoid the operation and if you must pass obey the traffic flagger's directions. Completion of the project will take at least a month and is weather dependent. On street parking is prohibited in the work zone. Please notify your service personnel and have them park accordingly. Thank you for your patience with this very important project.



### **Job Opportunities in Lighthouse Point**

The City currently has multiple jobs available. Please visit our employment site to see the current openings:  
<https://www.lighthousepointfl.gov/Jobs.aspx>

### **Upcoming City Meetings**

Meeting instructions will be available on the [City website](#) the Friday before the meeting.

#### **City Commission**

Monday, September 12, 2022 at 6:30 P.M.

Thursday, September 22, 2022 at 6:30 P.M.

#### **Code Enforcement Board:**

Tuesday, September 20, 2022 at 6:30 P.M.

#### **Community Appearance Board:**

Thursday, September 15, 2022 at 6:30 P.M.

#### **Marine Advisory Board:**



Thursday, November 3, 2022 at 6:30 P.M.

**Planning and Zoning Board:**

Tuesday, September 6, 2022 at 6:30 P.M.

**Special Magistrate:**

Wednesday, September 7, 2022 at 9:00 A.M.

**Tennis Advisory Committee:**

Monday, September 26, 2022 at 6:00 P.M.

All City meetings are held in Fletcher Hall, located at City Hall, 2200 NE 38th Street, Lighthouse Point, FL 33064.

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## September 2022 Calendar

Click [here](#) to view our September 2022 Calendar.



With our interactive calendar you can create an account and subscribe to different groups to receive email notifications for any changes made to City meetings, sport schedules, and more!

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## Quick Links...

[Our Website](#)

[Upcoming City Meeting Agendas](#)

[City's Code Enforcement Process](#)

[Check the Status of a Permit](#)

[Sports Calendar](#)